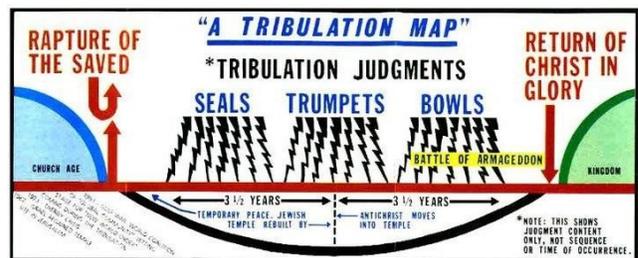


Hi everyone. I just wanted to make a summary of the Rapture Puzzle book. The Lord started me on this journey over 25 years ago and really began to unveil pieces to this puzzle in 2012 until now, so for about 14 years now. I believe the Scriptures paint for us a puzzle of the last days, which we are now living in, showing us exactly when the events that are coming will take place so that when they happen, we do not need to fear, knowing that the

Lord is in total control and planned everything from beginning to end. He has a 7000-year plan for mankind, with the first 6000 years about to end and a New Millennium about to start, in which He will reign on the earth for 1000 years with His Bride, His chosen people. All are welcome to become part of His Bride by accepting Him as their Savior and Lord and He desires that none should perish, but that all should come to eternal life.

Most Christians accept the most common view of how the end times will play out and that teaching goes something like this: there will be 7 years of Great Tribulation on the earth which will start with the signing of a 7-year peace treaty in Israel. Just before these 7 years begin, the Lord will rescue His people at the rapture and then a terrible judgment period will take place for 7 years for those left behind. In the middle of this 7-year tribulation, animal sacrifices will have already started in a newly re-built Jewish temple and these sacrifices will be stopped by the Antichrist, the one who initiated this peace treaty with Israel. When these sacrifices are stopped, those people living in Judea should flee to the mountains because there will be a desolation event shortly after this abomination, followed by 3 1/2 more years of judgment on the earth before we return with Christ from heaven to rule and reign on the earth.



If you are a Christian, I am guessing this outline sounds very familiar to you. This is what I was taught growing up in church. However, I have always been the type of person to challenge or question things, and never was really dead set on this timeline. For example, I saw in Revelation 12 how it mentioned that the woman was taken to a place prepared for her by God for 3 1/2 years only, so I wondered why the church was so

adamant that the rapture must happen before the start of the 7-year tribulation period as there were so many references in Scriptures to a 3 1/2 year period, or a time, times and half a time, or 42 months or 1260 days, as well as a 1290 and 1335 day count, which both were right around 3 1/2 years. I suppose you could say that I leaned more toward the mid-tribber point of view, that only half of the final 7 years would actually be a time of great tribulation on the earth.

To be perfectly honest with you, I was not really that interested in end-time Bible prophecy. It was not until the Lord spoke to me on January 4, 2001, at 1 am and told me that I was to be as

AGE AT SON'S BIRTH	YEARS	Bible Verse:
Adam	129.5	Genesis 5
Seth	104.5	Genesis 5
Enosh	89.5	Genesis 5
Kenan	69.5	Genesis 5
Mahalalel	64.5	Genesis 5
Jared	161.5	Genesis 5
Enoch	64.5	Genesis 5
Methuselah	186.5	Genesis 5
Lamech	181.5	Genesis 5
Noah	501.5	Genesis 5

Shem	99.5	Genesis 11
Arphaxad	34.5	Genesis 11
Shelah	29.5	Genesis 11
Eber	33.5	Genesis 11
Peleg	29.5	Genesis 11
Reu	31.5	Genesis 11
Serug	29.5	Genesis 11
Nahor	28.5	Genesis 11
Terah	130	Genesis 11:26, Genesis 11:32, Genesis 12:4, Acts 7:4

EVENTS STARTING WITH ABRAHAM: Abraham leaves Haran for Egypt and Canaan	74.5	Genesis 12:4
Israel leaves Egypt	430	Exodus 12:40
Solomon begins to build the temple	479	1 Kings 6:1
Solomon's remaining years as king	36	1 Kings 6:1 1 Kings 11:42
Rehoboam's rule	16.5	1 Kings 14:21

Abijah's rule	2.5	1 Kings 15:2
Asa's rule	40.5	1 Kings 15:10
Jehosaphat's rule	24.5	1 Kings 22:42
Jehoram's rule	7.5	2 Kings 8:17
Ahaziah's rule	1	2 Kings 8:26
Athaliah's rule	6	2 Kings 11:3
Joash's rule	39.5	2 Kings 12:1
Amaziah's rule	28.5	2 Kings 14:2
Azariah's rule	51.5	2 Kings 15:2
Jotham's rule	15.5	2 Kings 15:33
Ahaz's rule	15.5	2 Kings 16:2

Hezekiah's rule	28.5	2 Kings 18:2
Manasseh's rule	54.5	2 Kings 21:1
Amon's rule	1.5	2 Kings 21:19
Josiah's rule	30.5	2 Kings 22:1
Jehoahaz	.25	2 Kings 23:31
Jehoiakim	10.5	2 Kings 23:36
Jehoiachin	.25	2 Kings 24:8
Zedekiah	8.5	2 Kings 25:1
Babylonian invasion until 1 BC	585	
1 AD until 2015	2015	
TOTAL:	6002	

John the Baptist and would write something that would help save millions of people from the coming deception, that I knew the Lord wanted me to study the prophecies and understand from the Scriptures how His end-time plan would all unfold. Then, in 2012, He began to give me pieces to this puzzle and point me to dates and festivals to study and slowly, but surely, this book came to be. I now can see the entire puzzle and would like to share it with you here.

