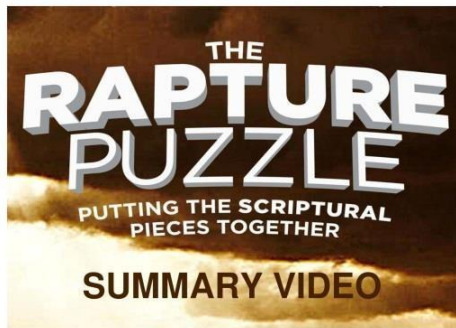


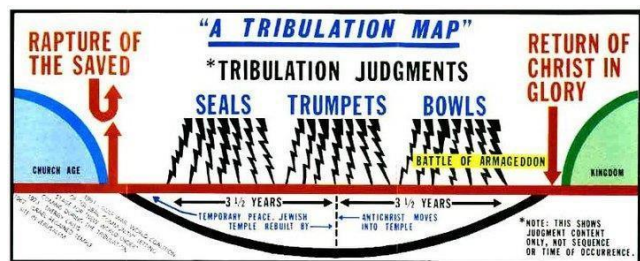


Sanibonani nonke. Bengifuna nje ukwenza isifinyezo sencwadi ethi Rapture Puzzle. INkosi yangiqala kulolu hambo eminyakeni engaphezu kwengu-25 eyedlule futhi yaqala ukwembula izingcezu zale puzzle ngo-2012 kuze kube manje, ngakho-ke cishe iminyaka eyi-14 manje. Ngikholwa ukuthi imiBhalo isidwebela iphazili yezinsuku zokugcina, esiphila kuzo manje, isibonisa ukuthi izenzakalo ezizayo zizokwenzeka nini ukuze lapho

zenzeka, singadingi ukwesaba, sazi ukuthi iNkosi ilawula ngokuphelele futhi ihlele konke kusukela ekuqaleni kuze kube sekupheleni. Inecebo leminyaka engu-7000 ngesintu, kanye neminyaka yokuqala engu-6000 ezophela kanye neMinyaka Emisha Yeminyaka Eyinkulungwane ezoqala, lapho izobusa khona emhlabeni iminyaka eyi-1000 noMlobokazi wayo, abantu bayo abakhethiwe. Bonke bamukelekile ukuba yingxenye yoMlobokazi wayo ngokumamukela njengoMsindisi neNkosi yabo futhi ifisa ukuba kungabikho muntu obhubhayo, kodwa ukuthi bonke beze ekuphileni okuphakade.

Iningi lamaKristu lamukela umbono ovame kakhulu wokuthi izikhathi zokugcina zizokwenzeka kanjani nokuthi lokho kufundisa kuhamba kanje: kuzoba neminyaka engu-7 yoSizi Olukhulu emhlabeni ezoqala ngokusayinwa kwesivumelwano sokuthula seminyaka engu-7 kwa-Israyeli. Ngaphambi nje

kokuba le minyaka engu-7 iqale, iNkosi izosindisa abantu bayo ekuhlwithweni bese kuba nesikhathi sokwahlulela esesabekayo seminyaka engu-7 kulabo abasele ngemva. Phakathi nalolu sizi lweminyaka engu-7, imihlatshelo yezilwane izobe isiqalile kakade ethempelini lamaJuda elakhiwe kabusha futhi le mihlatshelo izomiswa nguMphikukristu, lowo owaqala lesi sivumelwano sokuthula no-Israyeli. Lapho le mihlatshelo imiswa, labo bantu abahlala eJudiya kufanele babalekele ezintabeni ngoba kuzoba nesenzakalo sokubhujiswa ngokushesha ngemva kwalesi sinengiso, kulandelwe iminyaka engu-3 ½ yokwahlulela emhlabeni ngaphambi kokuba sibuye noKristu sivela ezulwini ukuzobusa nokubusa emhlabeni.



Uma ungumKristu, ngicabanga ukuthi lolu hlaka luzwakala lujwayelekile kuwe. Yilokhu engakufundiswa ngisakhula esontweni. Kodwa-ke, bengilokhu ngingumuntu othanda ukuphonsela inselelo noma ukubuza izinto, futhi angikaze ngibe nesibindi sokubhekana nalolu hlu lwezikhathi. Isibonelo, ngibone kusAmbulo 12 ukuthi kukhulunywa kanjani ngokuthi owesifazane wayiswa endaweni ayilungiselelwe

nguNkulunkulu iminyaka emi-3 nengxenye kuphela, ngakho ngazibuza ukuthi kungani isonto laliqine kangaka ngokuthi ukuhlwithwa kumelwe kwenzeke ngaphambi kokuqala kwesikhathi sosizi lweminyaka eyisi-7 njengoba kwakunezinkomba eziningi emiBhalweni esikhathini seminyaka emi-3 nengxenye, noma isikhathi, izikhathi nengxenye yesikhathi, noma izinyanga

ezingama-42 noma izinsuku eziyi-1260, kanye nokubalwa kwezinsuku eziyi-1290 nezingu-1335, zombili ezazicishe zibe yiminyaka emi-3 nengxenywe. Ngicabanga ukuthi ungasho ukuthi ngithambekele kakhulu embonweni waphakathi kwesizwe, ukuthi ingxenywe kuphela yeminyaka eyi-7 yokugcina empeleni yayizoba yisikhathi sosizi olukhulu emhlabeni.

Uma ngikhuluma iqiniso kuwe, ngangingenaso isithakazelo kangako esiprofethweni seBhayibheli sesikhathi sokuphela. Kwaze kwaba yilapho iNkosi ikhuluma nami ngoJanuwari 4, 2001, ngo-1 ekuseni yangitshela ukuthi kufanele ngibe njengoJohane uMbhapathizi futhi ngibhale okuthile okuzosiza ukusindisa izigidi zabantu ekukhohlisweni okuzayo, lapho ngangazi khona ukuthi iNkosi ifuna ngifunde iziprofetho futhi ngiqonde emiBhalweni ukuthi uhlelo lwayo lwesikhathi sokuphela luzokwenzeka kanjani. Kwathi ngo-2012, yaqala ukunginika izingcezu zale phazili futhi yangikhomba ezinsukwini nasemikhosini okufanele ngiyifunde futhi kancane kancane, kodwa ngokuqinisekile, le ncwadi yaba khona. Manje sengiyayibona yonke iphazili futhi ngingathanda ukuyabelana nawe lapha.

Incwadi kaBarnaba, owayengumngane kaPawulu ohambahambayo, isitshela ukuthi iNkosi inohlelo lweminyaka engu-7000 ngesintu nokuthi ngemva kweminyaka engu-6000, uKristu wayezobuya emhlabeni iminyaka engu-1000 ukuze abuse futhi abuse emhlabeni. Lokhu kwakufundiswa kakhulu eBandleni lokuqala futhi kwasikiselwa kulo lonke iBhayibheli. Kusukela encwadini kaBarnaba isahluko 15, amavesi 3-5:

Ukhuluma ngeSabatha ekuqaleni koKudalwa, “UNkulunkulu wenza imisebenzi yezandla Zakhe ngezinsuku eziyisithupha, ngosuku lwesikhombisa waqeda, waphumula kulo, walingcwelisa.” Qaphelani, bantwana, kusho ukuthini ukuthi “Waqeda ngezinsuku eziyisithupha”? Usho lokhu: ukuthi iNkosi izoqeda konke ngeminyaka eyizinkulungwane eziyisithupha, ngoba usuku olulodwa naYo lusho iminyaka eyinkulungwane..Futhi Yena uqobo ungufakazi wami lapho ethi, “Bhekani, usuku lweNkosi luyoba njengeminyaka eyinkulungwane.” Ngakho-ke, bantwana, ezinsukwini eziyisithupha, okungukuthi eminyakeni eyizinkulungwane eziyisithupha, konke kuzoqedwa. “Waphumula ngosuku lwesikhombisa.” Lokhu kusho ukuthi, lapho iNdodana Yakhe ifika izobhubhisa isikhathi somubi, futhi izokwahlulela abangamesabi uNkulunkulu, futhi izoshintsha ilanga nenyanga nezinkanyezi, bese iphumula ngempela ngosuku lwesikhombisa.

Ubudala ekuzalweni kwendodana	Iminyaka	Ivesi LeBhayibheli
u-Adamu	129.5	UGenesise 5
USeti	104.5	UGenesise 5
U-Enoshi	89.5	UGenesise 5
uKenan	69.5	UGenesise 5
I-Mahalaleli	64.5	UGenesise 5

UJared	161.5	UGenesise 5
U-Enoke	64.5	UGenesise 5
UMethusela	186.5	UGenesise 5
ULameki	181.5	UGenesise 5
uNowa	501.5	UGenesise 5
UShemi	99.5	UGenesise 11
U-Arfaksadi	34.5	UGenesise 11
UShela	29.5	UGenesise 11
U-Eber	33.5	UGenesise 11
UPeleg	29.5	UGenesise 11
Reu	31.5	UGenesise 11
I-Serug	29.5	UGenesise 11
Phezulu	28.5	UGenesise 11
UThera	130	Genesise 11:26, 32, Genesise 12:4, IzEnzo 7:4
Imicimbi eqala ngo-Abrahama	Iminyaka	Ivesi LeBhayibheli
U-Abrahama ushiya iHarana eya eGibhithe naseKhanani	74.5	Genesise 12:4
U-Israyeli ushiya iGibhithe	430	Eksodusi 12:40
Ukubusa KweNkosi / Umcimbi	Iminyaka	Ivesi LeBhayibheli
USolomoni uqala ukwakha ithempeli	479	1 AmaKhosi 6:1
Iminyaka esele kaSolomoni njengenkosi	36	1 AmaKhosi 6:1, 1 AmaKhosi 11:42
Ukubusa kukaRehobowamu	16.5	1 AmaKhosi 14:21
Ukubusa kuka-Abhiya	2.5	1 AmaKhosi 15:2
Yilowo umthetho.	40.5	1 AmaKhosi 15:10
Ukubusa kukaJehoshafati	24.5	1 AmaKhosi 22:42
Ukubusa kukaJehoram	7.5	2 AmaKhosi 8:17
Ukubusa kuka-Ahaziya	1	2 AmaKhosi 8:26

Ukubusa kuka-Athaliya	6	2 AmaKhosi 11:3
Ukubusa kukaJowashi	39.5	2 AmaKhosi 12:1
Ukubusa kuka-Amaziya	28.5	2 AmaKhosi 14:2
Ukubusa kuka-Azariya	51.5	2 AmaKhosi 15:2
Ukubusa kukaJothamu	15.5	2 AmaKhosi 15:33
Ukubusa kuka-Ahazi	15.5	2 AmaKhosi 16:2
Ukubusa kukaHezekiya	28.5	2 AmaKhosi 18:2
Ukubusa kukaManase	54.5	2 AmaKhosi 21:1
Ukubusa kuka-Amoni	1.5	2 AmaKhosi 21:19
Ukubusa kukaJosiya	30.5	2 AmaKhosi 22:1
UJehowahazi	0.25	2 AmaKhosi 23:31
UJehoyakimi	10.5	2 AmaKhosi 23:36
UJehoyakini	0.25	2 AmaKhosi 24:8
UZedekiya	8.5	2 AmaKhosi 25:1
Ukuhlaselela kwabaseBabiloni kwaze kwaba ngu-1 BC	585	
Kusukela ngo-1AD kuze kube ngu-2014	2013	
Isiyonke:	6000	

Lapho ngihlanganisa iminyaka engu-6000 eBhayibhelini, yaphela cishe ngo-2013. Ngangazi ukuthi ngingahamba ngeminyaka embalwa, kodwa ngokwezibalo ngangingacabangi ukuthi ngingahamba ngeminyaka engaphezu kwengu-7, ngakho angibonanga ithuba lokuthi iminyaka engu-6000 iphele ngemva konyaka ka-2020. Kwaze kwaba ngu-2020 lapho ngathola khona ngeNcwadi yamaJubili, esitshela ukuthi u-Adamu no-Eva babeseNsimini yase-Edeni iminyaka engu-7 ngaphambi kokuwa komuntu. Ngaqaphela ngaleso sikhathi ukuthi uma iNkosi ibala iminyaka engu-6000 kusukela ekuweni komuntu, kunokuba isuke ekudalweni, ingaphela eduze kakhulu nonyaka ka-2020. Mina ngokwami ngikholwa ukuthi iphazili likhomba eminyakeni engu-6000 kusukela ekudalweni ephela ngo-2016 kanye neminyaka engu-2000 kusukela ekuweni komuntu ephela ngo-2023.

