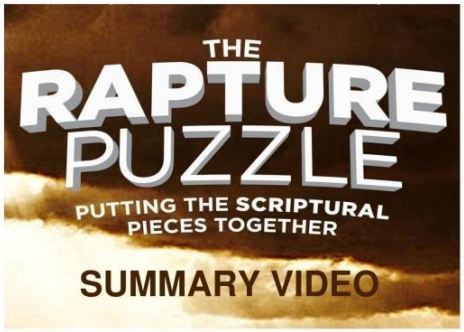
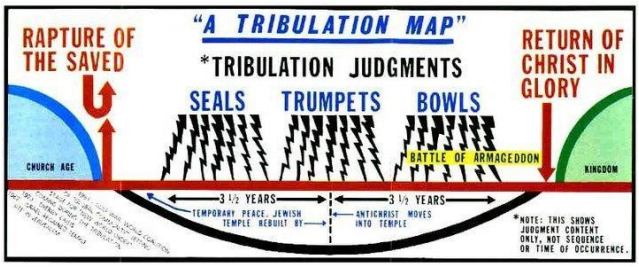
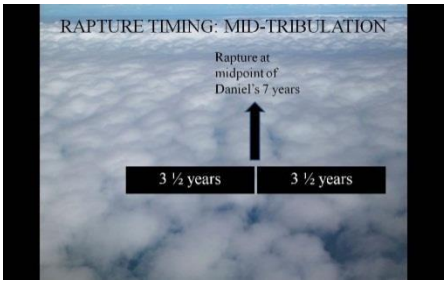


Hi everyone. I just wanted to make a summary of the Rapture Puzzle book. The Lord started me on this journey over 25 years ago and really began to unveil pieces to this puzzle in 2012 until now, so for about 14 years now. I believe the Scriptures paint for us a puzzle of the last days, which we are now living in, showing us exactly when the events that are coming will take place so that when they happen, we do not need to fear, knowing that the Lord is in total control and planned everything from beginning to end. He has a 7000-year plan for mankind, with the first 6000 years about to end and a New Millennium about to start, in which He will reign on the earth for 1000 years with His Bride, His chosen people. All are welcome to become part of His Bride by accepting Him as their Savior and Lord and He desires that none should perish, but that all should come to eternal life.



Most Christians accept the most common view of how the end times will play out and that teaching goes something like this: there will be 7 years of Great Tribulation on the earth which will start with the signing of a 7-year peace treaty in Israel. Just before these 7 years begin, the Lord will rescue His people at the rapture and then a terrible judgment period will take place for 7 years for those left behind. In the middle of this 7-year tribulation, animal sacrifices will have already started in a newly re-built Jewish temple and these sacrifices will be stopped by the Antichrist, the one who initiated this peace treaty with Israel. When these sacrifices are stopped, those people living in Judea should flee to the mountains because there will be a desolation event shortly after this abomination, followed by 3 ½ more years of judgment on the earth before we return with Christ from heaven to rule and reign on the earth.



If you are a Christian, I am guessing this outline sounds very familiar to you. This is what I was taught growing up in church. However, I have always been the type of person to challenge or question things, and never was really dead set on this timeline. For example, I saw in Revelation 12 how it mentioned that the woman was taken to a place prepared for her by God for 3 ½ years only, so I wondered why the church was so adamant that the rapture must happen before the start of the 7-year tribulation period as there were so many references in Scriptures to a 3 ½ year period, or a time, times and half a time, or 42 months or 1260 days, as well as a 1290 and 1335 day count, which both were right around 3 ½ years. I suppose you could say that I leaned more toward the mid-tribber point of view, that only half of the final 7 years would actually be a time of great tribulation on the earth.

To be perfectly honest with you, I was not really that interested in end-time Bible prophecy. It was not until the Lord spoke to me on January 4, 2001, at 1 am and told me that I was to be as

AGE AT SON'S BIRTH	YEARS	Bible Verse:
Adam	129.5	Genesis 5
Seth	104.5	Genesis 5
Enosh	89.5	Genesis 5
Kenan	69.5	Genesis 5
Mahalalel	64.5	Genesis 5
Jared	161.5	Genesis 5
Enoch	64.5	Genesis 5
Methuselah	186.5	Genesis 5
Lamech	181.5	Genesis 5
Noah	501.5	Genesis 5
Shem	99.5	Genesis 11
Arphaxad	34.5	Genesis 11
Shelah	29.5	Genesis 11
Eber	33.5	Genesis 11
Peleg	29.5	Genesis 11
Reu	31.5	Genesis 11
Serug	29.5	Genesis 11
Nahor	28.5	Genesis 11
Terah	130	Genesis 11:26, Genesis 11:32, Genesis 12:4, Acts 7:4
EVENTS STARTING WITH ABRAHAM: Abraham leaves Haran for Egypt and Canaan	74.5	Genesis 12:4
Israel leaves Egypt	430	Exodus 12:40
Solomon begins to build the temple	479	1 Kings 6:1
Solomon's remaining years as king	36	1 Kings 6:1 1 Kings 11:42
Rehoboam's rule	16.5	1 Kings 14:21
Abijah's rule	2.5	1 Kings 15:2
Asa's rule	40.5	1 Kings 15:10
Jehosaphat's rule	24.5	1 Kings 22:42
Jehoram's rule	7.5	2 Kings 8:17
Ahaziah's rule	1	2 Kings 8:26
Athaliah's rule	6	2 Kings 11:3
Joash's rule	39.5	2 Kings 12:1
Amaziah's rule	28.5	2 Kings 14:2
Azariah's rule	51.5	2 Kings 15:2
Jotham's rule	15.5	2 Kings 15:33
Ahaz's rule	15.5	2 Kings 16:2
Hezekiah's rule	28.5	2 Kings 18:2
Manasseh's rule	54.5	2 Kings 21:1
Amon's rule	1.5	2 Kings 21:19
Josiah's rule	30.5	2 Kings 22:1
Jehoahaz	.25	2 Kings 23:31
Jehoiakim	10.5	2 Kings 23:36
Jehoiachin	.25	2 Kings 24:8
Zedekiah	8.5	2 Kings 25:1
Babylonian invasion until 1 BC	585	
1 AD until 2015	2015	
TOTAL:	**6002**	