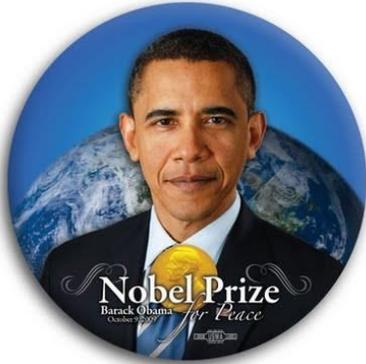
The Epistle of Barnabas, who was the traveling companion of Paul, tells us that the Lord has a 7000-year plan for mankind and that after 6000 years, Christ would return to the earth for 1000 years to rule and reign on the earth. This was commonly taught in the early Church and hinted at throughout the Bible. From the Epistle of Barnabas chapter 15, verses 3-5:

*He speaks of the Sabbath at the beginning of the Creation, "And God made in six days the works of His hands and on the seventh day He made an end, and rested in it and sanctified it." **Notice, children, what is the meaning of "He made an end in six days"? He means this: that the Lord will make an end of everything in six thousand years, for a day with Him means a thousand years. And He Himself is my witness when He says, "Lo, the day of the Lord shall be as a thousand years." So then, children, in six days, that is in six thousand years, everything will be completed. "And He rested on the seventh day." This means, when His Son comes He will destroy the time of the wicked one, and will judge the godless, and will change the sun and the moon and the stars, and then He will truly rest on the seventh day.***

When I added up the 6000 years in the Bible, they ended right around 2013. I knew I could be off by a few years, but mathematically I did not think I could be more than 7 years off, so I did not see any possibility for the 6000 years to end after the year 2020. It was not until 2020 that I found out about the Book of Jubilees, which tells us that Adam and Eve were in the Garden of Eden for 7 years before the fall of man. I realized then that if the Lord was counting the 6000 years from the fall of man, rather than from Creation, it could end very close to the year 2020. I personally believe the puzzle points to the 6000 years from Creation ending in 2016 and the 2000 years from the fall of man ending in 2023.

Going back to 2012, the Lord began to show me at that time how that Daniel's seventieth week

(a 7-year period with each “day” being equal to one year) started on the seventh day of Tabernacles in 2009 and the twenty-fourth day of Kislev. These are the 2 dates mentioned in Haggai 2 regarding the Lord shaking the heavens and the earth and bringing the desired of all nations to Himself. It was on the seventh day of the Feast of Tabernacles that Mr. Obama was chosen as the winner of the Nobel Peace Prize, in spite of the fact that he had done nothing to deserve such an award, and then received the award just a few hours before the start of the twenty-fourth day of Kislev. These are the 2 dates that began Daniel’s seventieth week. Exactly 1260 days after he was chosen to receive the award, he went to Bethlehem and stood in the holy place where he did not belong, stopping the daily sacrifice of praise and thanksgiving that happen at the Church of the Nativity. This was the same place that had been desecrated by armed forces in 2002 in fulfillment of the prophecy given in Daniel 11:31 - *His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.*

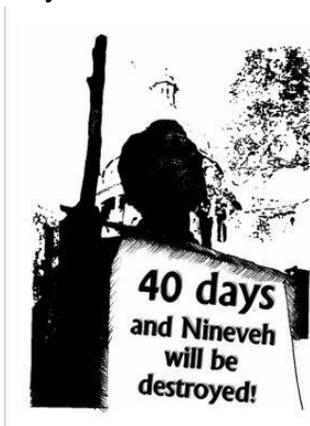


The Church of the Nativity was built like a temple fortress and had been desecrated in 2002 when the Palestinians raided it and also stopped the daily sacrifice from taking place at that time. After that event in 2002, we saw how the abomination that causes desolation took place on March 22, 2013. This is considered by many Christians around the world to be the most holy place, the very spot where Christ was born. It is a sacred place where Christians from around the world go to worship the Lord and thank Him for coming to the earth as our Savior.



Jesus warned us that when we saw this event, we should flee to the mountains as desolation was soon to follow. I saw in the Scriptures how there was a 1260-day, 1290-day and 1335-day count mentioned. When I counted off 1290 days from the abomination on March 22, 2013, it brought me right to the Feast of Trumpets in 2016. I wondered how the 1260 and 1335 days could fit, pointing to Jewish festivals. The only place they fit was if we counted 1260 and 1335 days from May 2, 2013, we would come to the Day of Atonement and start of Hanukkah on Christmas Day

in 2016. Mr. Obama had told us that he would win the war on Christmas. The whole puzzle made perfect sense and all of the number counts fit. The Lord was waiting 40 days from the abomination event and then would start the Great Tribulation on the seventh day of the Feast of Unleavened Bread in 2013 on His calendar. The Jewish calendar was off by a month from God’s calendar in 2013 because they started their Biblical year before the spring equinox. The Lord allowed for this to happen so that we could see how Mr. Obama entered Jerusalem on a borrowed beast on the tenth day of Nisan (on the Jewish calendar), just as Christ had done, and then the very next



day Christ spoke to His disciples about the abomination event on the eleventh day of Nisan. Mr.

Obama went to the Church of the Nativity on the eleventh day of Nisan. The Lord was clearly pointing us to this event, 1260 days after Mr. Obama had been chosen as the Nobel Peace Prize winner on the seventh day of the Feast of Tabernacles. It was on the seventh day of the Feast of Tabernacles when the Jewish people expected their Messiah to come and the very day that Christ stood up in a loud voice and told the people to come to Him and He would give them springs of living water. The 40 days from March 22, 2013, to April 30, 2013, were a time of probation, just as He gave to Ninevah - a time to repent before He would bring about His judgment on the world and on America. America is the land that started out as a Christian nation and became the greatest of all nations, a pillar of light, hope and freedom for the world, but has turned her back on the Lord just as Israel did time and time again. The Lord warned Israel over and over to repent and turn back to Him, but eventually He brought His judgment against her and made her land desolate.



Going back to May 2, 2013... the Scriptures quite clearly point us to this time as the time for judgment on America and the world, followed by a 3½ year Great Tribulation period. The Bride of Christ was to be taken to a place prepared for her by God, out of the serpent's reach. But nothing happened. It took 5 months before I realized what had taken place and how the Lord had withheld His judgment against America and the world. The Lord revealed to me how that from April 30 to May 2, 2013, there had been a worldwide prayer movement for the Lord to have mercy on America. April 30, 2013, was the US National Day of Repentance and May 2, 2013, was the national day of prayer in America. A world-wide call to pray and fast for the United States went out from Australia and New Zealand on April 25, 2013,

from the team at Australia's National Day of Prayer and Fasting. The Australian team felt led by God to bridge the US National Day of Repentance on April 30 and the US National Day of Prayer on May 2 with a worldwide call for 72 hours of prayer and fasting for the United States. This was humbly and gratefully received by American prayer leaders during a teleconference on April 24, 2013. This was all foreshadowed to us in the Scriptures through the story of Jonah and how the judgment against Ninevah was delayed because of the repentance that took place after a 40-day grace period. It was also foreshadowed to us in the story of Queen Esther, who after a 3-day period of prayer and fasting approached the King to beg for mercy on her people. Mercy was granted. At that time, I just assumed that the Lord was shortening the days of the Great Tribulation, as He told us He would do in Matthew 24:22. The blood moons taking place at the start of Unleavened Bread from 2013 to 2015 and then the solar eclipses at the start of the Biblical and Jewish New Year in 2015 fit perfectly with this timeline, showing how that 2016 would be the Day of the Lord, the seventh day of Daniel's seventieth week. The Scriptures tell us in Joel 2 and Acts 2 that the sun will be darkened and moon turned to blood before the start of the great and dreadful (or glorious) Day of the Lord.