Uma sibuyela emuva ku-2012, iNkosi yaqala ukungibonisa ngaleso sikhathi ukuthi iminyaka engamashumi ayisikhombisa kaDaniyeli yayinjani. isonto (inkathi yeminyaka engu-7 lapho “usuku” ngalunye lulingana nonyaka owodwa) yaqala ngosuku lwesikhombisa usuku lwamaTabernakele ngo-2009 kanye nosuku lwamashumi amabili nane usuku lukaKislev. Lezi



yizinsuku ezimbili okukhulunywe ngazo kuHagayi 2 mayelana neNkosi ezamazamisa amazulu nomhlaba futhi iletha okufiswa yizizwe zonke kuye. Kwakungosuku lwesikhombisa ngosuku lweMkhosi wamaTabernakele lapho uMnu. Obama akhethwa khona njengomnqobi weNobel Peace Prize, naphezu kokuthi wayengenzanga lutho olufanelekela umklomelo onjalo, wabe esethola umklomelo emahoreni ambalwa nje ngaphambi kokuqala komhla wama-24. usuku lukaKislev. Lezi yizinsuku ezimbili ezaqala iminyaka engamashumi ayisikhombisa kaDanyeli isonto. Ngemva kwezinsuku ezingu-1260 ekhethiwe ukuthola umklomelo, waya eBetlehem wema endaweni

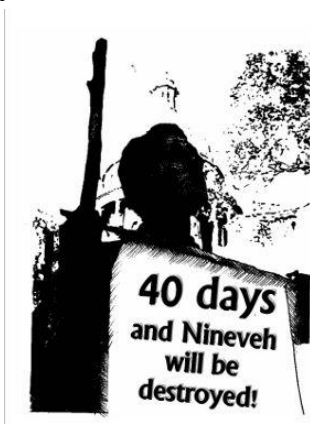
engcwele lapho ayengafanele khona, emisa umhlathshelo wansuku zonke wokudumisa nokubonga okwenzeka eSontweni Lokuzalwa KukaJesu. Lena yindawo efanayo eyayingcoliswe amabutho ahlomile ngo-2002 ekugcwalisekeni kwesiprofetho esinikezwe kuDanyeli 11:31 -*Amabutho akhe ahlomile ayovuka ukuze angcolise inqaba yethempeli futhi aqede umhlathshelo wansuku zonke, bese emisa isinengiso esibangela incithakalo.*

ISonto Lokuzalwa KukaJesu lakhiwa njengenqaba yethempeli futhi langcoliswa ngo-2002 lapho amaPalestina elihlasela futhi amisa umhlathshelo wansuku zonke ukuba ungenzeki ngaleso sikhathi. Ngemva kwaleso senzakalo ngo-2002, sabona ukuthi isinengiso esibangela incithakalo senzeka kanjani ngoMashi 22, 2013. Lokhu kubhekwa ngamaKristu amaningi emhlabeni jikelele njengendawo engcwele kakhulu, indawo lapho uKristu azalelwa khona. Yindawo engcwele lapho amaKristu avela emhlabeni wonke eya khona ukuyokhonza iNkosi futhi ayibonge ngokuza emhlabeni njengoMsindisi wethu.



UJesu wasixwayisa ukuthi lapho sibona lesi senzakalo, kufanele sibaleke siye ezintabeni njengoba incithakalo yayizolandela maduze. Ngabona emiBhalweni ukuthi kwakukhona ukubalwa kwezinsuku ezingu-1260, izinsuku ezingu-1290 kanye nezingu-1335

okukhulunywe ngakho. Lapho ngibala izinsuku ezingu-1290 kusukela enyanyeni ngoMashi 22, 2013, kwangiyisa ngqo eMkhosini Wamacilongo ngo-2016. Ngazibuza ukuthi izinsuku ezingu-1260 kanye nezingu-1335 zingangena kanjani, zikhomba emikhosini yamaJuda. Indawo okuwukuphela kwayo ezazingena kuyo kwakuwukuthi uma sibala izinsuku



ezingu-1260 kanye nezingu-1335 kusukela ngoMeyi 2, 2013, sizofika osukwini lokuBuyisana kanye nokuqala kweHanukkah ngoSuku LukaKhisimusi ngo-2016. UMnu. Obama wayesitshele ukuthi uzoyinqoba impi ngoKhisimusi. Lonke iphazili lalinengqondo futhi wonke amanani ebalwa alingana. INkosi yayilinde izinsuku ezingu-40 kusukela esenzakalweni esinyanyekayo bese iqala uSizi Olukhulu ngosuku lwesikhombisa. Usuku loMkhosi Wesinkwa Esingenamvubelo ngo-2013 ekhalendeni Lakhe. Ikhalenda lamaJuda laliphumile ngenyanga eyodwa ekhalendeni likaNkulunkulu ngo-2013 ngoba baqala unyaka wabo weBhayibheli ngaphambi kwe-equinox

yasentwasahlobo. INkosi yavumela ukuthi lokhu kwenzeke ukuze sibone ukuthi uMnu. Obama wangena kanjani eJerusalema ngesilo esibolekiwe ngosuku lweshumi. usuku lukaNisani (ekhalendeni lamaJuda), njengoba nje uKristu ayenzile, kwathi ngosuku olulandelayo uKristu wakhuluma nabafundi Bakhe ngesenzakalo esinyanyekayo ngomhlaka-11 Usuku lukaNisan. UMnu. Obama waya eSontweni Lokuzalwa KukaJesu ngomhlaka-11 Usuku lukaNisan. INkosi yayisikhomba ngokusobala kulesi senzakalo, ezinsukwini ezingu-1260 emva kokuba uMnu. Obama ekhethwe njengomnqobi weNobel Peace Prize ngosuku lwesikhombisa. Usuku loMkhosi wamaThabanikeli. Kwakungosuku lwesikhombisa loMkhosi wamaThabanikeli lapho abantu bamaJuda babelindele ukuthi uMesiya wabo afike kanye nosuku uKristu asukuma ngalo ngezwi elikhulu watshela abantu ukuba beze kuYe futhi uzobanika imithombo yamanzi aphilayo. Izinsuku ezingu-40 kusukela mhla zingama-22 kuNdasa 2013, kuya ku-Ephreli 30, 2013, zaziysikhathi sokuhlolwa, njengoba nje anika iNineve - isikhathi sokuphenduka ngaphambi kokuba alethe isahlulelo saKhe emhlabeni naseMelika. IMelika yizwe elaqala njengesizwe samaKristu futhi laba yisizwe esikhulu kunazo zonke, insika yokukhanya, ithemba nenkululeko emhlabeni, kodwa selifulathele iNkosi njengoba nje u-Israyeli enza kaningi. INkosi yaxwayisa u-Israyeli ngokuphindaphindiwe ukuba aphenduke futhi abuyele kuYe, kodwa ekugcineni yaletha isahlulelo saKhe ngokumelene nayo futhi yenza izwe layo laba yincithakalo.

Iviki Lamashumi Ayisikhombisa LikaDaniel (2009-2016)

Isonto likaDaniel
lamashumi ayisikhombisa
liyaqala
(Okthoba 9, 2009)

U-Obama umi endaweni
engcwele - isinengiso
(Mashi 22, 2013)

Usuku LweNkosi Luphuzile
(I-Hanukkah 2015 kuya ku-Hanukkah 2016 /
1335 izinsuku zaphela ngo-Hanukkah 2016)

Ingxenye yokuqala yeSonto
Lamashumi Ayisikhombisa
LikaDanyeli (izinsuku **eziyi-1260**)
Okthoba 9, 2009 kuya Mashi 22, 2013
(Isinengiso seNcithakalo)

Isikhathi sokuhlolwa
sezinsuku ezingama-
40 / ukubambezeleka
kokuqala kuyaqala
(Meyi 2, 2013)

Ingxenye yesibili yeSonto
Lamashumi Ayisikhombisa
LikaDanyeli
(izinsuku **eziyi-1260**)
Meyi 2, 2013 kuya ku-Okthoba 12,
2016 (Usuku Lokuhlawulela)

Ukulinda
kwezinsuku
ezingama-75 ku-
Hanukkah 2016
(ukuphela kwezinsuku
eziyi-1335)



Ukubuyela emuva ngoMeyi 2, 2013... imiBhalo isikhomba ngokusobala kulesi sikhathi njengesikhathi sokwahlulela iMelika nomhlaba, kulandelwe isikhathi seminyaka engu-3½ sosizi olukhulu. UMlobokazi kaKristu wayezoyiswa endaweni ayilungiselelwe uNkulunkulu, lapho inyoka ingafinyeleli khona. Kodwa akukho okwenzekayo. Kwathatha izinyanga ezi-5 ngaphambi kokuba ngiqaphele ukuthi kwenzekeni nokuthi iNkosi yayigodile kanjani isahlulelo sayo ngokumelene neMelika nomhlaba. INkosi yangitshela ukuthi kusukela mhla zingama-30 kuMbasa kuya kuMeyi 2, 2013, kwakukhona umkhankaso wokuthandaza emhlabeni wonke wokuba iNkosi ibe nesihe eMelika.

Mhla zingama-30 kuMbasa 2013, kwakunguSuku Lokuphenduka Likazwelonke lase-US kanti umhla zingama-2 kuMbasa 2013, kwakuwusuku lomthandazo lukazwelonke eMelika. Ubizo lomhlaba wonke lokuthandazela nokuzila ukudla i-United States lwaphuma e-Australia naseNew Zealand ngomhla zingama-25 kuMbasa 2013, luvela eqenjini elaliseSuku Lokuthandaza Nokuzila Ukudla Likazwelonke lase-Australia. Ithimba lase-Australia lazizwa liholwa nguNkulunkulu ukuhlunganisa uSuku Lokuphenduka Likazwelonke lase-US ngomhla zingama-30 kuMbasa. kanye noSuku Lomthandazo Kazwelonke lwase-US ngoMeyi 2 ngesimemo somhlaba wonke samahora angu-72 somthandazo nokuzila ukudla e-United States. Lokhu kwamukelwa ngokuthobeka nangokubonga ngabaholi bomthandazo baseMelika ngesikhathi se-teleconference ngo-Ephreli 24, 2013. Konke lokhu kwabikezelwa kithi emiBhalweni ngendaba kaJona nokuthi isahlulelo ngokumelene neNineve salibaziseka kanjani ngenxa yokuphenduka okwenzeka ngemva kwesikhathi somusa sezinsuku ezingu-40. Kwabikezelwa kithi futhi endabeni yeNdlovukazi u-Esteri, okwathi ngemva kwesikhathi sezinsuku ezintathu somthandazo nokuzila ukudla waya eNkosini ukuyocela isihe kubantu bayo. Isihe sanikezwa. Ngaleso sikhathi, ngangicabanga nje ukuthi iNkosi yayifinyeza izinsuku zosizi olukhulu, njengoba yasitshela kuMathewu 24:22. Izinyanga zegazi ezenzeka ekuqaleni kwesinkwa esingenamvubelo kusukela ngo-2013 kuya ku-2015 bese kuba ukufiphala kwelanga ekuqaleni koNyaka Omusha WeBhayibheli nowamaJuda ngo-2015 kuhambisana kahle nalesi sikhathi sesikhathi, okubonisa ukuthi lowo nyaka ka-2016 wawuzoba kanjani uSuku lweNkosi, usuku lwesikhombisa lwamashumi ayisikhombisa kaDaniyeli. isonto. ImiBhalo isitshela kuJoweli 2 kanye nezEnzo 2 ukuthi ilanga lizofiphazwa futhi inyanga iphenduke igazi ngaphambi kokuqala koSuku lweNkosi olukhulu nolwesabekayo (noma olukhazimulayo).



Rev. 14 – Two Final Harvests

Harvest #2 – Harvest of grapes

Revelation 14:17
Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Rev. 14 – Two Final Harvests

Revelation 14:15-16
And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is **fully ripe**." So he who sat on the cloud swung his sickle across the earth, and **the earth was reaped**.