John the Baptist and would write something that would help save millions of people from the coming deception, that I knew the Lord wanted me to study the prophecies and understand from the Scriptures how His end-time plan would all unfold. Then, in 2012, He began to give me pieces to this puzzle and point me to dates and festivals to study and slowly, but surely, this book came to be. I now can see the entire puzzle and would like to share it with you here.

The Epistle of Barnabas, who was the traveling companion of Paul, tells us that the Lord has a 7000-year plan for mankind and that after 6000 years, Christ would return to the earth for 1000 years to rule and reign on the earth. This was commonly taught in the early Church and hinted at throughout the Bible. From the Epistle of Barnabas chapter 15, verses 3-5:

He speaks of the Sabbath at the beginning of the Creation, "And God made in six days the works of His hands and on the seventh day He made an end, and rested in it and sanctified it." ***Notice, children, what is the meaning of "He made an end in six days"? He means this: that the Lord will make an end of everything in six thousand years, for a day with Him means a thousand years.*** *And He Himself is my witness when He says, "Lo, the day of the Lord shall be as a thousand years." So then, children, in six days, that is in six thousand years, everything will be completed. "And He rested on the seventh day." This means, when His Son comes He will destroy the time of the wicked one, and will judge the godless, and will change the sun and the moon and the stars, and then He will truly rest on the seventh day.*

When I added up the 6000 years in the Bible, they ended right around 2013. I knew I could be off by a few years, but mathematically I did not think I could be more than 7 years off, so I did not see any possibility for the 6000 years to end after the year 2020. It was not until 2020 that I found out about the Book of Jubilees, which tells us that Adam and Eve were in the Garden of Eden for 7 years before the fall of man. I realized then that if the Lord was counting the 6000 years from the fall of man, rather than from Creation, it could end very close to the year 2020. I personally believe the puzzle points to the 6000 years from Creation ending in 2016 and the 2000 years from the fall of man ending in 2023.

Going back to 2012, the Lord began to show me at that time how that Daniel's seventieth week

(a 7-year period with each “day” being equal to one year) started on the seventh day of Tabernacles in 2009 and the twenty-fourth day of Kislev. These are the 2 dates mentioned in Haggai 2 regarding the Lord shaking the heavens and the earth and bringing the desired of all nations to Himself. It was on the seventh day of the Feast of Tabernacles that Mr. Obama was chosen as the winner of the Nobel Peace Prize, in spite of the fact that he had done nothing to deserve such an award, and then received the award just a few hours before the start of the twenty-fourth day of Kislev. These are the 2 dates that began Daniel’s seventieth week. Exactly 1260 days after he was chosen to receive the award, he went to Bethlehem and stood in the holy place where he did not belong, stopping the daily sacrifice of praise and thanksgiving that happen at the Church of the Nativity. This was the same place that had been desecrated by armed forces in 2002 in fulfillment of the prophecy given in Daniel 11:31 - *His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.*

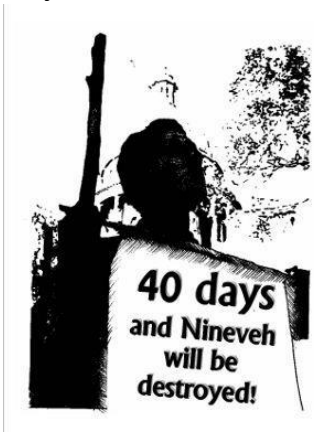


The Church of the Nativity was built like a temple fortress and had been desecrated in 2002 when the Palestinians raided it and also stopped the daily sacrifice from taking place at that time. After that event in 2002, we saw how the abomination that causes desolation took place on March 22, 2013. This is considered by many Christians around the world to be the most holy place, the very spot where Christ was born. It is a sacred place where Christians from around the world go to worship the Lord and thank Him for coming to the earth as our Savior.





