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Molo bafana. Ngoko ke ndifuna ukwabelana ngebali lendlela eyaqala ngayo incwadi ethi Rapture Puzzle kunye nobungqina bam obuncinci. Ndazalelwa kusapho lakwaMoses ngonyaka ka-1973, xa ukukhupha isisu kwavunyelwa ngokusemthethweni eMelika kwaye iintsana zaqala ukubulawa, kanye njengokuba uMoses wazalwa ngexesha apho iintsana ezingamakhwenkwe zazibulawa kwilizwe lakhe. Igama abazali bam abandinika lona yayinguRenee, elithetha "ukuzalwa ngokutsha".

Ndakhulela kwikhaya lamaKristu. Xa ndandingumntwana omncinci oneminyaka emalunga ne-4 okanye 5 ubudala, ndandiva ilizwi elivakalayo lindibiza kathathu. Ngalo lonke ixesha, ndandisiya kumama ndimbuze ukuba ufuna ntoni, kwaye ngalo lonke ixesha wayendixelela ukuba akandibizanga. Wathi mhlawumbi kukho umntu ongaphandle ondibizayo, ndaya kukhangela, kodwa akukho mntu wayelapho kwaye ndandisazi ukuba ilizwi lalivela endlwini kwaye umama wayekuphela komntu ekhaya. Kwiminyaka embalwa kamva, utitshala wam weSikolo seCawa wandixelela ibali likaSamuweli nendlela iNkosi eyayimbize ngayo kathathu kwaye ngalo lonke ixesha wayecinga ukuba uEli ngulowo umbizayo, kodwa eneneni yiNkosi ngokwayo eyayibiza igama likaSamuweli. Ndaxelela utitshala wam weSikolo seCawa ukuba into efanayo yenzekile kum kwaye impendulo yakhe kum yayisithi, "Mhlawumbi iNkosi inobizo olukhethekileyo ebomini bakho, njengoSamuweli." Ndikhumbula ndisengumntwana ndisiva ukuba iNkosi yayithetha noMoses njengomhlobo kwaye ndiyakhumbula ndivakalelwa kukuba ndinomona omkhulu kwaye ndinqwenela kakhulu ukuba iNkosi ithethe nam njengomhlobo.

Ndayishiya inkolo yobuKrestu ndineminyaka eli-12 ubudala, ndaba ngumvukeli kakhulu, ndazaliswa ngumsindo nokuzingca. Ndandiyithiyile inkolo yobuKrestu ngenxa yemfundiso yeNkosi yokuba kufuneka ndixolele abantu kwaye "ndiphendule esinye isidlele", endandivakalelwa kukuba yayiyeyabantu abangakwaziyo ukuziphindezela, kwaye andizange ndifumane ndawo yokuziphindezela kwabo bandingxwelerhayo. Ndandixhatshazwa kwaye ndifuna ukuzikhusela, kodwa ndandivakalelwa kukuba inkolo yobuKrestu ayindivumeli ukuba ndenze njalo, ngoko ke ndavumela abantu ukuba bandibethe ngaphandle kokuphakamisa umnwe ukuze ndizikhusele. Ekugqibeleni ndaba nentiyo kangangokuba ndade ndathiya nobomi bam kwaye ndafuna ukuphelisa. Kwiiveki ezimbini ngaphambi kokuba ndizibulale, ndeva umntu ethetha ngobomi obungunaphakade kwaye ndoyika kakhulu ukuchitha ubomi obungunaphakade ndihlupheka esihogweni. Ndakhala kuThixo ukuba andinike isizathu esinye sokuphila ukuze ndingazibulali, kodwa ndamxelela ukuba andifuni ukuba ngumKristu kuba andifuni ukubaxolela abantu abandingxwelerhayo kwaye ndibe nobubele kubantu abandingxwelerhayo. Ndamxelela uThixo ukuba ukuba angandinika into endiyiphilelayo, ukuba xa ndimdala kwaye ndiza kufa, ndiza kuba ngumKristu ukuze ndibe nobomi obungunaphakade ndingayi esihogweni. Ndathi ndakutsho oko, ndaziva ndifudumele kwaye ndava