Ngakhomba uSuku Lokubuyisana ngo-2015 njengosuku lapho ukuhlwithwa kokuqala kuzokwenzeka khona. Ngangikholelwa ukuthi kuzoba nokuhlwithwa kwesibili ekuqaleni kweHanukkah ngo-2016 kanye nokuBuya Kwesibili kukaKristu emhlabeni ngosuku lwesikhombisa lweHanukkah ukuze kungeniswe iMinyaka Eyinkulungwane Emisha ngoJanuwari 1, 2017. IsAmbulo 14 sikhuluma ngemicimbi emibili yokuvuna kanti isAmbulo sisitshela ngemicimbi emithathu yosizi. Ngikholwa ukuthi le micimbi emibili yokuvuna iyimicimbi yokuhlwithwa futhi ihlobene nemicimbi emibili yokuqala yosizi kusAmbulo bese kuthi umcimbi wesithathu wosizi kube ukuBuya Kwesibili kukaKristu emhlabeni.

Nokho, izehlakalo zokuhlwithwa ezimbili kanye nokuBuya Kwesibili kukaKristu emhlabeni akwenzekanga ngo-2015 noma ngo-2016. Sekuphele iminyaka eyi-10 kusukela ngaleso

sikhathi. Sekuphele iminyaka eyi-10 ngizama ukuthola ukuthi sikuphi kumugqa wesikhathi kaNkulunkulu.

Sengikholelwa ukuthi u-2016 waqeda iminyaka engu-6000 kusukela ekudalweni. Encwadini yamaJubili, sibona ukuthi u-Adamu no-Eva babesensimini iminyaka engu-7 ngaphambi kokuwa. Uma iNkosi manje ibala iminyaka engu-6000 kusukela ekuweni komuntu kunokuba idale, futhi uma iminyaka engu-6000 kusukela ekudalweni yaphela ngo-2016, khona-ke u-2023 ngabe ukuphela kweminyaka engu-6000 kusukela ekuweni komuntu.

Ngakho-ke, uma sibuyela empikiswaneni. Kungenzeka kanjani ukuthi u-2009 kuya ku-2016 ube yi-70 kaDaniel? isonto uma sisekhona lapha ngo-2026 futhi akukaze kube khona ukuhlwithwa noma ukubuya kwesibili kukaKristu emhlabeni okwamanje?

EmiBhalweni, sibona izikhathi ezimbili ezibaluleke kakhulu zeminyaka eyi-14. Esokuqala yilapho kwakukhona khona iminyaka eyi-7 yenala, kwalandela iminyaka eyi-7 yendlala ngesikhathi sikaJosefa. Ungafunda le ndaba kuGenesis 41-47.

Esinye isikhathi esibalulekile seminyaka eyi-14 sitholakala endabeni kaJakobe, owasebenza iminyaka eyi-7 ukuze ashade noRaheli, kodwa wakhohliswa nguLabani ukuba ashade nodadewabo uLeya. Kwabe sekufanele asebenze eminye iminyaka eyi-7 ukuze ashade nesithandwa sakhe seqiniso, uRaheli. ImiBhalo isitshela kuGenesis 29:20 -*Ngakho uJakobe wakhonza iminyaka eyisikhombisa ukuze athole uRaheli, kodwa yabonakala kuye njengezinsuku ezimbalwa nje ngenxa yothando lwakhe ngaye.* Ngakho-ke, uJakobe kwadingeka asebenze iminyaka eyi-14 ukuze ashade nesithandwa sakhe seqiniso uRaheli, hhayi iminyaka eyi-7 njengoba ayetshelwe ekuqaleni.

Ingabe lezi zindaba ezimbili emiBhalweni zingasibikezela ukuthi iNkosi yayizophinda kabili isikhathi seminyaka engu-7 sokuphila kukaDaniyeli kwamashumi ayisikhombisa? isonto, futhi lenze kube yisikhathi seminyaka eyi-14? Siyazi ukuthi ikwindla ka-2009 yaqala ngekhulu lama-70. isonto likaDaniyeli, noma lesi sikhathi seminyaka eyisikhombisa, okukhulunye ngaso kuDaniyeli 9. Uma iNkosi iphinda kabili amashumi ayisikhombisa kaDaniyeli isonto, khona-ke iminyaka eyishumi nane yayizophela ngo-2023, ngesikhathi soMkhosi wamaTabernakele kanye neHanukkah.

Daniyeli 9:27 –*“Futhi uyoqinisa isivumelwano nabaningi ‘ngesikhombisa’ esisodwa.”* Igama elisetshenziswe ngesiHebheru elithi “oyedwa” lithi 'eḥād futhi lingasho nokuthi “owokuqala”. *“Futhi uyoqinisa isivumelwano nabaningi ‘kwabayisikhombisa’ bokuqala”* kuyincazelo engenzeka yaleli vesi. Noma nini lapho unegama elithi “lokuqala”, lisho ukuthi kukhona “elesibili”. Ngakho-ke, uma incazelo efanele yaleli vesi isebenzisa igama elithi “lokuqala” kunokuthi “elodwa”, khona-ke kumelwe kube nesonto lesibili elengeziwe encwadini yamashumi ayisikhombisa kaDaniyeli. isonto. Izikhathi ezingamashumi amathathu nesithupha eTestamenteni Elidala leli gama elithi 'eḥād lihunyushwa ngokuthi “okokuqala” kunokuthi “oyedwa”.

1 AmaKhosi 8:65- Ngakho uSolomoni wagubha umkhosi ngaleso sikhathi, kanye no-Israyeli wonke kanye naye - ibandla elikhulu, abantu kusukela eLebo Hamathi kuze kube semfuleni waseGibhithe; bawugubha phambi kukaJehova uNkulunkulu wethu izinsuku eziyisikhombisa nezinye izinsuku eziyisikhombisa., **izinsuku eziyishumi nane sezizonke.**

2 IziKronike 30:23- Ibandla lonke labe selivuma**bagubhe umkhosi ezinye izinsuku eziyisikhombisa; ngakho bagubha ezinye izinsuku eziyisikhombisa ngenjabulo..**

Izikhathi ezimbili emiBhalweni sibona ama-Israyeli egubha imikhosi yawo yezinsuku eziyisikhombisa izinsuku ezingu-14. Isikhathi sokuqala sasiku-1 AmaKhosi 8, lapho uMkhosi Wamadokodo wawugujwa khona amasonto amabili. Esesibili sikwi-2 IziKronike 30 lapho umkhosi wePhasika wawugujwa khona amasonto amabili agcwele, kunokuba kube elilodwa nje. Kuzo zombili izimo, umkhosi wawumkhulu kangangokuthi abantu babengafuni ukuma babuyele emakhaya, kodwa baphikelela ukuthi imikhosi iqhubeka isonto elengeziwe.

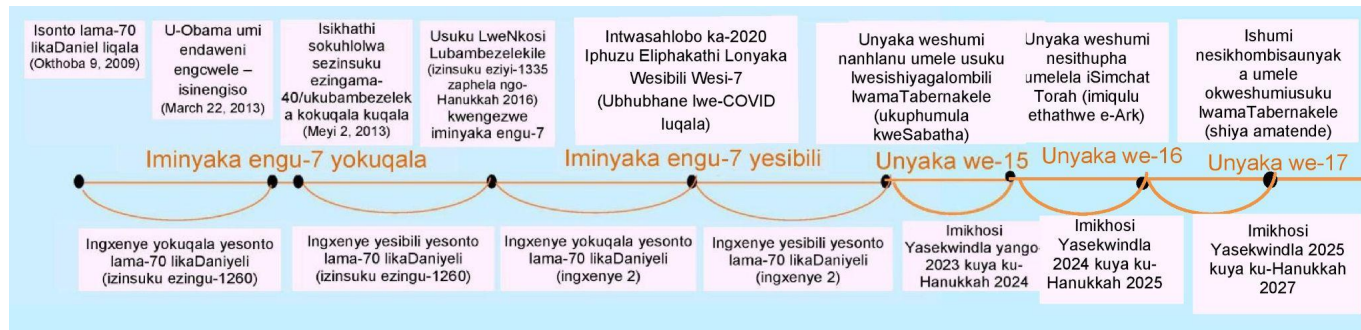
INkosi yasibekela amaphethini eTestamenteni Elidala okwakuzoba yisibonelo sesikhathi sezinsuku zokugcina ngaphambi kokubuya kwayo emhlabeni ekuBuyeni Kwesibili. Ngikholwa ukuthi iNkosi ifanekisa isonto likaDaniyeli lama-70 ngemva koMkhosi Wesinkwa Esingenamvubelo kanye noMkhosi Wamadokodo. Esontweni likaDaniyeli lama-70, usuku ngalunye lulingana nonyaka. Ngakho-ke, usuku lwesikhombisa luwunyaka wesikhombisa. Kodwa, uma iNkosi iluphinda kabili futhi ilwenze lube yisikhathi sezinsuku ezingu-14, noma isikhathi seminyaka engu-14, khona-ke luzohlala iminyaka engu-14.

Uma isonto likaDaniyeli lama-70 laqala ngesikhathi soMkhosi wamaTabernakele kanye neHanukkah ngo-2009, khona-ke unyaka we-14 wawuzophela ngesikhathi soMkhosi wamaTabernakele kanye neHanukkah ngo-2023. Unyaka we-14 wawuzomelela usuku lwesikhombisa lwesinkwa esingenamvubelo, iSabatha. Kodwa ngokungafani noMkhosi wesinkwa esingenamvubelo, uMkhosi wamaTabernakele wanezelwa usuku lwesishiyagalombili - futhi esikhundleni sokuba abantu bamaJuda batshelwe ukuthi baphumule ngosuku lokuqala nolwesikhombisa (njengaseMkhosini wesinkwa esingenamvubelo), batshelwa ukuthi baphumule ngosuku lokuqala nolwesishiyagalombili.

Ukuwa kuka-2023 kuya ku-Hanukkah ka-2024 kwakuwukumelela usuku lwesishiyagalombili. INkosi yaphinda kabili isonto likaDaniyeli lama-70 laba yiminyaka eyi-14 kwathi unyaka weshumi nanhlanu wamelela usuku lwesishiyagalombili loMkhosi wamaThabanikeli. Kwakuwukuphumula kweSabatha.

Ngenxa yokuthi iminyaka eyi-7 yaphindwa kabili, lokhu kuzobuyisela emuva unyaka wesishiyagalolunye kuya onyakeni weshumi nesithupha uma kubalwa kusukela ekwindla ka-2009. Kubonakala sengathi iNkosi isibonisa ukuthi kokubili izinsuku zesikhombisa nezesishiyagalombili ziyoba ukuphumula kweSabatha kanti izinsuku zesishiyagalolunye nezeshumi ziyoba isikhathi sokugcwaliseka kweziprofetho eziphathelele nokubuya Kwayo

emhlabeni. Usuku lwesishiyagalolunye loMkhosi wamaTabernakele lubizwa ngokuthi “iSimchat Torah”. Kungololu suku lapho imiqulu ikhishwa khona emkhunjini futhi abantu bamaJuda bazohlala kuze kube sebusuku kakhulu bedansa futhi bejabula. Emabandleni ama-Orthodox kanye nakwamanye amabandla amaningi e-Conservative, lesi yisikhathi kuphela sonyaka lapho imiqulu yeTorah ikhishwa khona emkhunjini futhi ifundwe ebusuku.