I pointed to the Day of Atonement in 2015 as the day when the first rapture would take place. I believed that there would be a second rapture at the start of Hanukkah in 2016 and the Second Coming of Christ to the earth on the seventh day of Hanukkah to usher in the New Millennium on January 1, 2017. Revelation 14 speaks of 2 harvest events and Revelation tells us of 3 woe events. I believe that these 2 harvest events are rapture events and correlate with the first 2 woe events in Revelation and then the third woe event is the Second Coming of Christ to the earth.

However, the 2 rapture events and Second Coming of Christ to the earth did not take place in 2015 or 2016. It has now been 10 years since then. For 10 years, I have been trying to figure out where we are on God's timeline.



Rev. 14 – Two Final Harvests

Harvest #2 – Harvest of grapes

Revelation 14:17
Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Rev. 14 – Two Final Harvests

Revelation 14:15-16
And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is **fully ripe.**" So he who sat on the cloud swung his sickle across the earth, and **the earth was reaped.**

I have come to believe that 2016 ended the 6000 years from Creation. In the Book of Jubilees, we see that Adam and Eve were in the garden for 7 years before the fall. If the Lord is now counting the 6000 years from the fall of man rather than Creation, and if the 6000 years from Creation ended in 2016, then 2023 would have been the end of 6000 years from the fall of man.

So, going back to the puzzle. How could 2009 to 2016 be Daniel's seventieth week if we are still here in 2026 and there have been no raptures or Second Coming of Christ to the earth yet?

In the Scriptures, we see 2 very significant periods of 14 years. The first is when there was a 7-year period of abundance, followed by a 7-year period of famine in the time of Joseph. You can read this story in Genesis 41-47.

The other significant 14-year period is found in the story of Jacob, who worked for 7 years to marry Rachel, but was deceived by Laban into marrying her sister Leah. He then had to work another 7 years in order to marry his true love, Rachel. The Scriptures tell us in Genesis 29:20 - *So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.* So in all, Jacob had to work for 14 years to marry his true love Rachel, not 7 years as he had first been told.

Could these 2 stories in the Scriptures foreshadow to us that the Lord was going to double the 7-year period of Daniel's seventieth week, and make it a 14-year period? We know that the fall of 2009 began the seventieth week of Daniel, or this 7-year period, mentioned in Daniel 9. If the Lord is doubling Daniel's seventieth week, then the fourteen years would have ended in 2023, during the Feast of Tabernacles and Hanukkah.

Daniel 9:27 – *“And he shall confirm a covenant with many for ONE ‘seven’.”* The word used in Hebrew for “one” is 'eḥād and it can also mean “first”. *“And he shall confirm a covenant with*

many for the FIRST ‘seven’” is a possible interpretation for this verse. Whenever you have the word “first”, it implies that there is also a “second”. So, if the correct interpretation of this verse is using the word “first” rather than “one”, then there must be a second week added to Daniel’s seventieth week. Thirty-six times in the Old Testament this word 'eḥād is translated as “first” rather than “one”.

1 Kings 8:65 - *So Solomon observed the festival at that time, and all Israel with him—a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more, **fourteen days in all.***

2 Chronicles 30:23 - *The whole assembly then agreed to **celebrate the festival seven more days; so for another seven days they celebrated joyfully.***

Two times in the Scriptures we see the Israelites celebrated their 7-day festivals for 14 days. The first time was in 1 Kings 8, when the Feast of Tabernacles was celebrated for 2 weeks. The second is in 2 Chronicles 30 when the Passover festival was celebrated for 2 full weeks, rather than just one.

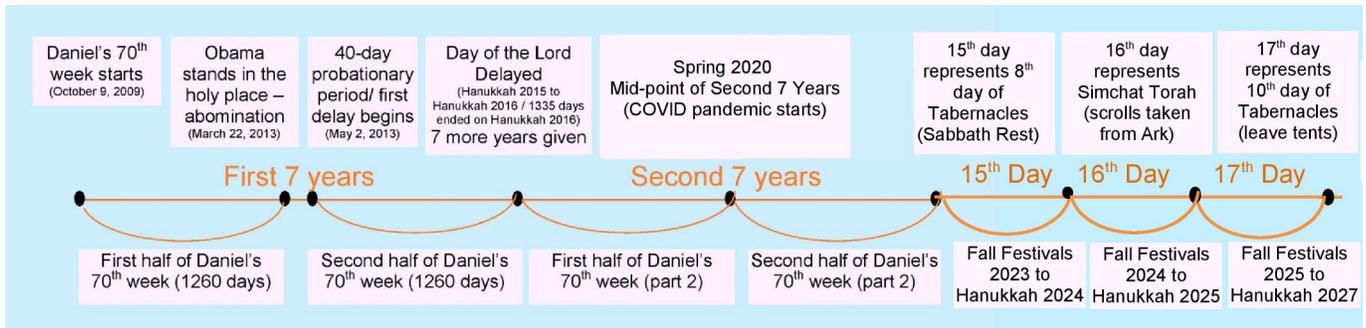
The Lord established patterns for us in the Old Testament that were to be a foreshadow of the timeline for the last days before His return to the earth at the Second Coming. I believe the Lord is patterning Daniel’s seventieth week after the Feast of Unleavened Bread and the Feast of Tabernacles. In Daniel’s seventieth week, each day is equal to a year. Therefore, the seventh day is the seventh year. But, if the Lord is doubling it and making it a 14-day period, or 14-year period, then it would be last for 14 years.

If Daniel’s seventieth week started during the Feast of Tabernacles and Hanukkah in 2009, then the fourteenth year would have ended during the Feast of Tabernacles and Hanukkah in 2023. The fourteenth year would represent the seventh day of Unleavened Bread, a Sabbath. But unlike the Feast of Unleavened Bread, the Feast of Tabernacles had an eighth day added – and rather than the Jewish people being told to rest on the first and seventh days (as in the Feast of Unleavened Bread), they are told to rest on the first and eighth day.