Jesus warned us that when we saw this event, we should flee to the mountains as desolation was soon to follow. I saw in the Scriptures how there was a 1260-day, 1290-day and 1335-day count mentioned. When I counted off 1290 days from the abomination on March 22, 2013, it brought me right to the Feast of Trumpets in 2016. I wondered how the 1260 and 1335 days could fit, pointing to Jewish festivals. The only place they fit was if we counted 1260 and 1335 days from May 2, 2013, we would come to the Day of Atonement and start of Hanukkah on Christmas Day in 2016. Mr. Obama had told us that he would win the war on Christmas. The whole puzzle made perfect sense and all of the number counts fit. The Lord was waiting 40 days from the abomination event and then would start the Great Tribulation on the seventh day of the Feast of Unleavened Bread in 2013 on His calendar. The Jewish calendar was off by a month from God’s calendar in 2013 because they started their Biblical year before the spring equinox. The Lord allowed for this to happen so that we could see how Mr. Obama entered Jerusalem on a borrowed beast on the tenth day of Nisan (on the Jewish calendar), just as Christ had done, and then the very next day Christ spoke to His disciples about the abomination event on the eleventh day of Nisan. Mr. Obama went to the Church of the Nativity on the eleventh day of



Nisan. The Lord was clearly pointing us to this event, 1260 days after Mr. Obama had been chosen as the Nobel Peace Prize winner on the seventh day of the Feast of Tabernacles. It was on the seventh day of the Feast of Tabernacles when the Jewish people expected their Messiah to come and the very day that Christ stood up in a loud voice and told the people to come to Him and He would give them springs of living water. The 40 days from March 22, 2013, to April 30, 2013, were a time of probation, just as He gave to Ninevah - a time to repent before He would bring about His judgment on the world and on America. America is the land that started out as a Christian nation and became the greatest of all nations, a pillar of light, hope and freedom for the world, but has turned her back on the Lord just as Israel did time and time again. The Lord warned Israel over and over to repent and turn back to Him, but eventually He brought His judgment against her and made her land desolate.

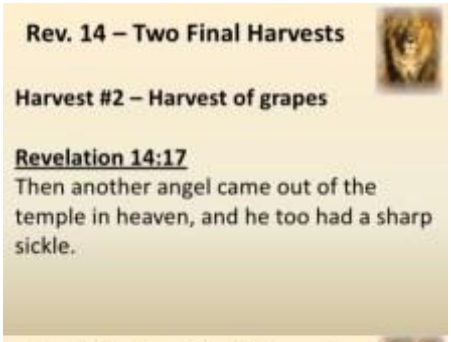


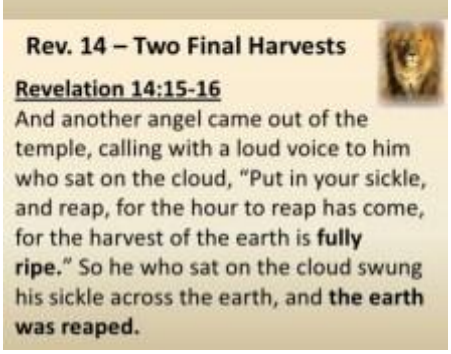
Going back to May 2, 2013… the Scriptures quite clearly point us to this time as the time for judgment on America and the world, followed by a 3½ year Great Tribulation period. The Bride of Christ was to be taken to a place prepared for her by God, out of the serpent's reach. But nothing happened. It took 5 months before I realized what had taken place and how the Lord had withheld His judgment against America and the world. The Lord revealed to me how that from April 30 to May 2, 2013, there had been a worldwide prayer movement for the Lord to have mercy on America. April 30, 2013, was the US National Day of Repentance and May 2, 2013, was the national day of prayer in America. A world-wide call to pray and fast for the United States went out from Australia and New Zealand on April 25, 2013, from the team at Australia's National Day of Prayer and Fasting. The Australian team felt led by God to bridge the US National Day of Repentance on April 30 and the US National Day of Prayer on May 2 with a worldwide call for 72 hours of prayer and fasting for the United States. This was humbly and gratefully received by American prayer leaders during a teleconference on April 24, 2013. This was all foreshadowed to us in the Scriptures through the story of Jonah and how the judgment against Ninevah was delayed because of the repentance that took place after a 40-day grace period. It was also foreshadowed to us in the story of Queen Esther, who after a 3-day period of prayer and fasting approached the King to beg for mercy on her people. Mercy was granted. At that time, I just assumed that the Lord was shortening the days of the Great Tribulation, as He told us He would do in Matthew 24:22. The blood moons taking place at the start of Unleavened Bread from 2013 to 2015 and then the solar eclipses at the start of the Biblical and Jewish New Year in 2015 fit perfectly with this timeline, showing how that 2016 would be the Day of the Lord, the seventh day of Daniel's seventieth week. The Scriptures tell us in Joel 2 and Acts 2 that the sun will be darkened and moon turned to blood before the start of the great and dreadful (or glorious) Day of the Lord.



I pointed to the Day of Atonement in 2015 as the day when the first rapture would take place. I believed that there would be a second rapture at the start of Hanukkah in 2016 and the Second Coming of Christ to the earth on the seventh day of Hanukkah to usher in the New Millennium on January 1, 2017. Revelation 14 speaks of 2 harvest events and Revelation tells us of 3 woe events. I believe that these 2 harvest events are rapture events and correlate with the first 2 woe events in Revelation and then the third woe event is the Second Coming of Christ to the earth.

However, the 2 rapture events and Second Coming of Christ to the earth did not take place in 2015 or 2016. It has now been 10 years since then. For 10 years, I have been trying to figure out where we are on God's timeline.