amaqhuma emzimbeni wam wonke. Kwavakala ngathi kukho umntu ondiwolayo kwaye ndaziva ndithandwa. Ndeva ilizwi lisithi igama lam lindixelela ukuba liyandithanda. Ndandisazi ukuba elo alinakuba lilizwi lam kuba bendingazithandi kwaphela. Ndaya ekhaya ndaza ndaqala ukuthetha neli lizwi ndibuza imibuzo kwaye ilizwi liphendula yonke imibuzo endandinayo. Ekugqibeleni ndifumene into endandisoloko ndiyifuna - ubuhlobo noThixo. Kwaqala xa ndandineminyaka eli-13 kuphela ubudala, kwaye ndikhule ndaba luthando lokwenene noMdali wam. Ngoku ndingumKristu phantse iminyaka engama-40 kwaye bendikwinkonzo yexesha elizeleyo phantse iminyaka engama-30. Ndinomyeni omangalisayo kunye nabantwana aba-5 abahle bonke abathanda uYesu.

Ulwalamano endinalo neNkosi lundikhokelele kwizigqibo ezininzi endizenzileyo ebomini bam. Ukuva ilizwi laKhe nokulandela oko andixelele ukuba ndikwenze kundikhokelele apho ndikhoyo namhlanje. Ndinganika imizekelo emininzi yendlela iNkosi eyathetha ngayo nam ukuba ndenze into ethile ndaza ndayithobela yaza yakhokelela kumvuzo omkhulu okanye yandixelela ukuba into ethile iya kwenzeka kwaye yenzeke kanye njengoko yayitshilo okanye amaxesha apho yandikhokelela nje ukuba ndenze into ethile okanye ndingenzi into ethile kwaye yaba sisigqibo esifanelekileyo. Andinakukuxelela naziphi na iziganeko apho wathetha nam kwaye kwakungeyonyani okanye wandikhokelela ekubeni ndenze isigqibo esibi endazisola ngaso kamva. Usoloko endikhokelela kuyo yonke inyaniso kwaye wenza indlela yam yathe tye njengoko ndilandela ilizwi laKhe.

Xa ndandikwisikolo samabanga aphakamileyo, ndandinesiphiwo esikhulu kwizibalo. Ndandikwiqela leMidlalo yezeMathematika kwaye iqela lethu liphumelele iState Championship, eyandinika inkxaso-mali ephелеleyo kwikholeji yethu yasekuhlaleni. Utitshala wam wezibalo wakhethwa njengoTitshala woNyaka kulo lonke ilizwe. Omnye utitshala wezibalo endandinaye kwisikolo samabanga aphakamileyo wandixelela ukuba ndingumfundi wezibalo obalaseleyo awakha wafundisa waza wandikhuthaza kakhulu ukuba ndenze into ethile ngezakhono zam zezibalo kumsebenzi wam. Kodwa intliziyo yam yayikukuba ngumvangeli ndize ndifikelele kubantu abangafikelelwayo ehlabathini, ngoko ke ndagqiba ekubeni ndiyeke inkxaso-mali yam ephелеleyo ndize ndiye kwiKholeji yeBhayibhile endaweni yoko. Ndikhankanya oku kuba ndifuna ukunika uzuko kuThixo, owandinika ezi zakhono zezibalo ukuze ndikwazi ukuqonda iphazili kunye "nokufutshane kweentsuku" zeNtlupheko Enkulu uYesu awathetha ngayo kuMateyu 24.