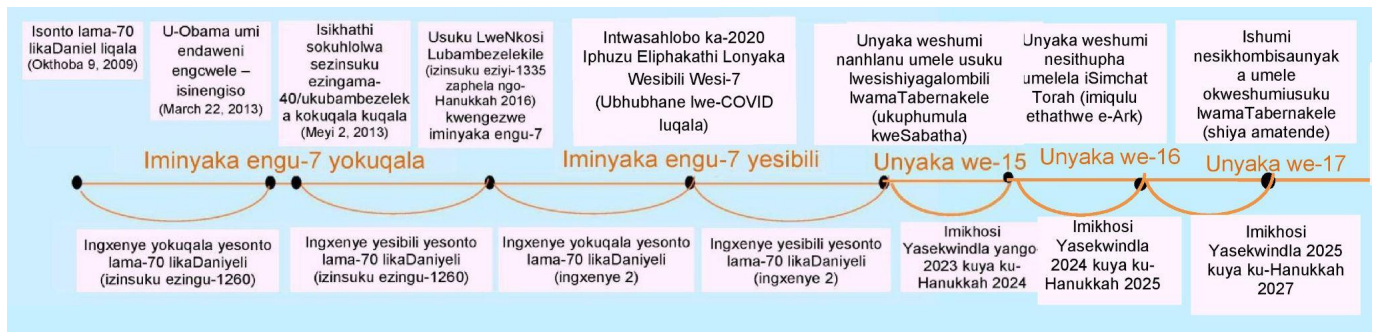
Ngesikhathi soMkhosi wamaThabanikeli, abantu bamaJuda bashiya amakhaya abo bayohlala ematendeni, noma ematabernakele. Kungosuku lweshumi olubalwa kusukela ekuqaleni koMkhosi wamaThabanikeli lapho abantu bamaJuda beshiya khona amatende abo ukuze babuyele emakhaya abo angunaphakade, okufanekisela uMlobokazi kaKristu eshiya “itende” lasemhlabeni lezimzimba yethu, ukuze ayoba noKristu, lapho sizothola khona umzimba waphakade ongafi.

Sifunda ezincwadini zamaMaccabees ukuthi amaJuda enkolo abalekela ezintabeni iminyaka emi-3 kusukela ngo-168-165 BC. Anqoba ibutho lika-Antiochus IV omubi, owayefanekisela u-Anti-Christ, ngosuku lwamashumi amabili nanhlanu lweKislev futhi abuyela eJerusalema ngokushesha ukuyohlanza ithempeli. Babengakwazi ukugubha uMkhosi Wamadokodo ngesikhathi esifanele kuleyo minyaka emi-3 ngoba ithempeli lalingcolisiwe lapho kumiswa isithombe sikaZeus lapho ngo-168 BC. Ngakho banquma ukugubha uMkhosi Wamadokodo ngaleso sikhathi futhi balibize ngokuthi iHanukkah, okusho ukunikezela kabusha. Ithempeli lahlanzwa futhi lanikezelwa kabusha eNkosini. Konke lokhu kwakuyifanekiselo kithi seminyaka emithathu iNkosi eyayizoyengeza ephazilini layo elimangalisayo lesikhathi sokuphela, lapho uMlobokazi walo, ithempeli lalo elingcwele, lalizohlanzwa futhi lihlanzwe futhi lilungiselelwe ukugubha uMkhosi womshado weHanukkah ezulwini.

Lesi sikhathi seminyaka emithathu siphinde sakhulunywa ngaso kuDaniyeli 1, lapho singaboni khona kuphela ukukhulunywa kwesikhathi sokuqeqeshwa seminyaka emithathu, kodwa futhi nesikhathi sokuhlolwa sezinsuku eziyishumi (esimelela iminyaka eyishumi ephazilini). UDaniyeli 1 ukhuluma ngalabo abangazingcolisi, okusikhomba kusAmbulo 14, lapho sifunda khona ngalabo abathathwa ekuhlwithweni kolibo abangangcoliswanga. IsAmbulo 2 sikhuluma ngesikhathi sezinsuku eziyishumi sosizi, lapho ekupheleni kwaso, labo abahlala bethembekile kuKristu bayothola umqhele wokuphila. Lezi zinsuku eziyishumi okukhulunywe ngazo kuDaniyeli 1 kanye nesAmbulo 2 zisikhomba ekulindeni kweminyaka eyishumi kusukela ngo-2016 kuya ku-2026, njengoba iziprofetho zikaDaniyeli 9 zisikhomba osukwini olulingana nonyaka.

Ngikholwa ukuthi unyaka ka-2026 uwukugcwaliseka kwesiprofetho kosuku lweshumi olubalwa kusukela ekuqaleni koMkhosi Wesinkwa Esingenamvubelo, noma usuku lwamashumi amabili nane lwenyanga yokuqala yeBhayibheli. Singabona kuDaniyeli 10 ukuthi kwakungosuku lwamashumi amabili nane lwenyanga yokuqala lapho iNkosi yabonakala kuDaniyeli futhi izwi layo lalinjengomsindo wesixuku. Leli yigama elifanayo esilibona kusAmbulo 19:6-8 ekuqaleni komshado weWundlu. Kwakungosuku lwamashumi amabili nane lwenyanga yokuqala lapho iNkosi yakhuluma khona iziprofetho eziningi ezimangalisayo kuDaniyeli mayelana nemphephesiya (i-Iran yanamuhla), ukuvuswa kwabafileyo nokukhululwa kwabantu bakaNkulunkulu (ukuhlwithwa).

Ngikholwa ukuthi unyaka ka-2026 nawo uwukugcwaliseka kwesiprofetho kosuku lweshumi olubalwa kusukela ekuqaleni koMkhosi wamaTabernakele, noma usuku lwamashumi amabili nane lwenyanga yesikhombisa. Sibona kuNehemiya 9 ukuthi kwakungosuku lwamashumi amabili nane lwenyanga yesikhombisa lapho abantu bamaJuda bembatha khona indwangu yesaka, okufanekisela ofakazi ababili (abangcwele abashiywe ngemuva) abazogqoka indwangu yesaka (uphawu lokuphenduka) babuyele kuNkulunkulu ngemva kokuhlwithwa kokuqala.



Ngakho-ke, le mpikiswano ihlala iminyaka eyi-17, kusukela ngosuku lwesikhombisa lweTabernakele kanye no-Hanukkah Eve ngo-2009, kuze kube yi-Hanukkah Eve ngoJanuwari 1, 2027. Ishumi nesikhombisa yinombolo ethakazelisayo eBhayibhelini. Inombolo yeshumi nesikhombisa ihlobene nokubaluleka kwezinyombolo eziyishumi nesikhombisa. Ngamanye amazwi, inombolo engu-17 iveza ukungcweliswa okuphelele (10). Incazelo yenombolo engu-17 iwukuthi "ukunqoba isitha" kanye "nokunqoba okuphelele."

Genesis 7:11 - **Ngosuku lweshumi nesikhombisa** kwenyanga yesibili, lapho uNowa eneminyaka engu-600 ubudala, imithombo engaphansi komhlaba yaqhuma emhlabathini, futhi amanzi ageleza yonke indawo.

Mathewu 24:37 - **Kepha njengoba zazinjalo izinsuku zikaNowa, kuyoba njalo nokufika kweNdodana yomuntu.**

AmaJubili 3:17 - **Ngemva kokuphela kweminyaka eyisikhombisa, ayeyiqedile lapho, iminyaka eyisikhombisa ngqo, ngenyanga yesibili, ngosuku lweshumi nesikhombisa, inyoka yafika yasondela kowesifazane, futhi inyoka yathi kowesifazane: "UNkulunkulu ukuyalile yini ukuthi: 'Ningadli emithini yonke yensimu,' na?"**

IsAmbulo 12:15 -Ngakho-ke **inyoka** wakhipha amanzi emlonyeni wakhe njenge-**isikhukhula** walandela owesifazane, ukuze amenze athwalwe yisikhukhula.

Genesise 8:4 -"Ngenyanga yesikhombisa, **ngosuku lweshumi nesikhombisa** ngenyanga, umkhumbi wahlala ezintabeni zase-Ararati"

Yonke le miBhalo ihlangana ndawonye njengezingcezu zephazili ukuze isiqondise osukwini lweshumi nesikhombisa njengosuku olubalulekile. Sibona kuGenesise 7:11 ukuthi **isikhukhula** kwaqala ngosuku lweshumi nesikhombisa lwenyanga yesibili. Sibona eNcwadini yamaJubili isahluko 3 ukuthi ukuwa komuntu kwenzeka nangosuku lweshumi nesikhombisa lwenyanga yesibili, lapho **inyoka** kwalandela owesifazane. Sibona kusAmbulo 12 ukuthi **inyoka** kuza ngemuva kowesifazane, kodwa uyiswa endaweni ayilungiselelwe nguNkulunkulu lapho inyoka ingafinyeleli khona "isikhathi, izikhathi nengxenye yesikhathi". Siphinde sibone kusAmbulo 12 inyoka ikhipha amanzi njengozamcolo osiqondisa emuva ku-**isikhukhula** osukwini lukaNowa olwaqala ngosuku lweshumi nesikhombisa lwenyanga yesibili. UJesu wathi njengoba kwakunjalo ezinsukwini zikaNowa, kuyoba njalo nasekufikeni kweNdodana yomuntu, okwenza ukuxhumana okucacile nozamcolo kanye nokwahlulelwa kokugcina komhlaba ngaphambi kokuba ibuye. Usuku lweshumi nesikhombisa luphawulwe nguNkulunkulu njengosuku lapho igunya lomhlaba libuyiselwa kuSathane kanye nosuku lapho ukwahlulela kukaNkulunkulu umhlaba kuzoqala khona. Sibona kuGenesise 8 ukuthi **umkhumbi waphumula** ngosuku lweshumi nesikhombisa, okubikezela ukuphumula kweNkosi okuqala kulabo abathathwa ekuhlwithweni kolibo ngosuku lweshumi nesikhombisa. Futhi mhlawumbe okubaluleke kakhulu kunakho konke, **uvukokuka** Kristu kwenzeka ngosuku lweshumi nesikhombisa lwenyanga yokuqala, okwakufanekiselwa **ukuvuswa kwabafileyo** kwenzeka ngosuku lweshumi nesikhombisa kusukela ekuqaleni kwesonto likaDaniyeli lama-70!

Isaya 34:8 -Ngoba uJehova **usuku lokuziphindiselela, unyaka wokuphindisela**, ukusekela injongo yeZiyoni.

Ngomhlaka-13 Januwari 2026, uMongameli uTrump wabhala enkundleni yakhe yezokuxhumana: "Ningesabi, bantu abakhulu baseMinnesota, **USUKU LOKUBALA NOKUPHINDISELA LUYEZA**!" "

Ngikholwa ukuthi u-2026 usuku (unyaka) lokuphindisela olukhonjiswa yimiBhalo. Esontweni lama-70 likaDaniyeli, usuku ngalunye lulingana nonyaka. Sibona lokhu naku-Isaya 34, lapho usuku lokuphindisela lubizwa nangokuthi unyaka wokuphindisela. Ngokuthakazelisayo, njengoba nje isonto lama-70 likaDaniyeli laqala ngosuku lwesikhombisa loMkhosi wamaTabernakele ngo-2009, lapho uMnu. Obama ekhethwa njengomnqobi woMklomelo Wokuthula kaNobel, kanjalo nangosuku lwesikhombisa loMkhosi wamaTabernakele, ngo-Okthoba 13, 2025, (isikhumbuzo sokuwa kweBhabhiloni), uMnu. Trump wasayina isivumelwano sokuthula eGibhithe esihlose ukuqeda impi eGaza kulandela ukumiswa kwempi nokukhululwa kwabathunjwa. Bobabili uMnu. Obama noMnu. Trump bamenyezelwa njengabathuli ngosuku lwesikhombisa loMkhosi wamaTabernakele. Bobabili bafuna ukuba ngabathuli, abasindisi baka-Israyeli, iMelika kanye nomhlaba wonke. NguKristu kuphela onguMsindisi weqiniso noMthulisi wokuthula ka-Israyeli, iMelika kanye nomhlaba wonke.

Encwadini yesAmbulo, sifunda ngezenzakalo ezintathu zosizi. Kukhona isikhathi esimisiwe sazo zonke izehlakalo ezintathu zosizi, ezihlanganisa izehlakalo ezimbili zokuhlwithwa (noma ukuvuna), kanye nokuBuya Kwesibili kukaKristu emhlabeni. Ngikholwa ukuthi iNkosi izolibala isikhathi eside ngangokunokwenzeka ngokomBhalo, futhi izofinyeza izinsuku zabangcwele abasele ngemuva. INkosi ayifuni ukwenza abantwana Bayo bahlupheke isikhathi eside. Ukuhlwithwa kokuqala kuhloselwe ukuba yisixwayiso kwabangcwele abasele ngemuva ukuthi badinga ukuphenduka futhi basebenzise isikhathi esincane abasisele emhlabeni ukuletha imiphefumulo eminingi ngangokunokwenzeka eMbusweni. Akuhloselwe ukuba isikhathi sokuhlushwa kanye nesikhathi eside sokuhlupheka kubantwana bakaNkulunkulu. INkosi yathi izofinyeza izinsuku ngenxa yabakhethiweyo Bayo futhi ngizama ukuthola emiBhalweni ukuthi ihlela ukufinyeza izinsuku kangakanani.