I have come to believe that 2016 ended the 6000 years from Creation. In the Book of Jubilees, we see that Adam and Eve were in the garden for 7 years before the fall. If the Lord is now counting the 6000 years from the fall of man rather than Creation, and if the 6000 years from Creation ended in 2016, then 2023 would have been the end of 6000 years from the fall of man.

So, going back to the puzzle. How could 2009 to 2016 be Daniel's seventieth week if we are still here in 2026 and there have been no raptures or Second Coming of Christ to the earth yet?

In the Scriptures, we see 2 very significant periods of 14 years. The first is when there was a 7-year period of abundance, followed by a 7-year period of famine in the time of Joseph. You can read this story in Genesis 41-47.

The other significant 14-year period is found in the story of Jacob, who worked for 7 years to marry Rachel, but was deceived by Laban into marrying her sister Leah. He then had to work another 7 years in order to marry his true love, Rachel. The Scriptures tell us in Genesis 29:20 - *So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.* So in all, Jacob had to work for 14 years to marry his true love Rachel, not 7 years as he had first been told.

Could these 2 stories in the Scriptures foreshadow to us that the Lord was going to double the 7-year period of Daniel's seventieth week, and make it a 14-year period? We know that the fall of 2009 began the seventieth week of Daniel, or this 7-year period, mentioned in Daniel 9. If the Lord is doubling Daniel's seventieth week, then the fourteen years would have ended in 2023, during the Feast of Tabernacles and Hanukkah.

Daniel 9:27 – *"And he shall confirm a covenant with many for ONE 'seven'."* The word used in Hebrew for "one" is 'eḥāḏ and it can also mean "first". *"And he shall confirm a covenant with*

many for the FIRST 'seven'" is a possible interpretation for this verse. Whenever you have the word "first", it implies that there is also a "second". So, if the correct interpretation of this verse is using the word "first" rather than "one", then there must be a second week added to Daniel's seventieth week. Thirty-six times in the Old Testament this word 'eḥāḏ is translated as "first" rather than "one".

1 Kings 8:65 - *So Solomon observed the festival at that time, and all Israel with him—a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more**, fourteen days in all**.*

2 Chronicles 30:23 - *The whole assembly then agreed to **celebrate the festival seven more days; so for another seven days they celebrated joyfully**.*

Two times in the Scriptures we see the Israelites celebrated their 7-day festivals for 14 days. The first time was in 1 Kings 8, when the Feast of Tabernacles was celebrated for 2 weeks. The second is in 2 Chronicles 30 when the Passover festival was celebrated for 2 full weeks, rather than just one. In both cases, the celebration was so tremendous that the people simply did not want to stop and go home, but insisted that the festivities continue for an additional week.

The Lord established patterns for us in the Old Testament that were to be a foreshadow of the timeline for the last days before His return to the earth at the Second Coming. I believe the Lord is patterning Daniel's seventieth week after the Feast of Unleavened Bread and the Feast of Tabernacles. In Daniel's seventieth week, each day is equal to a year. Therefore, the seventh day is the seventh year. But, if the Lord is doubling it and making it a 14-day period, or 14-year period, then it would be last for 14 years.

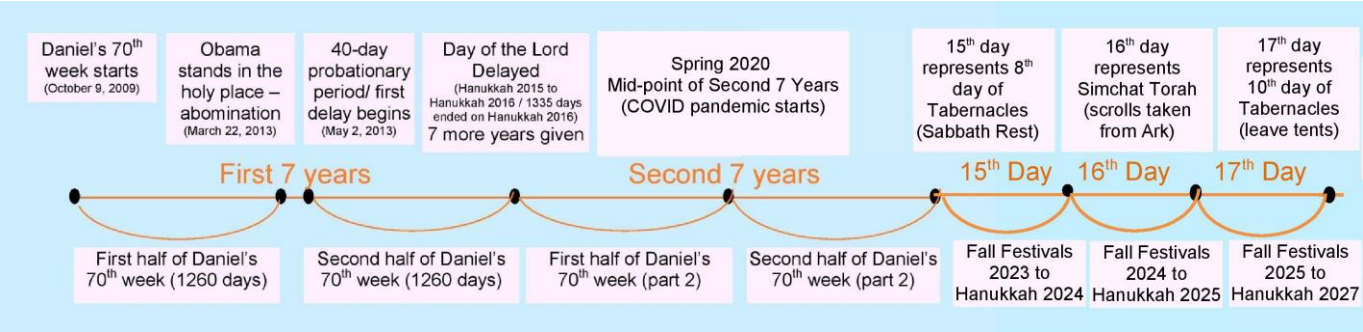
If Daniel's seventieth week started during the Feast of Tabernacles and Hanukkah in 2009, then the fourteenth year would have ended during the Feast of Tabernacles and Hanukkah in 2023. The fourteenth year would represent the seventh day of Unleavened Bread, a Sabbath. But unlike the Feast of Unleavened Bread, the Feast of Tabernacles had an eighth day added – and rather than the Jewish people being told to rest on the first and seventh days (as in the Feast of Unleavened Bread), they are told to rest on the first and eighth day.

The fall of 2023 to Hanukkah of 2024 was a representation of the eighth day. The Lord doubled Daniel's seventieth week to 14 years and then the fifteenth year represented the eighth day of the Feast of Tabernacles. It was a Sabbath rest.