Ngoko ke ndifuna ukwabelana nani ngento eyenzekileyo ngoDisemba ka-2000 eyabangela ukuba ndibhale ndize ndigqibe iNcwadi yePhazili yoThambo. Le ncwadi ibisoloko isenziwa kwaye ndaqala ukuyibhala ngo-2012, ngoko ke kuthathe iminyaka engaphezu kwe-13 ukugqitywa. Ndisaqhubeka nokongeza amacandelo amancinci kule ncwadi njengoko iNkosi iqhubeka indibonisa izinto. Ndaqala ukufunda nophando ukususela ngoJanuwari 2001 ngoko ke kwandithatha iminyaka engaphezu kwama-25 ukubeka zonke iziqwenga zephazili endaweni yazo.

Nokuba kunjalo, sibuyele ngoDisemba ka-2000. Kulapho iNkosi yaqala ukundinika iziqwenga zephazili. Ngelo xesha, bendingazi ukuba undinika iziqwenga zephazili kwaye bekungayi kuba nguFebruwari ka-2013 apho ekugqibeleni ndiza kuyifumana loo nto. Kangangeminyaka eli-12, ndandiziva ndididekile kwaye ngathi iNkosi indikhohlisile ngandlela thile kuba ndandingaqondi ukuba yayindinika kuphela

iziqwenga zephazili ezaziza kudibana ukuze zibonise imihla ethile yeziganeko zokuxhwilwa kunye nokuBuya kweSibini kukaKristu emhlabeni. Ukususela ngoDisemba 2000 ukuya kuDisemba 2012, ndandicinga ukuba iNkosi yayindibonisa umhla wokuxhwilwa kwaye ndandingaqondi ukuba yayindinika iziqwenga zephazili enkulu eyayiza kudibana ekugqibeleni.

Ngoko ke, ngoDisemba ka-2000, iNkosi yeza kum ngelixa ndithandaza yathi kum, iza kuza kum njengoko iza kuSolomon, iza kundinika into enye. Yathi mandicinge kakuhle ngaphambi kokuba ndigqibe kuba iza kundinika nantoni na endiyicelayo kuYe. Emva kokuqwalasela ixesha elithile into endiyicelayo, ndabuyela kuYe ndineminqweno yam emibini emikhulu. Eyokuqala yayikukuba xa ndimi phambi kwakhe ngeMini yoMgwebu, ndiza kuma phambi kwakhe ngentliziyo ecocekileyo, nokuba uza konwaba yindlela endibuphile ngayo ubomi bam. Umnqweno wam wesibini omkhulu yayikukuba asebenzise ubomi bam ukufikelela kwizigidi zabantu kuBukumkani bakhe. Andizange ndikwazi ukugqiba ukuba ngowuphi umnqweno omkhulu de ndacinga ngevesi ethi ungazuza ihlabathi liphela kodwa ulahlekelwe ngumphefumlo wakho. Ndacinga ukuba kunokwenzeka ukuba ndizuze ihlabathi kuKristu, ndize ndilahlekelwe ngumphefumlo wam. Ngoko ndaxelela iNkosi ukuba ukuba ndingakhetha into enye kuphela, iza kuba yeyokuqala. Yandixelela ukuba ndikhethe ngobulumko.

Emva koko wandibuza wathi, “Ukuba ungoyena mncinane kuBukumkani bam ngonaphakade kwaye ukuba wonke umntu ukugqala njengento engento, kodwa ukuba ndiyaneliseka nguwe, ngaba oko kuya kulunga nakuwe?” Lo yayingumbuzo onzima kakhulu kum ukuwuphendula kuba ndandifuna ukuthathwa njengomkhulu kuBukumkani bakhe kwaye ndingafuni mntu undijongele phantsi, ingakumbi ngonaphakade. Kodwa ndaqonda ukuba into ebaluleke kakhulu kukuba iNkosi iyaneliseka ngam kwaye ayinamsebenzi nokuba kukho omnye umntu onjalo. Ngoko ke, ekugqibeleni ndamxelela, “Ewe, oko kuya kulunga nam.”