Mathewu 24:22 -Uma lezo zinsuku zingafinyezwanga, bekungesindiswe muntu; kodwa ngenxa yabakhethiweyo lezo zinsuku ziyakufinyezwa.

Kuze kube manje sesiqinisekisile ukuthi usuku lwesikhombisa lwamaTabernakele ngo-Okthoba 13, 2025, usuku lokukhumbula ukuwa kweBhabhiloni, kuze kube sekuqaleni kukaHanukkah Eve (usuku lwamashumi amabili nane lweKislev) ngoJanuwari 1/2, 2027, luwunyaka weshumi nesikhombisa wephazili kanye "nosuku lweNkosi" lokugcina. Manje ngingathanda ukubheka izinsuku ezithile zezehlakalo ezintathu zosizi.

IsAmbulo 8:12 -Ingelosi yesine yayisishaya: Ingxenye yesithathu yelanga, ingxenye yesithathu yenyanga, nengxenye yesithathu yezinkanyezi, kwaze kwaba mnyama ingxenye yesithathu yazo, kwathi ingxenye yesithathu yemini ayizange ikhanye, nobusuku ngokunjalo.

ImiBhalo isitshela ukuthi ingxenye yesithathu yosuku nobusuku izoba mnyama. Ngikholwa ukuthi lesi siprofetho singase sisiqondise ekwahlulelweni kwengxenye yesithathu okuzayo emhlabeni.



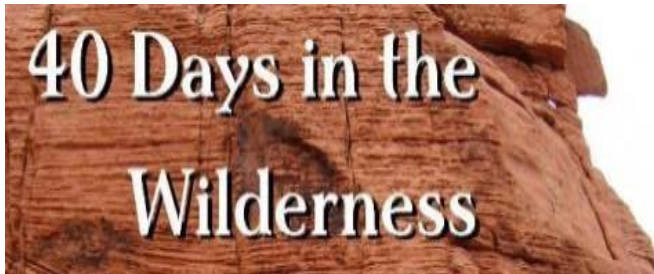
Johane 9:4 -Uma nje kusesemini, kumelwe senze imisebenzi yalowo ongithumileyo. Ubusuku buyeza, lapho kungekho muntu ongasebenza khona.

Amose 5:20 -Usuku lukaJehova ngeke yini lube ubumnyama, hhayi ukukhanya—ubumnyama obukhulu, ngaphandle kokukhanya?

ImiBhalo ikhuluma “ngoSuku lweNkosi” njengesikhathi “sobusuku” emhlabeni. Uma “uSuku lweNkosi” lusukela ngo-Okthoba 13, 2025 (usuku lwesikhombisa lwamaTabernakele), kuze kube uJanuwari 16, 2027 (usuku lokugcina ngaphambi kokuba uKristu abuye emhlabeni), lokhu kungaba yizinsuku ezingu-460. Ingxenye yokugcina yesithathu yalezi zinsuku (izinsuku ezingu-153) izoqala ngo-Agasti 15/16, 2026, ngesikhathi sokuhlwithwa kokuqala. Ngakho-ke, ingxenye yesithathu “yoSuku lweNkosi” iba mnyama njengoba uMlobokazi kaKristu esuswa emcimbini wokuqala wokuvuna ngo-Agasti 15/16, 2026.

Ngikholwa ukuthi usizi Olukhulu luyizinsuku ezingu-140 ubude, kusukela mhla ziye-15/16 kuNcwaba, 2026, (Umkhosi Wokuqala Wewayini Elisha) kuya kumhla ziye-1/2 kuJanuwari, 2027 (uHanukkah Eve). Ngikholwa ukuthi usizi lokuqala luhambisana nokuhlwithwa kolibo lokuqala kanye nokuqala kosizi Olukhulu ngo-15/16 kuNcwaba, 2026. Ngikholwa ukuthi usizi lwesibili luhambisana nokuhlwithwa kokuvuna okuyinhloko futhi luzokwenzeka mhla ziye-1/2 kuJanuwari, 2027. Ngikholwa ukuthi usizi lwesithathu luhambisana nokuBuya Kwesibili kukaKristu emhlabeni ngoJanuwari 17, 2027. Ngikholwa ukuthi usizi Olukhulu lufinyeziwe kusukela eminyakeni emi-3 nengxenywe kuya ezinyangeni ezi-5 kuphela, futhi ulaka lukaNkulunkulu lufinyeziwe kusukela ezinsukwini ezingama-75 kuya emavikini ama-2 kuphela.

IsAmbulo 12:Owesifazane wabaleka **ehlane** endaweni ayilungiselwe nguNkulunkulu, lapho engase anakekelwe khona izinsuku eziyi-1,260... Kodwa maye kuwe mhlaba nolwandle, ngokuba uDeveli wehlele kini! Ugcwele ulaka, ngoba uyazi ukuthi isikhathi sakhe sifushane... Owesifazane wanikwa amaphiko amabili okhozi olukhulu, ukuze andizele endaweni ayilungiselwe. **ehlane**, lapho ayezona kekelwa khona **isikhathi, izikhathi nengxenywe yesikhathi, kude nokufinyelela kwenyoka**.



ImiBhalo isitshela ukuthi owesifazane wesAmbulo 12 uyiswa endaweni ayilungiselelwe nguNkulunkulu ehlane "isikhathi, izikhathi nengxenywe yesikhathi". Lokhu kwakuzoba yisikhathi sezinsuku ezingu-1260 esasizophela ngoSuku Lokubuyisana ngo-2016, kodwa lokhu kuye kwalibaziseka futhi kwafinyezwa. Singabona

uma siqhubeka nokufunda kusAmbulo 12, ukuthi udeveli ugcwele intukuthelo ngoba isikhathi sakhe sifushane. Wayecabanga ukuthi uzoba neminyaka engu-3½ yokubhubhisa umhlaba, kodwa iNkosi ishintsha "isikhathi" kusukela onyakeni wesiprofetho wezinsuku ezingu-360 kuya ezinsukwini ezingu-40 kuphela.

EmiBhalweni, iNkosi ivame ukushintshanisa izikhathi. Isibonelo, isonto likaDaniyeli lama-70 alilingani nezinsuku ezi-7 kodwa lilingana neminyaka eyi-7. Usuku lungalingana nehora. Ngokufanayo, usuku lufana neminyaka eyinkulungwane. Ngakho-ke, sazi kanjani ukuthi yiliphi iyunithi "yesikhathi" iNkosi ezolisebenzisa? Ngikholwa ukuthi walifihla ngqo kula mavesi ngokukhuluma "ngehlane".

Inombolo engu-40 emiBhalweni ifanekisela isikhathi sokuvinjanywa, ukuvinjanywa noma ukuhlolwa. Noma nini lapho imiBhalo ikhuluma ngomuntu oya ehlane, ihlotshaniswa nenombolo engu-40. UJesu wayesehlane izinsuku ezingu-40 elingwa. U-Eliya wahamba izinsuku ezingu-40 ehlane ngaphambi kokufika entabeni kaNkulunkulu. UMose wayesentabeni (uhlobo lwehlane) neNkosi izinsuku ezingu-40. UMose wayesehlane iminyaka engu-40 ngaphambi kokubuyela eGibhithe. Wabe esechitha eminye iminyaka engu-40 nama-Israyeli ehlane ngaphambi kokungena eZweni labo Lesithembiso. Siyazi kuDaniyeli ukuthi usuku lungalingana nonyaka, ngakho lokhu kungamelela isikhathi sezinsuku ezingu-40. Uma sibala u-40 X 3.5 (isikhathi, izikhathi nengxenywe yesikhathi), sinezinsuku ezingu-140 sezisonke. Inombolo engu-40 emiBhalweni ifanekisela isikhathi sokuvinjanywa, ukuhlolwa noma ukuhlolwa.

IsAmbulo 12:5-6 - Wanikeza **ukuzalwa kwendodana**, umntwana wesilisa, “ozobusa zonke izizwe ngentonga yensimbi”.... Owesifazane **wabalekela ehlane waya endaweni ayilungiselelwe nguNkulunkulu...**

Levitikusi 12:2-4 - Yisho kuma-Israyeli ukuthi: ‘Owesifazane okhulelweyo nokhulelweyo **ubeletha indodana** uyakuba ngongcolile izinsuku eziyisikhombisa, njengalapho esesikhathini sakhe. **Ngosuku lwesishiyagalombili** umfana uzosokwa. **Khona-ke owesifazane kufanele alinde izinsuku ezingamashumi amathathu nantathu ukuze ahlanzwe.** ekuphumeni kwegazi kwakhe. **Akumelwe athinte noma yini engcwele noma aye endaweni engcwele kuze kuphele izinsuku zokuhlambuluka kwakhe.**

KuLevitikusi 12 sibona ukuthi lapho owesifazane ebeletha umntwana wesilisa, kumelwe alinde izinsuku ezingu-40 ngaphambi kokuba ahlanzwe. Lesi “yisikhathi” sokuhlanzwa kwakhe. Owesifazane, noma uMlobokazi kaKristu, uyiswa endaweni ayilungiselelwe nguNkulunkulu. UJesu wasitshela ukuthi wayezosilungisela indawo ukuze lapho ekhona, nathi sibe khona. UMlobokazi kaKristu kumelwe abekezelele isikhathi sokuhlanzwa sezinsuku ezingu-140 (40 X 3.5). Lesi sikhathi sokuhlanzwa sisukela mhla ziye-15/16 kuNcwaba, 2026, kuya kumhla ziye-1/2 kuJanuwari, 2027.

IsAmbulo 9:1-5 -Ingelosi yesihlanu yashaya icilongo layo, ngabona inkanyezi eyayiwile ezulwini yawela emhlabeni. Inkanyezi yanikwa isihluthulelo somgodi womgodi. Lapho ivula umgodi, kwaphuma umusi kuyo njengomusi ovela esithandweni esikhulu. Ilanga nesibhakabhaka kwafiphazwa umusi ovela emgodini. Kwaphuma izinkumbi emsini, zanikwa amandla afana nawofezela bomhlaba. Zatshelwa ukuba zingalimazi utshani bomhlaba, noma yisiphi isitshalo, noma umuthi, kodwa kuphela labo bantu ababengenalo uphawu lukaNkulunkulu emabunzini abo. Zazivunyelwe ukubabulala, kodwa ukubahlupha kuphela ngenxa yabo. **izinyanga ezinhlanu.**

From and including: **Sunday, August 16, 2026**
To, but not including **Saturday, January 16, 2027**

Result: 153 days

It is 153 days from the start date to the end date, but not including the end date.

Or 5 months excluding the end date.

ezingu-153 (izinyanga ezi-5 zelanga) kusukela mhla ziye-16 kuNcwaba 2026, kuya kuJanuwari 16, 2027.

ImiBhalo ikhuluma ngokubalwa kwezinsuku ezingu-150 (izinyanga ezi-5 zesiprofetho) kuGenesis 7 maqondana nokuthi amanzi anqoba isikhathi esingakanani emhlabeni ngesikhathi sikazamcolo. Ngikholwa ukuthi kulokhu kuzoba nokubalwa kwezinsuku

UJesu wasitshela kuMathewu 24:22 ukuthi izinsuku zobumnyama emhlabeni zizofinyezwa. Ngikholwa ukuthi isAmbulo sisibonisa ukuthi lesi sikhathi sobumnyama emhlabeni sifinyezwe kusukela eminyakeni emi-3 nengxenye kuya ezinyangeni ezi-5 kuphela. Lezi zinyanga zifaka phakathi u-Av, u-Elul, u-Tishrei, u-Chesvan no-Kislev ekhalendeni likaNkulunkulu.



Luka 21:25 -"Kuzoba khona **izibonakaliso elangeni, enyangeni nasezinkanyezini**.Emhlabeni, izizwe ziyoba sebhulungwini nasekuxakekeni ngokuduma nokuguleka kolwandle."