The fall of 2023 to Hanukkah of 2024 was a representation of the eighth day. The Lord doubled Daniel’s seventieth week to 14 years and then the fifteenth year represented the eighth day of the Feast of Tabernacles. It was a Sabbath rest.

Because the 7 years were doubled, this would push back the ninth year to the sixteenth year counting from the fall of 2009. The ninth day of the Feast of Tabernacles is called “Simchat Torah”. It is on this day that the scrolls are taken out of the ark and the Jewish people will stay up late into the night dancing and rejoicing. In Orthodox as well as many Conservative congregations, this is the only time of year on which the Torah scrolls are taken out of the ark and read at night.

During the Feast of Tabernacles, the Jewish people leave their homes to go live in tents, or tabernacles. It is on the tenth day counting from the start of the Feast of Tabernacles that the Jewish people leave their tents to go back to their permanent homes, a foreshadow of the Bride of Christ leaving the earthly “tent” of our body, to go to be with Christ, where we will receive an eternal body that does not die.



We read in the Books of the Maccabees that the religious Jews fled into the mountains for 3 years from 168-165 BC. They defeated the army of the evil Antiochus IV, a foreshadow of the Anti-Christ, on the twenty-fifth day of Kislev and returned to Jerusalem immediately to cleanse the temple. They had been unable to celebrate the Feast of Tabernacles at the proper time for those 3 years because the temple had been defiled when a statue of Zeus had been set up there in 168 BC. So they decided to celebrate the Feast of Tabernacles at that time and call it Hanukkah, which means to re-dedicate. The temple was cleansed and rededicated to the Lord. This was all a foreshadow to us of the three years the Lord would add to His amazing end-time puzzle, at the end of which His Bride, His holy temple, would be cleansed and purified and made ready to celebrate the wedding Feast of Hanukkah in heaven.

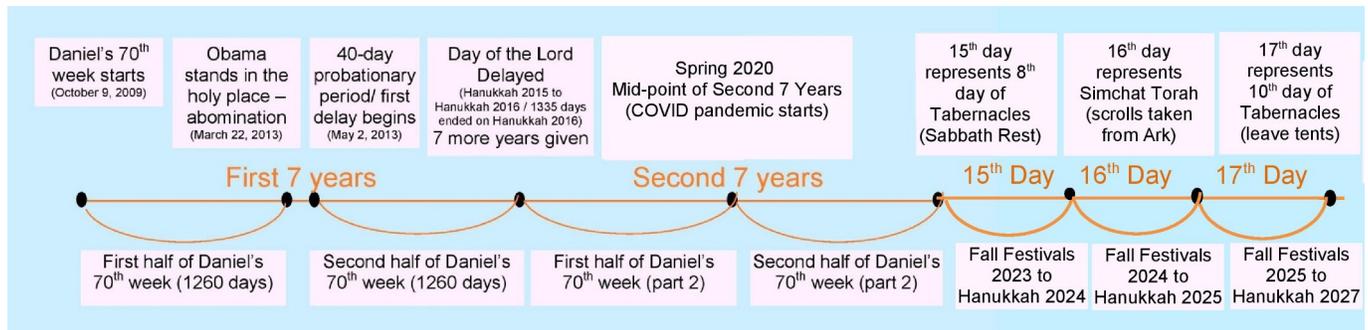
This three-year period was also mentioned in Daniel 1, where we see not only the mention of a three-year training period, but also a ten-day period of testing (representing ten years in the puzzle). Daniel 1 speaks of those who do not defile themselves, which points us Revelation 14, where we read about those who are taken in the firstfruits rapture who are not defiled. Revelation 2 mentions a ten-day period of tribulation, at the end of which, those who remain faithful to Christ will receive the crown of life. This ten days mentioned in Daniel 1 and Revelation 2 is pointing us to the ten-year wait from 2016 to 2026, as the prophecies of Daniel 9 point us to a day being equal to a year.

I believe the year 2026 is the prophetic fulfillment of the tenth day counting from the start of the Feast of Unleavened Bread, or the twenty-fourth day of the first Biblical month. We can see in Daniel 10 that it was on the twenty-fourth day of the first month that the Lord appeared to Daniel and His voice was like the sound of a multitude. This is the same wording that we see Revelation 19:6-8 at the start of the wedding of the Lamb. It was on the twenty-fourth day of the first month that the Lord spoke many amazing prophecies to Daniel regarding a war with Persia (modern-day Iran), the resurrection of the dead and deliverance of God's people (rapture).

I believe the year 2026 is also the prophetic fulfillment of the tenth day counting from the start of the Feast of Tabernacles, or the twenty-fourth day of the seventh month. We see in Nehemiah 9

that it was on the twenty-fourth day of the seventh month that the Jewish people put on sackcloth, a foreshadow of the two witnesses (left-behind saints) that will wear sackcloth (sign of repentance) and turn back to God after the firstfruits rapture takes place.

So, the puzzle lasts for 17 years, from the seventh day of Tabernacles and Hanukkah Eve in 2009, until Hanukkah Eve on January 1, 2027. Seventeen is an interesting number in the Bible. The number seventeen relates to the significance of the numbers ten and seven. In other words, the number 17 expresses complete (10) sanctification. The meaning of the number 17 is that of "overcoming the enemy" and "complete victory."



Genesis 7:11 - **On the seventeenth day** of the second month, when Noah was 600 years old, the springs under the earth broke through the ground, and water flowed out everywhere.

Matthew 24:37 - *But as the days of Noah were, so shall also the coming of the Son of man be.*

Jubilees 3:17 - *And after the completion of the seven years, which he had completed there, seven years exactly, and in the second month, **on the seventeenth day**, the serpent came and approached the woman, and the **serpent** said to the woman, 'Hath God commanded you, saying, Ye shall not eat of every tree of the garden?'*

Revelation 12: 15 - *So the **serpent** spewed water out of his mouth like a **flood** after the woman, that he might cause her to be carried away by the flood.*

Genesis 8:4 - *"In the seventh month, **on the seventeenth day** of the month, the **ark** came to rest on the mountains of Ararat"*

All of these Scriptures come together like puzzle pieces to point us to the seventeenth day as a significant date. We see in Genesis 7:11 how that the **flood** started on the seventeenth day of the second month. We see in the Book of Jubilees chapter 3 that the fall of man also took place on the seventeenth day of the second month, when the **serpent** came after the woman. We see in Revelation 12 that the **serpent** comes after the woman like a **flood**. We see in Genesis 8 that the **ark rested** on the seventeenth day, foreshadowing the rest of the Lord starting for those who are taken in the firstfruits rapture on the seventeenth day. And perhaps most importantly of all, the **resurrection** of Christ took place on the seventeenth day of the first month, a foreshadow of the **resurrection of the dead** taking place on the seventeenth day counting from the start of Daniel's seventieth week!