Kungekudala emva kokuba oku kwenzekile, ndaphupha ngomakhulu wam owayesweleke kwiminyaka eli-9 eyadlulayo. Ndandisondelelene kakhulu naye kwaye wayenempembelelo enkulu ebomini bam. Iphupha laliyinyani kwaye kwakubonakala ngathi ndichithe ubusuku bonke ndithetha naye kwaye naye. Xa ndivuka, intliziyo yam yavuya kakhulu ngokungathi bendinaye ngokwenene. Into enye esasiyenza kunye rhoqo kukuhlanganisa iiphazili. Wayethanda ukwenza iiphazili. Bendingazithandi kangako iiphazili ngelo xesha, kodwa bendithanda ukuchitha ixesha naye ngoko ke bendiza kujoyina naye kwezo phazili zinkulu ezaziza kuthatha iiveki ukuba zigqitywe. Uthando lwam ngeephazili lwaqala ngeeyure ezininzi esasisenza kuzo kunye. Bendingazi ngelo xesha ukuba iNkosi yayiza kundinika iphazili enkulu kunazo zonke ukuba ndiyihlanganise kwaye yayiza kundinika isiqwenga sokuqala saloo phazili.

Kungekudala emva kwephupha, iNkosi yathetha nam yathi nge-1 kaJanuwari imele uMthendeleko weeNtlanga wamaXilongo kunye nokuqala kweMileniyam eNtsha. Bendingathandi kakhulu isiprofeto seBhayibhile, kodwa bendivile ngoMthendeleko wamaXilongo kwaye ndisazi ukuba amanye amaKristu afundisa ukuba uxhwilo luza kwenzeka ngeMthendeleko wamaXilongo, ngoko ke ndazibuza ukuba iNkosi indixelela na ukuba uxhwilo luza kwenzeka ngoJanuwari 1, owawusele

usondele kwiintsuku ezimbalwa. Ndandichulumancile kakhulu. Akukho nto yenzekileyo kwaye ndazibuza ukuba uthetha ukuthini. Ngomhla wesi-4 kuJanuwari, malunga nentsimbi yoku-1 kusasa, iNkosi yathetha nam yathi la mazwi: “Uza kuba njengoYohane uMbaptizi kwaye uza kubhala into eya kunceda ukusindisa izigidi zabantu ekukhohlisweni okuzayo. Kanye njengokuba ilizwi lam linjengexilongo kwaye umhla wokugqibela wokudala endawuthethayo wawungowesithandathu. Ngosuku, ngokunjalo nasekupheleni kosuku lwesithandathu nokuqala kolwesixhenxe, ixilongo lokugqibela liya kukhala. Ndilindeneni ndize kuni ekupheleni kosuku lwesithandathu.” Ndikhumbula ndivusa umyeni wam ndimxelela oko iNkosi ikutshoyo kum. Emva koko ndehla ndaza ndabiza abazali bam noodadewethu abahlala eMelika ndabaxelela oko iNkosi ikutshoyo. Ndamangaliswa kakhulu. Ndikhumbula ndiziva njengoMariya, xa ingelosi yabonakala kuye yamxelela ukuba uza kuzala uYesu, uNyana kaThixo. Ndavakalelwa kukuba, kutheni iNkosi indikhethe? Andingomntu ukhethekileyo, ndingumntu nje oqhelekileyo. INkosi yayingandiniki nje kuphela umnqweno wokuqala wentliziyo yam kodwa nowesibini. Yayiza kundisebenzisa ukunceda ukusindisa izigidi zabantu.