Genesise 1:14 -Futhi uNkulunkuluwathi,"Akekuzoba khonaukukhanyaama-htkuububanzikwesibhakabhakakuya ku-distinguishphakathidkuyintoandubusukufuthiukumakatizinkathi zonyakafuthiizinsukufuthiiminyaka.

ImiBhalo isifundisa ukuthi kuzoba nezibonakaliso elangeni, enyangeni nasezinkanyezini. Njalo ngenyanga, ilanga lingena kwelinye iqembu lezinkanyezi ezinkanyezini. Izazi zezinkanyezi zisebenzisa amashadi asendulo alezi zinkanyezi ukuze zithole izimpawu zezinkanyezi. Kodwa-ke, indawo yomhlaba ishintshile eminyakeni eyizinkulungwane ezimbalwa edlule futhi amashadi ezinkanyezi cishe aqhelelene nalokho esikubonayo ezulwini namuhla. Ngo-2026/2027, ilanga lizongena kulezi zinkanyezi ngalezi zinsuku:

16 Agasti – Leo
17 Septhemba - Virgo
Okthoba 18 - I-Libra
17 Novemba - iScorpio
17 Disemba - Sagittarius
16 Januwari - I-Capricorn

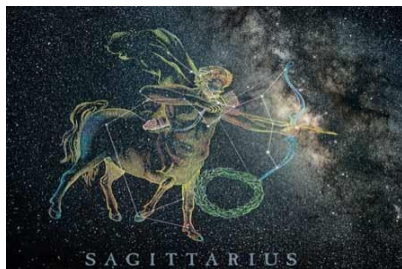
ARIES APRIL 19 - MAY 15	LIBRA OCTOBER 18 - NOVEMBER 16
TAURUS MAY 16 - JUNE 15	SCORPIO NOVEMBER 17 - DECEMBER 16
GEMINI JUNE 16 - JULY 16	SAGITTARIUS DECEMBER 17 - JANUARY 15
CANCER JULY 17 - AUGUST 16	CAPRICORN JANUARY 16 - FEBRUARY 14
LEO AUGUST 16 - SEPTEMBER 16	AQUARIUS FEBRUARY 15 - MARCH 15
VIRGO SEPTEMBER 17 - OCTOBER 17	PISCES MARCH 16 - APRIL 14

IsAmbulo 9:Izinkumbi zazifana namahhashi alungiselelwe impi, emakhanda azo egqoke okufana nemiqhele yegolide, ubuso bazo bufana nobuso babantu.**Izinwele zabo zazinjengezinwele zablesifazane, namazinyo abo ayenjengamazinyo engonyama.** Zazinezivikelo zesifuba ezinjengezivikelo zesifuba zensimbi, nomsindo wamaphiko azo wawunjengokuduma kwamahhashi amaningi nezinqola ezigijimela empini. Zazinemisila enezinti,**njengofezela**, futhi emisileni yazo zazinamandla okubambaukuhlupha abantu **izinyanga ezinhlanu**.Babenenkosi phezu kwabo ingelosi yakwalasha, egama layo ngesiHebheru lingu-Abadoni, negama layo ngesiGriki lingu-Apholiyoni (okungukuthi, uMbhubhisi).Usizi lokuqala seludlulile; kuseza ezinye izinkinga ezimbili.

Isibonakaliso sokuqala sokuthi ilanga likhona lapho kuqala usizi olukhulu yilesi sikaLeo, okusikhumbeza ngo**amazinyo ebhubesikus**Ambulo 9:8. Iqoqo lezinkanyezi iVirgo lisikhumbeza**izinwele zowesifazane**kusAmbulo 9:8. Iqoqo



lezinkanyezi iLibra lisikhumbuza isAmbulo 9:3-4, lapho izinkumbi zinikezwe khona **amandla negunya** ukuhlupha bonke abangenalo uphawu lukaNkulunkulu emabunzini abo, okubonisa ukuthi izikali zobulungiswa seziphelile futhi manje uSathane unegunya futhi emhlabeni lokwenza akuthandayo. Iqembu lezinkanyezi iScorpio lisikhumbuza isAmbulo 9:5 no-10, lapho lezi zidalwa ezimbi zikhona khona **uma kuqhathaniswa nofezela**.



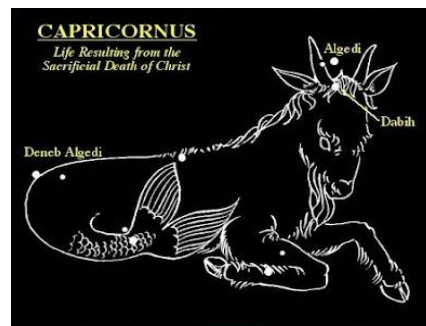
Ngomhlaka-16 Disemba 2026, ilanga lizongena eqoqweni lezinkanyezi iSagittarius. ISagittarius isho umcibisheli ngesiHebheru. Imcibisholo yakhe ikhomba kuScorpion, impi yakhe imelene nenyoka. Imbongi yesiGriki u-Aratus yabhala ngaye, “Phakathi kwezinkanyezi zegolide umi ephephezela manje, futhi uphonsa uscorpion ngomnsalo wakhe ogobile.” Kodwa indaba yangempela yomgibeli wehhashi ophindiselayo

itholakala kusAmbulo 19:11-16:

“Ngabona izulu livulekile, nansi phambi kwami ihhashi elimhlophe, umgibeli walo obizwa ngokuthi oThembekileyo noQinisileyo. Uyahlulela futhi alwe ngobulungisa. Amehlo akhe anjengomlilo ovuthayo, nasekhanda lakhe kukhona imiqhele eminingi. Unegama elilotshiwe kuye elingaziwa muntu ngaphandle kwakhe. Ugqoke ingubo ecwiliswe egazini, futhi igama lakhe linguLizwi likaNkulunkulu. Amabutho asezulwini ayemlandela, egibele amahhashi amhlophe futhi egqoke ilineni elicolekileyo, elimhlophe nelihlanzekile. Emlonyeni wakhe kuphuma inkemba ebukhali ukuze ashaye izizwe ngayo. Uyoziyibusa ngentonga yensimbi. Unyathela isikhamo sewayini solaka lukaNkulunkulu uMninimandla onke. Engutsheni yakhe nasethangeni lakhe unalo leli gama: INKOSI YAMAKHOSI NOMBUSI WABABUSI.”

IsAmbulo siyaqhubeka sichaza ukuthi umgibeli wehhashi elimhlophe unqoba isilo, umprofethi wamanga, izitha zakhe, futhi uphonsa udeveli, inyoka yasendulo, kwalasha. Lena indaba lapho izinkanyezi ezilandela isibonakaliso sikaSagittarius zikhomba khona: ukunqoba kokugcina kukaJesu Kristu phezu kwezitha zakhe. Kulapho ilanga likuleli qoqo lapho kwenzeka khona ukuhlwithwa kwesibili kanye nokuhlushwa okukhulu kwesivuno ngosuku lwamashumi amabili nane lweKislev (Januwari 1/2, 2027).

Sibe sesibona ilanga lingena emkhathini wezinkanyezi iCapricorn ngoJanuwari 16, 2027. Ilanga likhona kule mkhathini lapho uKristu ebuya emhlabeni. Kusayensi yezinkanyezi yeBhayibheli, inkanyezi iCapricorn imelela uKristu njengomhlatshe. NgesiHebheru nangesi-Arabhu, igama lale nkanyezi lisho ukuthi “kunqunywe” noma “Ukuhlawulelwa”. Enye yezinkanyezi ezikuleli nkanyezi iDeneb, okusho ukuthi “iNkosi, umahluleli uyeza” ngesiHebheru. Enye inkanyezi ngaphakathi kweCapricorn yiDalaph okusho ukuthi “ukuthulula amanzi” ngesiHebheru kanye nokuthi “ukuza ngokushesha” ngesi-Arabhu. Enye yama-decan, okuyizinkanyezi ezincane ezitholakala ngaphakathi kwenkanyezi enkulu, yiSham, okusho ukuthi “ukubhubhisa” noma “ukuchitha” ngesiHebheru. Enye i-decan etholakala ngaphakathi kweCapricorn yiTarared, okusho ukuthi “olimele, uyehla”



ngesiHebheru. Enye i-decan yiSagitta, emelela umcibisholo, isahlulelo sikaNkulunkulu esonweni. Enye i-decan yiDelphinus, emelela ihlengethwa eliphuma emanzini, uvuko ekufeni.

UZakariya 12:10 -*Bazongibheka, lowo abamgwazile, futhi bazomlilela njengoba umuntu elilela umntwana oyedwa, futhi bakhale kabuhlungu ngaye njengoba umuntu elilela indodana eyizibulo.*

IsAmbulo 1:7 -*"Bhekani, uyeza namafu, futhi wonke amehlo ayombona, ngisho nalabo abamgwazayo; futhi bonke abantu emhlabeni bayolila ngenxa yakhe. Kuyoba njalo! Amen."*



Umkhosi wezithelo zokuqala zewayini elisha wabhalwa ngawo eThempelini lemiQulu yaseLwandle Olufile. Kukholakala ukuthi ama-Essene abhala le miqulu. Siyazi ngokubalwa kwe-Omer amasonto ayi-7 kusukela ePhasikeni kanye nokugubha uMkhosi wePhentekoste ngosuku lwama-50. Kodwa ngokusho koMqulu waseThempelini otholakala phakathi kwemiQulu yaseLwandle Olufile, kwakukhona

eminye imikhosi emibili yezinsuku ezingama-50 ngemva kwePhentekoste, owokuqala kwaba yiwayini elisha lokuvunwa kwamagilebhisi kanye nezinsuku ezingama-50 kamuva amafutha amasha okuvunwa komnqumo. Le mikhosi kungenzeka ukuthi yagujwa iminyaka engaphezu kwe-1000.

Encwadini yeThempeli kuthiwa: "Kumelwe nibale amaSabatha ayisikhombisa aphelele kusukela ngosuku eniletha ngalo isithungu somnikelo wokuzuliswa. Kufanele nibale kuze kube ngakusasa kweSabatha lesikhombisa. Kufanele nibale izinsuku ezingama-50. Nizoletha umnikelo omusha wokusanhlamvu. Ngumkhosi wamaviki kanye noMkhosi wezithelo zokuqala, isikhumbuzo esiphakade. Kufanele nibale amasonto ayisikhombisa kusukela ngosuku eniletha ngalo umnikelo omusha wokusanhlamvu, amaSabatha ayisikhombisa agcwele azodlula uze ubale izinsuku ezingama-50 kuze kube ngakusasa kweSabatha lesikhombisa. Nizoletha iwayini elisha njengomnikelo wokuphuzwayo."

UMkhosi Wewayini Elisha wafika ezinsukwini ezingama-50 NGEMVA kwePhentekoste. Kwaze kwaba yilapho kunikelwa iwayini elisha (eThempelini) akekho owayengaphuza noma yiliphi ijusi elisha. (Umqulu Wethempeli)

KuMathewu 26:29, uJesu utshela abafundi bakhe esidlweni sokugcina: *"Kusukela manje kuqhubeke angisayikuphuza iwayini, ngize ngiphuze iwayini elisha nani embusweni kaBaba."* Enye inguqulo: *"Ngiyanitshela, angisoze ngisaphuza leli wayini kuze kube lusuku engiphuza ngalo iwayini elisha nani embusweni kaBaba."* Ingabe lokhu 'kuyinkomba' yesikhathi sokuhlwithwa kolibo lokuqala, usuku esizophuza ngalo iwayini elisha neNkosi yethu?

Ukuze sinqume kahle usuku loMkhosi Wolibo Lwewayini Elisha, kumelwe sicabangele ukuthi usuku lungolwePhentekoste ngo-2026. Ama-Israyeli atshelwa ukuthi agubhe uMkhosi Wesinkwa Esingenamvubelo kusukela ngosuku lweshumi nanhlanu lwenyanga yokuqala

yeBhayibheli kaNisan, noma u-Aviv. Phakathi nalo mkhosi wesonto lonke, umnikelo wezithelo zokuqala kwakufanele ulethwe eNkosini ngosuku olulandela iSabatha.