Because the 7 years were doubled, this would push back the ninth year to the sixteenth year counting from the fall of 2009. The Lord seems to be showing us that both the seventh and eighth days will be a Sabbath rest and the ninth and tenth days would be the time of the fulfillment of the prophecies regarding His return to the earth. The ninth day of the Feast of Tabernacles is called "Simchat Torah". It is on this day that the scrolls are taken out of the ark and the Jewish people will stay up late into the night dancing and rejoicing. In Orthodox as well

as many Conservative congregations, this is the only time of year on which the Torah scrolls are taken out of the ark and read at night.

During the Feast of Tabernacles, the Jewish people leave their homes to go live in tents, or tabernacles. It is on the tenth day counting from the start of the Feast of Tabernacles that the Jewish people leave their tents to go back to their permanent homes, a foreshadow of the Bride of Christ leaving the earthly "tent" of our body, to go to be with Christ, where we will receive an eternal body that does not die.



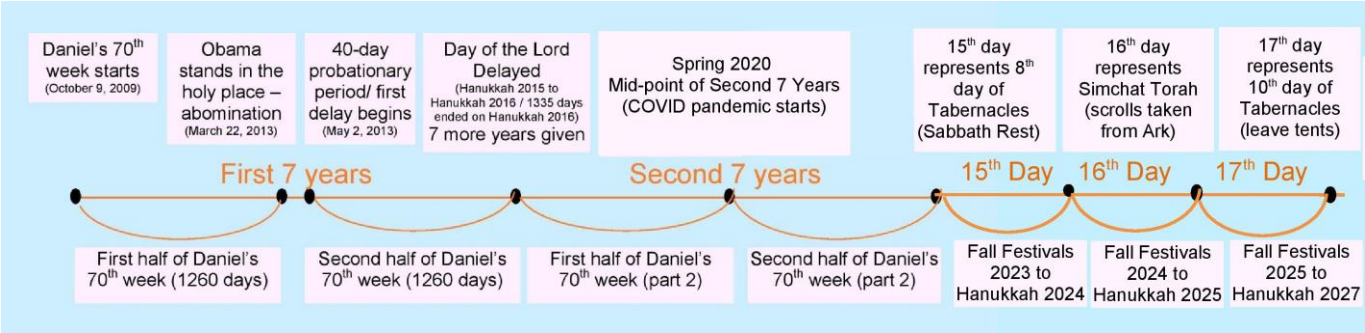
We read in the Books of the Maccabees that the religious Jews fled into the mountains for 3 years from 168-165 BC. They defeated the army of the evil Antiochus IV, a foreshadow of the Anti-Christ, on the twenty-fifth day of Kislev and returned to Jerusalem immediately to cleanse the temple. They had been unable to celebrate the Feast of Tabernacles at the proper time for those 3 years because the temple had been defiled when a statue of Zeus had been set up there in 168 BC. So they decided to celebrate the Feast of Tabernacles at that time and call it Hanukkah, which means to re-dedicate. The temple was cleansed and rededicated to the Lord. This was all a foreshadow to us of the three years the Lord would add to His amazing end-time puzzle, at the end of which His Bride, His holy temple, would be cleansed and purified and made ready to celebrate the wedding Feast of Hanukkah in heaven.

This three-year period was also mentioned in Daniel 1, where we see not only the mention of a three-year training period, but also a ten-day period of testing (representing ten years in the puzzle, as well as the "time" of tribulation for the left-behind saints). Daniel 1 speaks of those who do not defile themselves, which points us Revelation 14, where we read about those who are taken in the firstfruits rapture who are not defiled. Revelation 2 mentions a ten-day period of tribulation, at the end of which, those who remain faithful to Christ will receive the crown of life. This ten days mentioned in Daniel 1 and Revelation 2 are pointing us to the ten-year wait from 2016 to 2026, as the prophecies of Daniel 9 point us to a day being equal to a year.

I believe the year 2026 is the prophetic fulfillment of the tenth day counting from the start of the Feast of Unleavened Bread, or the twenty-fourth day of the first Biblical month. We can see in Daniel 10 that it was on the twenty-fourth day of the first month that the Lord appeared to Daniel and His voice was like the sound of a multitude. This is the same wording that we see Revelation 19:6-8 at the start of the wedding of the Lamb. It was on the twenty-fourth day of the first month that the Lord spoke many amazing prophecies to Daniel regarding a war with Persia (modern-day Iran), the resurrection of the dead and deliverance of God's people (rapture).

I believe the year 2026 is also the prophetic fulfillment of the tenth day counting from the start of the Feast of Tabernacles, or the twenty-fourth day of the seventh month. We see in Nehemiah 9 that it was on the twenty-fourth day of the seventh month that the Jewish people put on sackcloth, a foreshadow of the two witnesses (left-behind saints) that will wear sackcloth (sign of repentance) and turn back to God after the firstfruits rapture takes place.

So, the puzzle lasts for 17 years, from the seventh day of Tabernacles and Hanukkah Eve in 2009, until Hanukkah Eve on January 1, 2027. Seventeen is an interesting number in the Bible. The number seventeen relates to the significance of the numbers ten and seven. In other words, the number 17 expresses complete (10) sanctification. The meaning of the number 17 is that of "overcoming the enemy" and "complete victory."