Isaiah 34:8 - *For the LORD has a day of vengeance, a year of retribution, to uphold Zion's cause.*

On January 13, 2026, President Trump wrote on his social media platform: "Fear not, great people of Minnesota, **THE DAY OF RECKONING & RETRIBUTION IS COMING!**"

I believe 2026 is the day (year) of retribution that the Scriptures point to. In Daniel's seventieth week, each day is equal to a year. We see this also in Isaiah 34, when the day of vengeance is also called a year of retribution. Interestingly, just as Daniel's seventieth week began on the seventh day of the Feast of Tabernacles in 2009, when Mr. Obama was chosen as the Nobel Peace Prize winner, so also on the seventh day of the Feast of Tabernacles, on October 13, 2025, (the anniversary of the fall of Babylon), Mr. Trump signed a peace agreement in Egypt aimed at ending the war in Gaza following a ceasefire and the release of hostages. Both Mr. Obama and Mr. Trump were proclaimed as peacemakers on the seventh day of the Feast of Tabernacles. They both want to be the peacemakers, the saviors of Israel, America and the entire world. Only Christ is the true Savior and Peacemaker for Israel, America and for the world.

In the book of Revelation, we read about three woe events. There is an appointed time for all three woe events, which include two rapture (or harvest) events, and the Second Coming of Christ to the earth. I believe that the Lord will delay for as long as Scripturally possible, and will shorten the days for the left-behind saints. The Lord does not want to make His children suffer for a long period of time. The firstfruits rapture is meant to be a wake-up call to the left-behind saints that they need to repent and use the little time they have left on the earth to bring as many souls into the Kingdom as possible. It is not meant to be a time of torture and a long period of suffering for God's children. The Lord said He would shorten the days for the sake of His elect and I am trying to find out from the Scriptures just how much He is planning to shorten the days.

Matthew 24:22 - *And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.*

So far we have established that the seventh day of Tabernacles on October 13, 2025, the anniversary of the fall of Babylon, to the start of Hanukkah Eve (twenty-fourth day of Kislev) on January 1/2, 2027, is the seventeenth year of the puzzle and final "Day of the Lord". Now I would like to look at the specific dates for the 3 woe events.

Revelation 8:12 - *Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.*

The Scriptures tell us that 1/3 of the day and night will be darkened. I believe this prophecy may be pointing us to a 1/3 judgment that is coming on the earth.



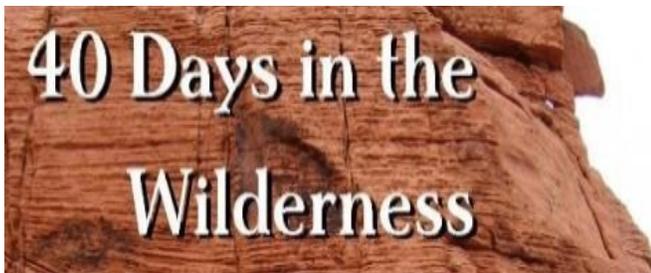
John 9: 4 - *As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work.*

Amos 5:20 - *Will not the day of the LORD be darkness, not light— pitch-dark, without a ray of brightness?*

The Scriptures speak of the “Day of the Lord” as a time of “night” on the earth. If the “Day of the Lord” is from October 13, 2025 (seventh day of Tabernacles), until January 16, 2027 (final day before Christ returns to the earth), this would total 460 days. The final 1/3 of these days (153 days) would start on August 15/16, 2026, at the time of the firstfruits rapture. Therefore, 1/3 of the “Day of the Lord” is darkened as the Bride of Christ is removed at the first harvest event on August 15/16, 2026.

I believe the Great Tribulation is 140 days in length, from August 15/16, 2026, (Firstfruits of New Wine Festival) to January 1/2, 2027 (Hanukkah Eve). I believe the first woe coincides with the firstfruits rapture and start of the Great Tribulation on August 15/16, 2026. I believe second woe coincides with the main harvest rapture and will take place on January 1/2, 2017. I believe the third woe coincides with the Second Coming of Christ to the earth on January 17, 2027. I believe the Great Tribulation has been shortened from 3½ years to just 5 months, and the wrath of God has been shortened from 75 days to just 2 weeks.

Revelation 12: *The woman fled **into the wilderness** to a place prepared for her by God, where she might be taken care of for 1,260 days... But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short...The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her **in the wilderness**, where she would be taken care of for **a time, times and half a time**, **out of the serpent’s reach**.*



The Scriptures tell us that the woman of Revelation 12 is taken to a place prepared for her by God in the wilderness for a “time, times and half a time”. This was to have been a 1260-day period that would have ended on the Day of Atonement in 2016, but this has been delayed and shortened. We can see if we continue reading in Revelation 12, that the

devil is full of fury because his time is short. He thought he would have 3½ years to wreak havoc on the world, but the Lord is switching out the “time” from a prophetic year of 360 days to just 40 days.

In the Scriptures, the Lord often interchanges periods of time. For example, Daniel’s seventieth week is not equal to 7 days but 7 years. A day can equal an hour. Likewise, a day is as a thousand years. So, how do we know what unit of “time” the Lord is going to use? I believe He hid it right in these verses by mentioning “the wilderness”.

The number 40 in the Scriptures symbolizes a period of testing, trial or probation. Whenever the Scriptures speak of someone going into the wilderness, it is associated with the number 40. Jesus was in the wilderness for 40 days being tempted. Elijah walked for 40 days in the wilderness before reaching the mountain of God. Moses was on the mountain (a type of wilderness) with the Lord for 40 days. Moses was in the wilderness for 40 years before returning to Egypt. He then spent another 40 years with the Israelites in the wilderness before they entered their Promised Land. We know from Daniel that a day can equal a year, so this could represent a 40-day period. If we count off 40 X 3.5 (a time, times and half a time), we have a total of 140 days.

Revelation 12:5-6 - She gave **birth to a son**, a male child, who “will rule all the nations with an iron scepter”.... The woman **fled into the wilderness to a place prepared for her by God**... The woman was given the two wings of a great eagle, so that she **might fly to the place prepared for her in the wilderness**, where she would be taken care of for a **time, times and half a time, out of the serpent’s reach**.