Kukhona amaSabatha amathathu afakiwe eMkhosini Wesinkwa Esingenamvubelo. Usuku lokuqala nolwesikhombisa lomkhosi kwakufanele lubhekwe njengokuphumula kweSabatha, bese uMgqibelo wawuhlala uyiSabatha kuma-Israyeli. Ngakho-ke, noma yiliphi kula maSabatha amathathu lingacatshangelwa uma sibheka umnikelo wezithelo zokuqala zebhali. Ama-Essene ayekholelwa ukuthi kwakuyiSabatha likaMgqibelo NGEMVA kokuba uMkhosi Wesinkwa Esingenamvubelo usuphelile, okuyoba yindlela yesine okufanele icatshangelwe.

Ngenxa yokuthi ikhalenda lamaJuda liphumile ngenyanga, usuku lokuqala lwangempela lukaNisan ngo-2026 kufanele lube yiSonto, umhla ziyi-19 kuMbasu, 2026. Ngakho-ke, umhla ziyi-3 kuya kweziyi-9 kuNhlabu, 2026, kungaba izinsuku ezifanele ekhalendeni likaNkulunkulu loMkhosi Wesinkwa Esingenamvubelo wezinsuku eziyi-7. Usuku lwesikhombisa (ngoMgqibelo, umhla ziyi-9 kuNhlabu, 2026) luzoba ukuphumula kweSabatha futhi luyiSabatha langoMgqibelo. Ngakho-ke, iSonto, umhla ziyi-10 kuNhlabu, 2026, luzoba uMkhosi Wezithelo Zokuqala (zebhali), sisebenzisa izinketho ezintathu kwezine esingazisebenzisa lapho sicabangela ukuthi uMkhosi Wezithelo Zokuqala ungaba nini. Ngaphambilini kule mpikiswano, sisebenzise neSabatha lezinsuku zesikhombisa Lesinkwa Esingenamvubelo ngo-2013 ukuqala ukubalwa kwezinsuku eziyi-1260 kanye neziyi-1335 ezaphela ngo-2016.

Uma sisebenzisa usuku lukaMeyi 10, 2026, njengoMkhosi Wolibo (webhali) bese sibala amasonto ayi-7, sifika ngeSonto, umhla zingama-28 kuNhlangulana, 2026, njengoMkhosi wePhentekoste (ulibo lukakolweni). Ukubala amanye amasonto ayi-7 kusiletha ku-Agasti 16, 2026, njengomkhosi Wolibo Lwewayini Elisha. Uma sengeza izinsuku eziyi-140 kulolu suku sifika kuJanuwari 2, 2027, okuwusuku lwamashumi amabili nane lweKislev, noma uHanukkah Eve. Ngenxa yokuthi amaJuda aqala usuku lwawo

From and including: **Sunday, August 16, 2026**
To and including: **Saturday, January 2, 2027**

Result: 140 days

It is 140 days from the start date to the end date, end date included.

Or 4 months, 18 days including the end date.

ekushoneni kwelanga, umkhosi Wolibo Lwewayini Elisha empeleni uzoqala ekushoneni kwelanga ngomhla zingama-15 kuNcwaba, 2026, kanti uHanukkah Eve uzoqala ekushoneni kwelanga ngomhla zingama-1 kuNcwaba, 2027.

Mathewu 3: 11-12 -"*Uzokwenza lokho **nginibhaphathiza ngoMoya oNgcwele nangomlilo. Ifoloko lakhe lokwela lisesandleni sakhe, futhi uzohlanza isibuya sakhe, **eqoqa ukolweni wakhe enqolobaneni futhi eshisa amakhoba ngomlilo ongacimekiyo*****".

UJohane uprofetha lapha futhi uchaza ukuqala kwesikhathi seBandla kanye nokuphela kwesikhathi seBandla. Konke kwaqala ngePhentekoste lapho beqala **babhaphathizwa ngoMoya oNgcwele nangomlilo** Konke kuphelela emkhosini wezithelo zokuqala zewayini elisha, e-**UKUPHELA kokuvunwa kukakolweni** kanye nokuqala kokuvunwa kwamagilebhisi, lapho Yena **ubuthela ukolweni wakhe esibayeni futhi ushisa amakhoba** Lesi yisikhathi sokuvuna, ekupheleni kwesizini kakolweni. Imikhosi ikhomba ekuqaleni nasekupheleni kwesizini yokuvuna:

Ulibo lwebhali - (UJesu wagcwalisa)

Ulibo Lokuqala Lukakolweni - ukuphela kwesizini yebhali / ulibo lukakolweni (lwagcwaliseka ngePhentekoste)

Ulibo Lwewayini Elisha - ukuphela kwesizini kakolweni / ulibo lwamagilebhisi (kuzogcwaliseka ekuhlwithweni kokuqala)

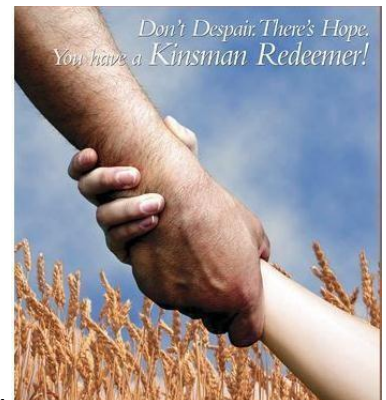
Umkhosi wamaTabernakele - ukuphela kwesizini yamagilebhisi (okuzogcwaliseka ngesikhathi seHanukkah)

IHanukkah ngumkhosi wesibili wamaTabernakele. Ngemva kokubuya kukaJesu emhlabeni, uMkhosi wamaTabernakele uzogujwa ngesikhathi esifanele kuyo yonke iMinyaka Eyinkulungwane Emisha njengoba uMlobokazi kaKristu engeke esangcoliswa (bheka uZakariya 14:16-19).

Mathewu 13:30 -*Yekani kukhule kokubili ndawonye kuze kube sekuvuneni. Ngaleso sikhathi ngiyakutshela **abavuni**: Qoqa kuqala ukhula bese ulubopha lube yizingwaba ukuze lushiswe; bese **qoqani ukolweni niwulethe enqolobaneni yami**.*

UJesu usibonisa emfanekisweni kuMathewu 13 ukuthi ngeke kube ngamaKristu kuphela avunwayo ngesikhathi sokuhlwithwa, kodwa nabangakhulwayo. Abavuni (izingelosi) bazoqoqa abangakhulwa kanye nabakhulwayo. Ukolweni (abakhulwayo) uzoletswa enqolobaneni Yakhe, kanti ukhula (abangakhulwa) luzoqoqwa ukuze lushiswe.

Umshado kaBowazi noRuthe ungomunye isibonelo sokuhlwithwa/umshado woMlobokazi. UBowazi umelela uJesu njengoMhlengi womndenani kanti uRuthe umelela iBandla. Ruthe 2:14, "Ngesikhathi sokudla uBhowazi wathi kuye, 'Woza lapha u**leisinkwa** bese ucwilisa ucezu lwakho ebhodweni **iwayini**'" Lapha sinoBowazi (omele uJesu) enika uRuthe isinkwa newayini (omele iSonto). Ngakho-ke, umshado wabo wenzeka nini? Ruthe 2:23, "Ngakho wahlala eduze kwamantombazane kaBhowazi ukuze akhothoze kuze kube yilapho **ukuphela kokuvunwa kwebhali nokuvunwa kukakolweni**; wahlala noninazala" URuthe wahlala noninazala wakhe kwaze kwaba sekupheleni kokuvunwa kukakolweni wabe eseshiya uninazala wakhe ukuba ayohlala nomyeni wakhe omusha uBowazi.



KuBahluleli 20-21, ungafunda ngendlela isizwe sakwaBenjamini esabhujiiswa ngayo, ngaphandle kwamadoda angu-600 asinda futhi avunyelwa ukucasha ezintabeni isikhathi eside. **IZINYANGA EZINE** Ekupheleni kwezinyanga ezine, bavunyelwa ukuhlwitha omakoti futhi igama elithi "bathathwe" kuyi-Septuagint lithi "harpazo" (bathathwe phezulu, ukuhlwithwa)! Igama elithi "harpazo" kuyi-Septuagint lisho "bathathwe" futhi yigama elifanayo elisetshenziswe kweyoku-1 kwabaseThesalonika 4 elisho "bathathwe phezulu": "Khona-ke thina esiphilayo nesisele siyakuhlwithwa kanye nabo emafwini, ukuze sihlangebeze iNkosi emoyeni; kanjalo-ke siyohlala neNkosi njalo."

UJesu wathi kuJohane 4:35 - "...Awunaso isisho esithi, '**Izinyanga ezine ezengeziwe** bese kuba ukuvuna'? Nokho, engikushoyo kini ukuthi: Vulani amehlo enu nibheke amasimu!**Sezivuthiwe kakade ukuze zivunwe!**

IsAmbulo 14:15-Enye ingelosi yaphuma ethempelini, yamemeza ngezwi elikhulu kulowo owayehlezi efwini, yathi: "Faka isikela lakho uvune, ngokuba isikhathi sokuvuna sesifikile, ngokuba**isivuno somhlaba sesivuthiwe.**

KuJohane 4, sibona uJesu exhumanisa phakathi kokuvuthwa kwesivuno nesikhathi sokulinda sezinyanga ezine. KusAmbulo 14, sibona ukuthi isivuno somhlaba sivuthiwe ngesikhathi sokuvuna kokuqala.

Izinyanga ezine kusukela nini? Mhlawumbe uJesu wayesikhomba ekuqaleni konyaka weBhayibheli ekhalendeni likaNkulunkulu (Ephreli 18/19, 2026) bese kuba ukulinda izinyanga ezine kuze kube umcimbi wokuqala wokuvuna/wokuhlwithwa ngo-Agasti 15/16, 2026.

UMathewu 24: "**Ngokushesha ngemva kosizi lwalezo zinsuku 'ilanga liyofiphala, nenyanga ngeke ikhanyise; izinkanyezi ziyowa esibhakabhakeni, nezidalwa zasezulwini ziyozanyazanyiswa.'** Khona-ke kuyovela isibonakaliso seNdodana yomuntu ezulwini, bese kuthi zonke izizwe zomhlaba zilile lapho zibona iNdodana yomuntu.**iza emafwini asezulwini,** ngamandla nangenkazimulo enkulu. Uyakuthuma izingelosi zakhe ngokukhala okukhulu kwecilongo, ziqoqe abakhethiweyo bakhe emimoyeni yomine, kusukela komunye umkhawulo wezulu kuze kube komunye."

Kuyaphawuleka ukuthi amagama amabili okuqala alo musho angahunyushwa nangokuthi"**Ngokushesha nge.**Kungahunyushwa kanje:"**Ngokushesha nge usizi lwalezo zinsuku,** ilanga lizofiphala, inyanga ngeke ikhiphe ukukhanya kwayo, izinkanyezi zizowa esibhakabhakeni 'Khona-ke kuyovela isibonakaliso seNdodana yomuntu ezulwini, bese kuthi zonke izizwe zomhlaba zilile lapho zibona iNdodana yomuntu.'**iza emafwini asezulwini,** ngamandla nenkazimulo enkulu. Futhi izothumela izingelosi zayo ngokukhala okukhulu kwecilongo, futhi zizoqoqa abakhethiweyo bayo emimoyeni yomine, kusukela komunye umkhawulo wezulu kuya komunye."

Igama elihunyushwe ngokuthi**NGEMVA** kuyinto**I-META** futhi ihunyushwa ngokuthi**NE** Izikhathi ezingu-345 eTestamenteni Elisha kanye nezikhathi ezingu-88 kuphela njengoba**NGEMVA**Lokho kusho ukuthi cishe izikhathi ezine, igama elisetshenziswe lapho elithi**NGEMVA**kuhunyushwa ngokuthi**NE** kulo lonke iTestamente Elisha. I-Meta ingasho futhi**Phakathi, phakathi, ndawonye**noma**NINI**.**Ngokushesha nge** futhi**ngokushesha ngemva kwalokho**kusho izinto ezimbili ezahlukene. Noma yikuphi ukuhumusha kungaba okulungile. Ngikholwa ukuthi iNkosi kungenzeka ukuthi yayizama ukusibonisa**QALA** yosizi olukhulu lapho lesi sibonakaliso sibonakala emazulwini, kunokuba sibonakale**ISIPHETHO** yosizi olukhulu.