Genesis 7:11 - ***On the seventeenth day*** *of the second month, when Noah was 600 years old, the springs under the earth broke through the ground, and water flowed out everywhere.*

Matthew 24:37 - *But as the days of Noah were, so shall also the coming of the Son of man be.*

Jubilees 3:17 - *And after the completion of the seven years, which he had completed there, seven years exactly, and in the second month,* ***on the seventeenth day****, the serpent came and approached the woman, and the* ***serpent*** *said to the woman, 'Hath God commanded you, saying, Ye shall not eat of every tree of the garden?'*

Revelation 12: 15 - *So the* ***serpent*** *spewed water out of his mouth like a* ***flood*** *after the woman, that he might cause her to be carried away by the flood.*

Genesis 8:4 - *"In the seventh month,* ***on the seventeenth day*** *of the month, the ark came to rest on the mountains of Ararat"*

All of these Scriptures come together like puzzle pieces to point us to the seventeenth day as a significant date. We see in Genesis 7:11 how that the **flood** started on the seventeenth day of the second month. We see in the Book of Jubilees chapter 3 that the fall of man also took place on the seventeenth day of the second month, when the **serpent** came after the woman. We see in Revelation 12 that the **serpent** comes after the woman, but she is taken to a place prepared for her by God out of the serpent's reach for a "time, times and half a time". We also see in Revelation 12 the serpent casting water out as a flood pointing us back to the **flood** in Noah's day that started on the seventeenth day of the second month. Jesus said that as it was in the days of Noah, so it would be at the coming of the Son of Man, making a clear connection to the

flood and the final judgment of the earth before He returns. The seventeenth day is marked by God as the day when authority of the earth is returned to Satan and also the day when God's judgment of the earth will begin. We see in Genesis 8 that the **ark rested** on the seventeenth day, foreshadowing the rest of the Lord starting for those who are taken in the firstfruits rapture on the seventeenth day. And perhaps most importantly of all, the **resurrection** of Christ took place on the seventeenth day of the first month, a foreshadow of the **resurrection of the dead** taking place on the seventeenth day counting from the start of Daniel's seventieth week!

Isaiah 34:8 - *For the LORD has **a day of vengeance, a year of retribution**, to uphold Zion's cause.*

On January 13, 2026, President Trump wrote on his social media platform: "Fear not, great people of Minnesota, **THE DAY OF RECKONING & RETRIBUTION IS COMING**!"

I believe 2026 is the day (year) of retribution that the Scriptures point to. In Daniel's seventieth week, each day is equal to a year. We see this also in Isaiah 34, when the day of vengeance is also called a year of retribution. Interestingly, just as Daniel's seventieth week began on the seventh day of the Feast of Tabernacles in 2009, when Mr. Obama was chosen as the Nobel Peace Prize winner, so also on the seventh day of the Feast of Tabernacles, on October 13, 2025, (the anniversary of the fall of Babylon), Mr. Trump signed a peace agreement in Egypt aimed at ending the war in Gaza following a ceasefire and the release of hostages. Both Mr. Obama and Mr. Trump were proclaimed as peacemakers on the seventh day of the Feast of Tabernacles. They both want to be the peacemakers, the saviors of Israel, America and the entire world. Only Christ is the true Savior and Peacemaker for Israel, America and for the world.

Luke 21:20-24 - "When you see Jerusalem being surrounded by armies, you will know that its desolation is near. Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. For this is the time of punishment in fulfillment of all that has been written. How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled."

Matthew 24:15-22 -"So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel—let the reader understand— then let those who are in Judea flee to the mountains. Let no one on the housetop go down to take anything out of the house. Let no one in the field go back to get their cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. If those days had not been shortened, no one would survive, but for the sake of the elect those days will be shortened."

We see much of the same wording in Luke 21 and Matthew 24 when the Lord speaks to us about the end-time events. However, in Matthew 24, we see the abomination that causes desolation mentioned and someone standing in the holy place where he does not belong. In

Luke 21, we see a completely different sign that we are to watch for regarding the desolation taking place. That sign is Jerusalem being surrounded by armies. We are right now beginning to witness the fulfillment of Luke 21 with the war in Iran. I believe the nations surrounding Israel are about to come together to fight against Israel and Jerusalem will be left desolate. The city will be captured. And then a time of great judgment will take place on the earth known as the Great Tribulation.

We can see in Matthew 24 that the desolation event is connected to someone standing in the holy place where he did not belong, an abomination to the Lord (2013). However, the Lord delayed His judgment (see Matthew 25 and Revelation 10) because of the prayers of His people, as was foreshadowed in the stories of Jonah and Esther. We can see in Luke 21 that the desolation event is connected to Jerusalem being surrounded by armies. This time, the Lord will not delay and His judgment will take place. But the days of Great Tribulation will be shortened from 3.5 years to just 5 weeks.

In the book of Revelation, we read about three woe events. There is an appointed time for all three woe events, which include two rapture (or harvest) events, and the Second Coming of Christ to the earth. I believe that the Lord will delay for as long as Scripturally possible, and will shorten the days for the left-behind saints. The Lord does not want to make His children suffer for a long period of time. The firstfruits rapture is meant to be a wake-up call to the left-behind saints that they need to repent and use the little time they have left on the earth to bring as many souls into the Kingdom as possible. It is not meant to be a time of torture and a long period of suffering for God's children. The Lord said He would shorten the days for the sake of His elect and I am trying to find out from the Scriptures just how much He is planning to shorten the days.