Leviticus 12:2-4 - Say to the Israelites: ‘A woman who becomes pregnant and **gives birth to a son** will be ceremonially unclean for seven days, just as she is unclean during her monthly period. **On the eighth day** the boy is to be circumcised. **Then the woman must wait thirty-three days to be purified** from her bleeding. **She must not touch anything sacred or go to the sanctuary until the days of her purification are over**.

We see in Leviticus 12 that when a woman gives birth to a male child, she must wait 40 days before she is purified. This is the “time” of her purification. The woman, or the Bride of Christ, is taken to a place prepared for her by God. Jesus told us that He was going to prepare a place for us so that where He is, so we might also be. The Bride of Christ must endure a 140-day period of purification (40 X 3.5). This time of purification is from August 15/16, 2026, to January 1/2, 2017.

Revelation 9:1-5 - *The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss. When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss. And out of the smoke locusts came down on the earth and were given power like that of scorpions of the earth. They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads. They were not allowed to kill them but only to torture them for **five months**.*

From and including: **Sunday, August 16, 2026**
To, but **not** including **Saturday, January 16, 2027**

Result: 153 days

It is 153 days from the start date to the end date, but not including the end date.

Or 5 months excluding the end date.

The Scriptures mention a 150-day count (5 prophetic months) in Genesis 7 in relation to how long the waters prevailed on the earth in the time of the flood. I believe this time there will be a 153-day count (5 solar months) from August 16, 2026, to January 16, 2027.

Jesus told us in Matthew 24:22 that the days of darkness on the earth would be shortened. I believe Revelation shows us that this time of darkness on the earth has been shortened from 3½ years to just 5 months. These months include Av, Elul, Tishrei, Chesvan and Kislev on God's calendar.



Luke 21:25 - "There will be **signs in the sun, moon and stars**. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea."

Genesis 1:14 - And God said, "Let there be lights in the expanse of the sky to distinguish between day and night and to mark the seasons and days and years."

The Scriptures teach us that there will be signs in the sun, moon and stars. Every month, the sun enters into a different constellation in the stars. Astrologers use ancient charts of these stars to determine astrological signs. However, the position of the earth has changed over the last several thousands of years and the astrological charts are approximately a month off from what we see in the heavenlies today. In 2026/2027, the sun will enter these constellations on these dates:

- August 16 – Leo
- September 17 – Virgo
- October 18 – Libra
- November 17 – Scorpio
- December 17 – Sagittarius
- January 16 – Capricorn

ARIES APRIL 19 - MAY 15	LIBRA OCTOBER 18 - NOVEMBER 16
TAURUS MAY 16 - JUNE 15	SCORPIO NOVEMBER 17 - DECEMBER 16
GEMINI JUNE 16 - JULY 16	SAGITTARIUS DECEMBER 17 - JANUARY 15
CANCER JULY 17 - AUGUST 16	CAPRICORN JANUARY 16 - FEBRUARY 14
LEO AUGUST 16 - SEPTEMBER 16	AQUARIUS FEBRUARY 15 - MARCH 15
VIRGO SEPTEMBER 17 - OCTOBER 17	PISCES MARCH 16 - APRIL 14

Revelation 9: They were not allowed to kill them but only to torture them for **five months**. And the agony they suffered was like that of the sting of a **scorpion** when it strikes. During those days people will seek death but will not find it; they will long to die, but death will elude them. The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces. **Their hair was like women's hair, and their teeth were like lions' teeth**. They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle. They had tails with stingers, **like scorpions**, and in their tails they had power to **torment people for five months**. They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon and in Greek is Apollyon (that is, Destroyer). The first woe is past; two other woes are yet to come.



The first sign that the sun is in when the Great Tribulation begins is that of Leo, which reminds us of the **lion's teeth** in Revelation 9:8. The Virgo constellation reminds us of the **woman's hair** in Revelation 9:8. The Libra constellation reminds us of Revelation 9:3-4, wherein the locusts have been given **power and authority** to torture all who do not have the seal of God on their foreheads, showing that the scales of justice have been tipped and now Satan has authority once again on the earth to do as he pleases. The Scorpio constellation reminds us of Revelation 9:5 and 10, wherein these evil creatures are **compared to scorpions**.

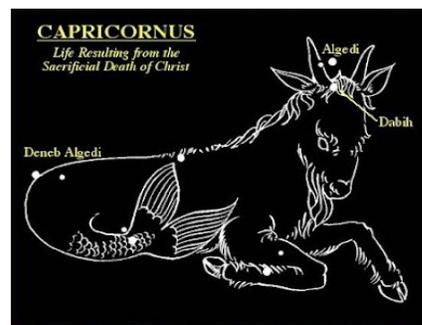


On December 16, 2025, the sun will enter the Sagittarius constellation. Sagittarius means archer in Hebrew. His arrows point at Scorpion, his war is against the serpent. The Greek poet Aratus wrote of him, "Midst golden stars he stands refulgent now, and thrusts the scorpion with his bended bow." But the true story of the rider on the horse who avenges is found in Revelation 19:11-16:

"I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice He judges and makes war. His eyes are like blazing fire, and on His head are many crowns. He has a name written on Him that no one knows but He Himself. He is dressed in a robe dipped in blood, and His name is the Word of God. The armies of heaven were following Him, riding on white horses and dressed in fine linen, white and clean. Out of His mouth comes a sharp sword with which to strike down the nations. He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of God Almighty. On his robe and on His thigh He has this name written: KING OF KINGS AND LORD OF LORDS."

Revelation goes on to explain that the rider of the white horse defeats the beast, the false prophet, his enemies, and throws the devil, the ancient serpent, into the abyss. This is the story to which the stars tracing the sign of Sagittarius point: the final triumph of Jesus Christ over his enemies. It is when the sun is in this constellation that the second woe and main harvest rapture takes place on the twenty-fourth day of Kislev (January 1/2, 2017).

We then see the sun move into the Capricorn constellation on January 16, 2027. The sun is in this constellation when Christ returns to the earth. In Biblical astronomy, the constellation Capricorn represents Christ as a sacrifice. In Hebrew and Arabic, the name of this constellation means "cut off" or "Atonement". One of the stars within this constellation is Deneb, meaning "the Lord, the judge cometh" in Hebrew. Another star within Capricorn is Dalaph which means "pouring out water" in Hebrew and "coming quickly" in Arabic. One of the decans, which are smaller constellations found within the major constellation, is Sham, meaning "destroying" or "desolate" in Hebrew. Another decan found within Capricorn is Tarared, meaning "wounded, he cometh down" in Hebrew. Another decan is Sagitta, representing the arrow,



God's judgment against sin. Another decan is Delphinus, representing the dolphin springing out of the water, resurrection from death.