Kubonakala sengathi iNkosi iyasinika**EZINTATHU**izibonakaliso zasezulwini okufanele uziqaphele ezizovela ekuqaleni kosizi lwalezo zinsuku:

1. Ilanga lizofiphala
2. Inyanga ngeke inikeze ukukhanya kwayo
3. Izinkanyezi zizowa esibhakabhakeni



Ngomhlaka-12 Agasti 2026, sibona ilanga lifiphele ngesikhathi sokufiphala kwelanga okuphelele, inyanga inganiki ukukhanya ngesikhathi senyanga entsha kanye nezinkanyezi ziwa esibhakabhakeni esiqongweni semvula yezinkanyezi zasePerseids. Lokhu kusele izinsuku ezingu-3-4 ngaphambi komcimbi wokuhlwithwa kokuqala. Ngikholwa ukuthi kungenzeka kakhulu ukuthi sizobona uMnu. Trump ebulawa ngomhlaka-12/13 Agasti 2026, izinsuku ezingu-3 ngaphambi kokuba kwenzekwe uvuko/ukuhlwithwa kokuqala. Lokhu kuzolandela iphethini kaKristu ebulawa bese kuthi ngemva kwezinsuku ezingu-3 uvuko lokuqala lwenzekwe, lapho uKristu evuka ekufeni, kanye nabangcwele abaningi abavuka babonakala kubantu abaningi.

Ngaphandle koNyaka Omusha WeBhayibheli oqala ngaphambi kwe-equinox yasentwasahlobo ekhalendeni lamaJuda ngo-2026, lesi sibonakaliso esibonakala ngo-Agasti 12, 2026, ngesinye isizathu esingaqiniseka ngaso ukuthi ikhalenda lamaJuda liphumile ngenyanga eyodwa ekhalendeni likaNkulunkulu. Abantu bamaJuda bazobe begcina ukuqala kwenyanga yabo yesithupha ye-Elul ngalesi sikhathi. Kodwa-ke, akukho mkhosi wolibo oluhambisana nokuqala kwe-Elul, futhi uma usizi Olukhulu luzoqala ngenyanga ye-Elul, ngeke lushiye isikhathi sezinyanga ezi-5 zokwahlulela emhlabeni ngoba abantu bamaJuda bagcina i-Hanukkah ekuqaleni kukaDisemba ngo-2026. Mhlawumbe yilesi sizathu iNkosi yasitshela ukuthi ngokushesha ngosizi lwalezo zinsuku, sizobona lezi zibonakaliso ezintathu esibhakabhakeni, ukuze sazi ukuthi ikhalenda lamaJuda lingaphambi kwekhalenda Lakhe ngo-2026. Mhlawumbe yilesi sizathu sokuthi isiqephu sokuqala sephazili iNkosi eyanginika sona eminyakeni engaphezu kwengu-25 edlule kwakuwukuthi uJanuwari 1 umele uMkhosi Wabezizwe Wamacilongo kanye nokuqala kweMinyaka Eyinkulungwane Emisha. INkosi ifuna sazi ukuthi ikhalenda Yayo ingemva kwenyanga eyodwa kulokho ikhalenda yamaJuda ezobe ikugcina ngo-2026.

Lapho ukubambezeleka sekuphelile, sekuyisikhathi sokuba ingelosi yesikhombisa ishaye icilongo layo nokuthi imfihlakalo kaNkulunkulu (ukuhlwithwa kokuqala kweSonto) ifezeke.

IsAmbulo 10:5-7 -Ingelosi engangiyibonile imi phezu kolwandle naphezu komhlabathi yaphakamisa isandla sayo sokunene ezulwini, yafunga ngaye ophila kuze kube phakade

naphakade, owadala amazulu nakho konke okukuwo, umhlaba nakho konke okukuwo, nolwandle nakho konke okukuwo, yathi: **“Ngeke kusaba khona ukulibala!** Kodwa ezinsukwini lapho ingelosi yesikhombisa isizoshaya icilongo layo, **imfihlakalo kaNkulunkulu izogcwaliseka**, njengoba nje amemezela ezincekwini zakhe abaprofethi.”

1 Korinte 15:51-53 -Bheka, **Ngikukhombisa imfihlakalo**: Asiyikulala sonke; kodwa sonke siyakuguqulwa ngomzuzwana, ngokuphazima kweso, ngecilongo lokugcina. **Ngoba icilongo liyokhala, futhi abafuleyo bayovuswa bengenakubola, futhi thina siyoshintshwa.**



Imfihlakalo kaNkulunkulu ukuhlwithwa kwebandla. Ingelosi kusAmbulo 10 isitshela ukuthi ngeke kusaba khona ukulibala - lokhu kusho ukuthi kwakukhona ukulibala, njengoba sitshelwa futhi kuMathewu 25 ukuthi uMyeni wayelibele futhi izintombi zalala.

UHabakuki 2:3 -Ngoba umbono usesekhona **isikhathi esimisiwe**; kufakazela ngokuphela futhi ngeke kuqambe amanga. **Noma kulibala, linda, ngoba ngokuqinisekile kuzofika futhi ngeke kwephuze.**

UNkulunkulu ubelokhu enesikhathi esimisiwe sokuhlwithwa. Akashintshi isikhathi noma asibuyisele emuva. Ukulibaziseka kumane kuyingxenye yephazili Yakhe emangalisayo yokusibonisa uthando Lwakhe olumangalisayo, isihe kanye nokubekezela njengoba sibona ukuthi ngokuphindaphindiwe, wayengaletha isahlulelo Sakhe kodwa walibazisa futhi ufinyeza izinsuku zibe ncane ngangokunokwenzeka ngokomBhalo ngenxa yabakhethiweyo. Le phazili imayelana nesihe Sakhe, umusa Wakhe nothando Lwakhe olumangalisayo ngabantwana Bakhe, engafisi ukuthi noma ubani abhubhe, kodwa bonke beze ekuphileni okuphakade ngeNdodana Yakhe.

Ngiqinisekile ukuthi iningi lenu lifundiswe ukuthi akekho ongazi ukuthi uJesu uzofika nini ngenxa yaleli vesi:

Mathewu 24:36; Marku 13:32- Kodwa ngalokho **usuku noma ihora** akekho owaziyo, ngisho nezingelosi ezulwini, noma iNdodana, kodwa uBaba kuphela.

Nokho, kusAmbulo 3 sifunda ivesi elibonakala lisho okuphambene kakhulu nalokhu:

IsAmbulo 3:3 -"Ngakho-ke, khumbula lokho okwamukeleyo nokuzwile; kubambe, uphenduke. Kodwa uma ungavuki, ngizofika njengesela, futhi ngeke wazi ukuthi ngiyofika nini kuwe."

Ngakho-ke lapha uJesu usitshela ukuthi uma singavuki, ngeke sazi ukuthi uzofika ngasiphi isikhathi. Igama elisetshenziswe kuMathewu 24:36 elithi UKWAZI lihlukile kunelisetshenziswe kusAmbulo 3.

Ulimi lwesiGriki luvame ukuba nomehluko omkhulu phakathi kwamagama kunesiNgisi. Isibonelo, olimini lwethu lwesiNgisi sisebenzisa igama elithi "uthando". Kodwa ulimi lwesiGriki

lunamagama amane asho uthando: agápe, éros, philía, kanye ne-storgē, ngalinye lisho okuthile okuhlukile kancane. Kunjalo nangegama elithi "yazi" - kunamagama amaningana ahlukene ngesiGrecki futhi awasho into efanayo wonke.

KuMathewu 24, igama elithi "ukwazi" lingu-eido kanti incazelo engcono kakhulu yaleli gama ithi "ukuqonda okuthile". KusAmbulo 3, leli gama lingu-ginosko kanti incazelo engcono kakhulu ithi "ukwazi noma ukuthola ulwazi". Ngikholwa ukuthi lokho uJesu ayekusho kuMathewu 24:36 kwakuwukuthi akekho umuntu ozalwa enolwazi, noma owazi ngokwemvelo, noma oqonda ngalolu suku noma ihora (okungase kungabhekiseli ngisho nesikhathi, kodwa kumane nje kubhekisele kulokho okwenzekayo ngoSuku lweNkosi). Ngisho noJesu uqobo lwakhe akazi. Ngisho nezingelosi azazi. Kodwa-ke, lokhu akusho ukuthi akekho oyoke azi noma angasoze azi. IsAmbulo 3 sibonakala sicacile (futhi ngokuqinisekile siphathelene nesikhathi) ukuthi uma uphapheme, ungazi (wazi noma uthole ulwazi) ukuthi uJesu uzofika nini. Uza njengesela kulabo abalele (ngokomoya). Uma siqhubeka nokufunda kuMathewu 24, uJesu uthi, "Ngakho-ke lindani, ngoba anazi ukuthi iNkosi yenu izofika ngaluphi usuku." Leli yigama elifanayo nelithi "yazini" elisetshenziswe evesini 26. UJesu usixwayisa ukuba silinde ngoba asazi ngokwemvelo ukuthi uzofika ngaluphi usuku.

Qaphelani? Qaphelani izibonakaliso, fundani iziprofetho, ukuze lolu suku lungafiki phezu kwenu njengesela ebusuku bese indlu yenu igqekezwa. UJesu usinika lo mfanekiso - ukuthi ukube umninindlu ubesazi ukuthi isela liza ngasiphi isikhathi sobusuku, ngabe uqaphile ukuze alibambe esenzweni. UJesu ufuna sifunde iziprofetho nezibonakaliso nezinombolo esizishiyelwe emiBhalweni ukuze sazi ukuthi liza nini. Akafuni ukusibamba singalindele bese sigcina sishiywe ngemuva.

Uma siqhubeka nokufunda kuMathewu 24, uJesu uthi, *"Kodwa ake sithi leyo nceku imbi futhi ithi enhliziyweni yayo, 'Inkosi yami ilibele isikhathi eside,' bese iqala ukushaya izinceku ezikanye nayo nokudla nokuphuza nezidakwa. Inkosi yaleyo nceku izofika ngosuku engalulindele nangehora engalazi."*

UJesu ufika ngesikhathi angasazi. Encekwini ethembekile, lokhu akudingeki kube njalo. Kungani iBhayibheli lingasinika ngokucacile izehlakalo okufanele siziqaphele kanye nezinombolo okufanele sizibale, uma kungafanele siqonde isikhathi sezehlakalo zezinsuku zokugcina? Kuyisifiso sami ukushiya okuthile kulabo abasele ngemuva ukuze bazi ngokuqinisekile ukuthi okwenzekile kwaprofethwa ukuthi kuzokwenzeka ngesikhathi esifanele, ukuze bangawi enkohlisweni enkulu ezayo njengesivikelo sokuhlwithwa. USathane ube nesikhathi esiningi sokuhlela ukuthi angazama kanjani ukukhohlisa abantu. Akafuni bakholwe ukuthi ukuhlwithwa kwenzeke noma ukuthi iziprofetho ziyagcwaliseka. UJesu waxwayisa ngenkohliso enkulu ezokwenzeka ukuze akhohlise ngisho nabakhethiweyo, uma kungenzeka. Isifiso sami ukuqinisekisa ukuthi le nkohliso iyadalulwa futhi ngifakazele eBhayibhelini ukuthi lesi sigameko saprofethwa ukuthi sizokwenzeka ngesikhathi esifanele ukuze bazi ngokuqinisekile ukuthi okwenzekile empeleni kwakuyisenzakalo sokuhlwithwa nokuthi uJesu ulawula futhi iZwi laKhe liyiqiniso.

Kwangathi iNkosi inganibusisa ngamunye wenu futhi ivule amehlo enu ukuze nibone izinto ezinhle eZwini Layo. Kwangathi ningabona izinsuku esiphila kuzo nokuthi siseduze kangakanani nokumiswa koMbuso kaNkulunkulu emhlabeni ngoJanuwari 2027. Sebenzisa lokhu kwaziswa ukuze ufinyelele abalahlekile futhi ubonise abantu bakaNkulunkulu ukuthi sikuphi ngesikhathi sikaNkulunkulu.