Matthew 24:22 - *And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.*

The Lord told us that He would shorten the days of the Great Tribulation for the sake of His elect, or His left-behind saints. We repeatedly see in the Scriptures a "time, times and half a time" mentioned in reference to the length of time of the Great Tribulation. The "time" was to have been a prophetic year of 360 days, for a total of 1260 days. However, this "time" was shortened to 40 days, as we see foreshadowed in the patterns of the Scriptures that a time in the wilderness is 40 days and that the time of purification for the mother of a male child is also 40 days, along with numerous other examples left for us in the Scriptures pointing to the "time" of tribulation being 40 days. This leads us to a 140-day count (40 X 3.5) that started on August 16, 2026, the Firstfruits of New Wine Festival, and will end on January 2, 2027, the twenty-fourth day of Kislev. The twenty-fourth day of Kislev is mentioned in Haggai 2 as the time when the Lord rises up to shake the heavens and the earth and was one of the two dates that began Daniel's seventieth week.

Scriptures also show us that from the opening of the Abyss at the time of the first woe there was to have been 5 months (see Revelation 9). These 5 months line up with clues given to us in Revelation 9 that show us that the sun will be in the Leo constellation when the Abyss opens, followed by the Virgo, Libra, Scorpio and Sagittarius constellations. It is during the time that the

sun is in the Sagittarius constellation that the time of the “scorpions” of Revelation 9 will be defeated when Christ rescues His left-behind saints, the two witnesses of Revelation 11, at the start of Hanukkah on God’s calendar. Then, just as the sun enters the Capricorn constellation, Christ will return to the earth with His Bride after a 2-week wedding celebration during the Feast of Hanukkah on God’s calendar.

I believe this final “Day of the Lord” started on the seventh day of Tabernacles in 2025, when Mr. Trump signed a peace agreement in Egypt that was supposed to have ended the war in Gaza, and will end on the fourteenth day of Hanukkah on January 16, 2027, a 460-day period. According to the fourth trumpet judgment of Revelation 8, 1/3 of the “day” and 1/3 of the “night” is darkened. I believe the Scriptures are showing us that counting from the start of the “Day of the Lord” on the seventh day of Tabernacles on October 13, 2025, until the end of the “Day of the Lord” on the fourteenth day of Hanukkah on January 16, 2027, the final 1/3 of this time period was to have been a time of great darkness on the earth as the firstfruits Bride of Christ was to have been taken to be with the Lord and the Abyss was to have opened for 5 months (153 days). The final 1/3 of these days began on August 16, 2026, at the time of the Firstfruits of New Wine festival.

There is a great deal of foreshadowing in the Scriptures pointing us to August 16, 2026, as the time when the firstfruits rapture was to have taken place and the Great Tribulation was to have started. Jesus told us that straightaway with the tribulation of those days, the sun would be darkened, moon would not give its light and stars would fall from the sky. This rare sign appeared on August 12/13, 2026, 3 days before what was supposed to have been the firstfruits rapture and start of a 153-day period of judgment on the earth in which the left-behind saints would have had to endure 140 days (3.5 X 40) of Great Tribulation before the main harvest rapture at the start of Hanukkah on January 3, 2027.

However, there was still room for further delay in the puzzle. The Lord has cut off another 2/3 of this time period and of the 153 days measured out as a time of darkness on the earth, only the final 51 days will be a time of judgment. These final 51 days begin on Thanksgiving Day (November 26, 2026), the seventeenth day of Chesvan on God’s calendar. The seventeenth day of Chesvan is the day when Adam and Eve fell and is also the day when the flood started in Noah’s day. Jesus told us that as it was in the days of Noah, so it would be at the coming of the Son of Man. There will be a 3-day period of darkness at the opening of the Abyss (first woe of Revelation 9) on November 26, 2026, followed by the firstfruits rapture event on November 29, 2026. The five months mentioned in Revelation 9 have been shortened to just 5 weeks for the left-behind saints.

Revelation 2:10 tells us that there will be “10 days of tribulation”. This will be multiplied by a “time, times and half a time” for a total of 35 days, or 5 weeks. Not only has the Lord cut off 2/3 of the 153 days, but He has also cut off ¾ of the 140 days that the left-behind saints would have had to endure. The 35 days of Great Tribulation for the left-behind saints start on November 29, 2026, and end on January 3, 2027, at the start of Hanukkah on God’s calendar at the time of the main harvest rapture.

Baruch was the scribe for Jeremiah the prophet. He wrote 2 books himself, called the first and second Books of Baruch. These 2 books were originally included in the Septuagint as well as the Catholic Bible, but were not included in the Protestant version of the Bible. In 2 Baruch 26, we read: That tribulation which will be will it last a long time; and that distress, will it embrace many years?" The Lord then goes on to tell Baruch that the time of tribulation will only be for 7 weeks and gives us further indication of a 5½ week period of judgment as well. Counting from November 26, 2026, at the opening of the Abyss, to January 3, 2027, the start of Hanukkah and main harvest rapture event, we have a period of 5½ weeks. Counting from November 29, 2026, at the time of the firstfruits rapture event, to January 17, 2027, at the Second Coming of Christ to the earth, we have a 7-week period. The Lord is showing us that there will not be a 7-year period of judgment, but rather a 7-week period. He is shortening the days to as little as Scripturally possible for the sake of His elect.