Ndabhala ileta ndaza ndayithumela kwiinkonzo ezininzi zesiprofeto sexesha lokugqibela nakubantu endandibazi ndibaxelela ukuba uxhwilo luza kwenzeka ekupheleni kukaJanuwari 6 okanye ekuqaleni kukaJanuwari 7. Ndacinga ukuba yiloo nto iNkosi eyayindixelela yona kwaye ngandlela ithile ngokubhala loo leta, izigidi zabantu ziya kuyazi iNkosi. Bendingenalo nofifi ngelo xesha lokuba wayendinika nje iziqwenga zephazili kwaye endiqalisa uhambo lweminyaka engama-25. Ndalinda ngoJanuwari 6 kwaye ndandincokola nje kakuhle neNkosi. Ndiyakhumbula ndimxelela ngaphambi nje kobusuku ukuba ndiqala ukulala ndibuza ukuba uza kufika nini. Wandixelela ukuba ndilinde ixesha elide. Emva kwemizuzu embalwa emva kobusuku, ndandijonge ngefestyle ndihleli kusofa yam xa umzimba wam wonke waqala ukungcangcazela ngamandla. Oku kwathatha umzuzu okanye ngaphezulu. Kwaqala ngequbuliso kwaza kwaphela ngequbuliso. Ingcinga yam yokuqala yayikukuba mhlawumbi abafileyo kuKristu basandul’ ukuvuka kwaye ngoku besisele siza kuxhwaleka. Ndabuza iNkosi ukuba yintoni na le ngcangcazelo yaza yandixelela ukuba ndilinde nje. Emva komzuzu okanye ngaphezulu, umzimba wam waqala ukungcangcazela ngamandla kwakhona. Ngexesha lokungcangcazela okwesibini, umlomo wam waqala ukurhawuzelela, njengomvakalelo owuvayo xa unyawo lwakho lulele, kodwa uvakalelo lwalusemlonyeni wam, ngakumbi ecaleni kwemilebe yam. Ndabuza iNkosi ukuba kutheni imilebe yam yayirhawuzelela yaza yathi imele xa **Ulsaya wambona iNkosikwaye amalahle achukumisa imilebe yakhe kwayeisono sakhe sahlawulelwa**. Ukungcangcazela kwaphela ngequbuliso. Ndamangaliswa kakhulu ndaza ndazibuza ukuba kuthetha ukuthini konke oku. Ndazibuza ukuba ukuhluthwa kusandul’ ukwenzeka na kwaye ndishiywe ngasemva. Ndandinemibuzo emininzi. Ndaziva iNkosi indisonga ngeengalo zayo zothando ndaza ndaziva ngathi iyandigona. Yandiqinisekisa ngothando lwayo kum yaza yandixelela ukuba kufuneka ndifunde ngemibhiyozo yamaJuda kwaye ndingalala.

Ndacinga ukuba uza kundichazela yonke into kusasa olulandelayo, ngoko ke ndalala ndaza ndalala. Usuku olulandelayo lwafika lwadlula kungekho ngcaciso. Yonke imihla yafika yadlula phantse iminyaka eli-12 kungekho ngcaciso. Ndandisazi ukuba iNkosi yayitshilo ntoni kwaye ndafunda ngemibhiyozo kwaye ndazama ukuqonda yonke into, kodwa andikwazanga. Ndandiziva ndindedwa

kwaye ndididekile ngaloo minyaka ili-12 kwaye iNkosi yayisoloko indixelela ukuba ndilinde kwaye ngenye imini yonke imibuzo yam iya kuphendulwa kwaye ndiza kuqonda yonke into. Into eyenzekileyo ngokwenene ngaloo minyaka ili-12 kukuba iCawa yoKuzalwa kukaYesu yahlaselwa entwasahlobo ka-2002, iintsuku ezili-1290 ngaphambi koMhla woCamagushelo ngo-2005. INkosi yandibonisa ukuba le yayiyinqaba yetempile eyayingcoliswe yimikhosi exhobileyo kwaye yayiyindawo engcwele uYesu awayethetha ngayo kuMateyu 24. Ndandisazi ukuba ngenye imini, isikizi esibangela incithakalo siya kwenzeka apho. Ngaphandle koko, ndandisazi owesixhenxe Usuku lwalubalulekile kwaye lwafumanisa ukuba siphila ekupheleni kweminyaka engama-6000 ukusukela kwiNdalo, silungele ukuqala iMileniyam eNtsha. Bendingazi ukuba zonke ezi zinto zaziziingceba kwiphazili.