Zechariah 12:10 - They will look on Me, the one they have pierced, and they will mourn for Him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

Revelation 1:7 - "Look, He is coming with the clouds, and every eye will see Him, even those who pierced Him; and all peoples on earth will mourn because of Him. So shall it be! Amen."



The Firstfruits of New Wine festival was written about in the Temple Scroll of the Dead Sea Scrolls. It is believed that the Essenes authored these scrolls. We know about the counting of the Omer for 7 weeks from Passover and celebrating the Feast of Pentecost on the fiftieth day. But according to the Temple Scroll found among the Dead Sea Scrolls, there were 2 other 50-day festivals after Pentecost, the first being the

New Wine of the grape harvest and 50 days later the New Oil of the olive harvest. These festivals may have been celebrated for over 1000 years.

In the Temple Scroll it says: "You shall count 7 complete Sabbaths from the day of your bringing the sheaf of the wave offering. You shall count until the morrow of the seventh Sabbath. You shall count 50 days. You shall bring a new grain offering. It is the Feast of Weeks and the Feast of Firstfruits, an eternal memorial. You shall count 7 weeks from the day when you bring the new grain offering, 7 full Sabbaths shall elapse until you have counted 50 days to the morrow of the seventh Sabbath. You shall bring New Wine for a drink offering."

The New Wine Festival came 50 days AFTER Pentecost. Until new wine was offered (at the Temple) no one could drink any of the new juice. (Temple Scroll)

In Matthew 26:29, Jesus tells the disciples at The Last Supper: *"From now on I am not going to drink any wine, until I drink new wine with you in my Father's kingdom."* Another translation: *"I tell you, I will never again drink this wine until the day I drink the new wine with you in my Father's kingdom."* Is this a 'clue' to the timing of the firstfruits rapture, the day we will drink the new wine with our Lord?

In order to correctly determine the date for the Feast of the Firstfruits of New Wine, we must consider when the date is for Pentecost in 2026. The Israelites were told to celebrate the Feast of Unleavened Bread from the fifteenth day of the first Biblical month of Nisan, or Aviv. During this week-long festival, an offering of firstfruits was to be presented to the Lord on the day after the Sabbath.

There are 3 Sabbaths included in the Feast of Unleavened Bread. The first and seventh day of the festival were to be considered a Sabbath rest, and then Saturday was always the Sabbath for the Israelites. So, any of these 3 Sabbaths could be considered when we look at the offering of the firstfruits of barley. The Essenes believed that it was the Saturday Sabbath AFTER the Feast of Unleavened Bread was finished, which would be a fourth option to consider.

Because the Jewish calendar is off by a month, the true first day of Nisan in 2026 should be Sunday, April 19, 2026. Therefore, May 3-9, 2026, would be the correct dates on God's calendar for the 7-day Feast of Unleavened Bread. The seventh day (Saturday, May 9, 2026) would be a Sabbath rest and is also the Saturday Sabbath. Therefore, Sunday, May 10, 2026, would be the Feast of Firstfruits (of barley), using three of the four options that we can use when considering when the Feast of Firstfruits could be. Earlier in the puzzle, we also used the seventh day Sabbath of Unleavened Bread in 2013 to start the 1260 and 1335-day counts that ended in 2016.

If we use the date of May 10, 2026, as the Feast of Firstfruits (of barley) and count off 7 weeks, we come to Sunday, June 28, 2026, as the Feast of Pentecost (firstfruits of wheat).

From and including: **Sunday, August 16, 2026**
To and including: **Saturday, January 2, 2027**

Result: 140 days

It is 140 days from the start date to the end date, end date included.

Or 4 months, 18 days including the end date.

another 7 weeks brings us to August 16, 2026, as the Firstfruits of New Wine festival. When we add 140 days to this date we come to January 2, 2027, which is the twenty-fourth day of Kislev, or Hanukkah Eve. Because the Jewish people start their day at sundown, the Firstfruits of New Wine festival would actually begin at sunset on August 15,

2026, and Hanukkah Eve would begin at sunset on January 1, 2027.

Matthew 3: 11-12 - *"He will **baptize you with the Holy Spirit and fire**. His winnowing fork is in his hand, and he will clear his threshing floor, **gathering his wheat into the barn and burning up the chaff with unquenchable fire**."*

John is prophesying here and explaining the beginning of the Church age and the end of the Church age. It all began on Pentecost when they were **baptized with the Holy Spirit and fire**. It all ends on the Firstfruits of New Wine festival, at the **END of the wheat harvest** and beginning of the grape harvest, when He **gathers His wheat into the barn and burns the chaff**. This is the harvest time, at the end of the wheat season. The festivals point to the beginning and ending of the harvest seasons:

Firstfruits of Barley - (Jesus fulfilled)

Firstfruits of Wheat - end of barley season / firstfruits of wheat (fulfilled on Pentecost)

Firstfruits of New Wine - end of wheat season / firstfruit of grapes (to be fulfilled at first rapture)

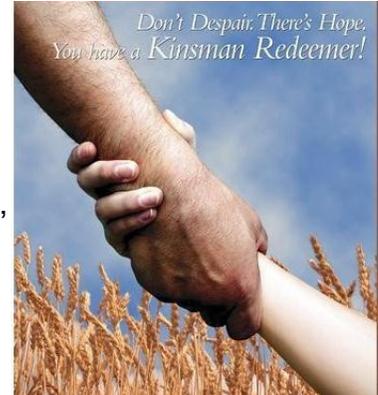
Feast of Tabernacles - end of grape season (to be fulfilled during Hanukkah)

Hanukkah is a second Tabernacles festival. After Jesus returns to the earth, the Feast of Tabernacles will be celebrated at the proper time throughout the New Millennium as the Bride of Christ will no longer be defiled (see Zechariah 14:16-19).

Matthew 13:30 - *Let both grow together until the harvest. At that time I will tell the **harvesters**: First collect the weeds and tie them in bundles to be burned; then **gather the wheat and bring it into my barn**.*

Jesus shows us in a parable in Matthew 13 that it will not just be Christians harvested at the time of the rapture, but unbelievers as well. The harvesters (angels) will gather both unbelievers and believers. The wheat (believers) will be brought into His barn, while the weeds (unbelievers) will be gathered to be burned.