I believe we will witness the first woe on November 26, 2026, and first rapture/harvest on November 29, 2026, followed by the second woe on December 31, 2026, and second rapture/harvest on January 3, 2027. I believe the third woe will be the Second Coming of Christ to the earth at the end of the two-week wedding festival of Hanukkah and will take place on January 17, 2027. I believe this event was foreshadowed to us with the resurrection of Christ on the seventeenth day of the first month and Noah's ark coming to rest on the seventeenth day of the first month. I believe the Bride of Christ will be crowned as co-rulers of the earth with King Jesus on the seventh day of Hanukkah on January 9, 2027, as was foreshadowed to us by the chosen virgin Esther being crowned as Queen on what would become the seventh day of Hanukkah.

When the delays have finished, it is time for the seventh angel to sound his trumpet and for the mystery of God (the firstfruits rapture of the Church) to be accomplished.

Revelation 10:5-7 - *Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, "**There will be no more delay**! But in the days when the seventh angel is about to sound his trumpet, **the mystery of God will be accomplished**, just as he announced to his servants the prophets."*

1 Corinthians 15:51-53 - *Behold, **I show you a mystery**: We shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. **For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.***



The mystery of God is the rapture of the church. The angel in Revelation 10 tells us that there will be no more delay – this means there was a delay, just as we are also told in Matthew 25 that the Bridegroom was delayed and the virgins fell asleep.

Habakkuk 2:3 - *For the vision is yet for **the appointed time**; it testifies about the end and will not lie. **Though it delays, wait for it, since it will certainly come and not be late**.*

God has always had an appointed time for the rapture. He is not changing the time or moving it back. The delays are simply part of His amazing puzzle to show us His incredible love, mercy and long-suffering as we see how that time and time again, He could have brought His judgment but He delayed and is shortening the days to as little as Scripturally possible for the sake of the elect. This puzzle is all about His mercy, His grace and His incredible love for His children, not wanting anyone to perish, but all to come to eternal life through His Son.

I'm sure most of you have been taught that no one could ever know when Jesus would come because of this verse:

Matthew 24:36; Mark 13:32 - *But about that **day or hour** no one knows, not even the angels in heaven, nor the Son, but only the Father.*

However, in Revelation 3 we read a verse that seems to say almost the exact opposite of this:

Revelation 3:3 - *"Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you."*

So here Jesus tells us that if we do not wake up, then we will not know what time He will come. The word used in Matthew 24:36 for KNOW is a different word than is used in Revelation 3.

The Greek language often has more distinction between words than English. For example, in our English language we just use the word "love". But the Greek language has 4 words for love: agápe, éros, philía, and storgē, each meaning something slightly different. The same is true for the word "know" - there are several different words in Greek and they don't all mean exactly the same thing.

In Matthew 24, the word for "know" is eido and the best definition of this word is "to perceive something". In Revelation 3, the word is ginosko and the best definition is "to come to know or to get knowledge of". I believe that what Jesus was saying in Matthew 24:36 was no person is born with the knowledge, or knows intuitively, or perceives about this day or hour (which may not even be referring to the timing, but simply what takes place on the Day of the Lord). Even Jesus Himself does not know. Even the angels do not know. However, this does not say that no one will ever know or could never know. Revelation 3 seems to be clear (and is definitely dealing with the timing) that if you are awake, you can know (come to know or get knowledge of) when Jesus will come. He only comes like a thief to those who are sleeping (spiritually). If we continue reading in Matthew 24, Jesus says, ""Therefore keep watch, because you do not know on what day your Lord will come." This is the same word for "know" used in verse 26. Jesus is warning us to watch because we do not know intuitively what day He is coming.

Watch what? Watch the signs, study the prophecies, so that this day does not come upon you like a thief in the night and your house ends up being broken into. Jesus gives us this illustration - that if the owner of the house had known at what time of night the thief was coming, he would have watched so he could catch him in the act. Jesus wants us to study the prophecies and the

signs and the numbers left to us in Scripture so that we can know when He's coming. He does not want to catch us off-guard and we end up being left behind.

If we continue reading in Matthew 24, Jesus says, *"But suppose that servant is wicked and says to himself, 'My master is staying away a long time,' and he then begins to beat his fellow servants and to eat and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of."*

It is to the unfaithful servant that Jesus comes at a time he is not aware of. To the faithful servant, this does not have to be the case. Why would the Bible so clearly give us events to watch for and numbers to count with, if we are never supposed to understand the timing of events of the last days? It is my desire to leave something for those who are left behind to know for certain that what took place was prophesied to happen exactly when it happened, so that they will not fall for the great deception that is coming as a cover-up for the rapture. Satan has had a lot of time to plan how to try to deceive people. He does not want them to believe that the rapture took place or that the prophecies are being fulfilled. Jesus warned about a great deception that would happen to deceive even the elect, if it is possible. My desire is to make sure that this deception is exposed and to prove from the Bible that this event was prophesied to take place exactly when it did so that they will know for certain that what happened was in fact the rapture event and that Jesus is in control and His Word is true.

May the Lord bless each one of you and open your eyes to see wonderful things in His Word. May you come to see the days that we live in and how close we are to the setting up of God's Kingdom on the earth in January 2027. Use this material to reach the lost and show God's people where we are at on God's timetable.