Boaz and Ruth's wedding is another example of the rapture/wedding of the Bride. Boaz represents Jesus as the Kinsman Redeemer and Ruth represents the Church. Ruth 2:14, "*And at mealtime Boaz said to her, 'Come here and eat some **bread** and dip your morsel in the **wine**.'*" Here we have Boaz (representing Jesus) giving bread and wine to Ruth (representing the Church). So, when did their wedding take place? Ruth 2:23, "*So she kept fast by the maidens of Boaz to glean unto **the end of barley harvest and of wheat harvest**; and dwelt with her mother-in-law.*" Ruth stayed with her mother-in-law until the end of the wheat harvest and then left her mother-in-law to live with her new husband Boaz.



In Judges 20-21, you can read about how the tribe of Benjamin was wiped out, except for 600 men who were spared and allowed to go hide in the mountains for **FOUR MONTHS**. At the end of the four months, they were allowed to snatch brides and the word snatched in the Septuagint is harpazo (caught up, rapture)! The word "harpazo" in the Septuagint means "snatched" and is the same word used in 1 Thessalonians 4 for "caught up": "*Then we which are alive and remain shall be caught up (harpazo) together with them in the clouds, to meet the LORD in the air: and so shall we ever be with the LORD*".

Jesus said in John 4:35 - "*Don't you have a saying, '**Four more months** and then the harvest'? Well, what I say to you is: open your eyes and look at the fields! **They're already ripe for harvest!***"

Revelation 14:15 - "*Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, 'Take your sickle and reap, because the time to reap has come, for the **harvest of the earth is ripe.**'*"

In Revelation 14, we see that the harvest of the earth is ripe at the time of the first harvest. In John 4, we see Jesus make a connection between the harvest being ripe and a 4-month waiting period.

Four months from when? Perhaps Jesus was pointing us to the start of the Biblical year on God's calendar (April 18/19, 2026) and then a 4-month wait until the first harvest/rapture event on August 15/16, 2026.

When the delays have finished, it is time for the seventh angel to sound his trumpet and for the mystery of God (the firstfruits rapture of the Church) to be accomplished.

Revelation 10:5-7 - "*Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. And he swore by him who lives for ever and ever, who created the*

heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, **“There will be no more delay! But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets.”**

1 Corinthians 15:51-53 - Behold, **I show you a mystery: We shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.**

The mystery of God is the rapture of the church. The angel in Revelation 10 tells us that there will be no more delay – this means there was a delay, just as we are also told in Matthew 25 that the Bridegroom was delayed and the virgins fell asleep.

Habakkuk 2:3 - For the vision is yet for **the appointed time**; it testifies about the end and will not lie. **Though it delays, wait for it, since it will certainly come and not be late.**



God has always had an appointed time for the rapture. He is not changing the time or moving it back. The delays are simply part of His amazing puzzle to show us His incredible love, mercy and long-suffering as we see how that time and time again, He could have brought His judgment but He delayed and is shortening the days to as little as Scripturally possible for the sake of the elect. This puzzle is all about His mercy, His grace and His incredible love for His children, not wanting anyone to perish, but all to come to eternal life through His Son.

I'm sure most of you have been taught that no one could ever know when Jesus would come because of this verse:

Matthew 24:36; Mark 13:32 - But about that **day or hour** no one knows, not even the angels in heaven, nor the Son, but only the Father.

However, in Revelation 3 we read a verse that seems to say almost the exact opposite of this:

Revelation 3:3 - "Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you."

So here Jesus tells us that if we do not wake up, then we will not know what time He will come. The word used in Matthew 24:36 for KNOW is a different word than is used in Revelation 3.

The Greek language often has more distinction between words than English. For example, in our English language we just use the word "love". But the Greek language has 4 words for love: agápe, éros, philía, and storgē, each meaning something slightly different. The same is true for the word "know" - there are several different words in Greek and they don't all mean exactly the same thing.

In Matthew 24, the word for "know" is eido and the best definition of this word is "to perceive something". In Revelation 3, the word is ginosko and the best definition is "to come to know or to get knowledge of". I believe that what Jesus was saying in Matthew 24:36 was no person is born with the knowledge, or knows intuitively, or perceives about this day or hour (which may not even be referring to the timing, but simply what takes place on the Day of the Lord). Even Jesus Himself does not know. Even the angels do not know. However, this does not say that no one will ever know or could never know. Revelation 3 seems to be clear (and is definitely dealing with the timing) that if you are awake, you can know (come to know or get knowledge of) when Jesus will come. He only comes like a thief to those who are sleeping (spiritually). If we continue reading in Matthew 24, Jesus says, "Therefore keep watch, because you do not know on what day your Lord will come." This is the same word for "know" used in verse 26. Jesus is warning us to watch because we do not know intuitively what day He is coming.

Watch what? Watch the signs, study the prophecies, so that this day does not come upon you like a thief in the night and your house ends up being broken into. Jesus gives us this illustration - that if the owner of the house had known at what time of night the thief was coming, he would have watched so he could catch him in the act. Jesus wants us to study the prophecies and the signs and the numbers left to us in Scripture so that we can know when He's coming. He does not want to catch us off-guard and we end up being left behind.

If we continue reading in Matthew 24, Jesus says, *"But suppose that servant is wicked and says to himself, 'My master is staying away a long time,' and he then begins to beat his fellow servants and to eat and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of."*

It is to the unfaithful servant that Jesus comes at a time he is not aware of. To the faithful servant, this does not have to be the case. Why would the Bible so clearly give us events to watch for and numbers to count with, if we are never supposed to understand the timing of events of the last days? It is my desire to leave something for those who are left behind to know for certain that what took place was prophesied to happen exactly when it happened, so that they will not fall for the great deception that is coming as a cover-up for the rapture. Satan has had a lot of time to plan how to try to deceive people. He does not want them to believe that the rapture took place or that the prophecies are being fulfilled. Jesus warned about a great deception that would happen to deceive even the elect, if it is possible. My desire is to make sure that this deception is exposed and to prove from the Bible that this event was prophesied to take place exactly when it did so that they will know for certain that what happened was in fact the rapture event and that Jesus is in control and His Word is true.

May the Lord bless each one of you and open your eyes to see wonderful things in His Word. May you come to see the days that we live in and how close we are to the setting up of God's Kingdom on the earth in January 2027. Use this material to reach the lost and show God's people where we are at on God's timetable.