INkosi yaqala ukuthetha nam kwakhona ngezi zinto ngoJulayi 2012, xa yabuza ukuba ndikulungele na ukudanisa nayo. Undikhokelele kwisixhenxe Usuku lweeTabernakele. Kwakungelo xesha ngo-Agasti ka-2012 xa ndaqalisa itshaneli yam ye-YouTube. Kwakhona, ndacinga ukuba undixelela ukuba uxhwilo luza kwenzeka ngomhla wesixhenxe. Usuku lweeTabernakele. Xa oko kwakungahambi, ndacaphuka ndaza ndabuza iNkosi ukuba kutheni indikhohlisa. Emva kweentsuku ezimbalwa ndicaphukile kwaye ndibuhlungu, ndabuyela eNkosini ndaza ndayixelela ukuba ndiyaxolisa ngesimo sam esibi kwaye ndacela uxolo. Yabuza ukuba ndikulungele na ukuqhubeka. Ndothuka. Ndacinga ukuba ndigqibile kwaye konke kwakuluvavanyo nje lokujonga ukuba ndiza kumthobela kwaye ndimlandele nokuba kubonakala ngathi uyandikhohlisa. Ngoko ndamxelela ukuba ewe, ndikulungele ukuqhubeka - ndingazi kwaphela ukuba zonke ezi zinto yayiziingceba zephazili awayendinika zona ekugqibeleni zonke ziya kuba nentsingiselo emva kweminyaka eliqela. Umhla olandelayo awandikhomba kuwo yayingowesixhenxe Usuku lweHanukkah. Ndiqinisekile ukuba sele uqagela - akukho nto yenzekileyo ngaloo mini. Kodwa ngeli xesha, ndandiqala ukuqonda ukuba yayikhokelela ndaweni ithile.

Ngomhla we-14 kweyoMdumba ngo-2013, ndaya kwiziko lam lobulungiseleli waza umntu othile weza eofisini yam wandinika isipho. Bathi umntu othile wayesandula ukufika waza wacela ukuba ndinikwe isipho. Omnye weentombi zam wayekunye nam eofisini waza wabuza ukuba ndicinga ukuba yintoni na. Ndathi nje, “Yiphazili.” Andazi ukuba ndazi njani loo nto, kodwa ndaziva nje ukuba yiphazili, nangona ndingazange ndinikwe iphazili ngaphambili njengesipho. Ndayivula, kwaye ngokuqinisekileyo, yayiyiphazili. Ndacinga, ewe loo nto ayiqhelekanga. Akukho gama. Andazi ukuba ivela kubani. Ndaya ekhaya ndayidibanisa kwiiyure ezimbalwa nje. Yayiyiphazili engaqhelekanga endakha ndayenza ingenazo iziqwenga zekona okanye iziqwenga ezisemaphethelweni kwaye zonke iziqwenga zazineemilo nobukhulu obahlukeneyo. Ezinye zeziqwenga zazinkulu kwaye ezinye zazincinci. Yayiyiphazili entle kwaye njengoko ndandiyijonga, ndaziva ubukho beNkosi. Ndakhumbula umakhulu wam nephupha endandinalo. Ndaqonda ukuba yayiyiSuku lweValentine. Kulapho ke ndaqonda khona ukuba yonke le nto yayiyiphazili kwaye iNkosi yayindinika nje inqaku elinye ngexesha, kwaye ngenye imini, yonke into iya kuhlanguka ize ibe nentsingiselo egqibeleleyo.





Kwakukwinyanga enye kaFebruwari ka-2013, xa uMnu. Obama wabhengeza icebo lakhe lokuya eJerusalem. Kwakukho intetho eninzi kwiwebhusayithi ezithile zesiprofeto malunga nokuba mhlawumbi wayemi kwiNtaba yeTemple kwaye oko kuyisinengiso sentshabalalo. Ndaqala ukufunda ukuba abanye abantu babecinga ukuba u-2009 yayikukuqala kobukumkani bukaDaniyele. veki kwaye wabona ukuba uMnu. Obama ukhethwe njengomphumeleli weNobel Peace Prize ngomhla wesixhenxe Usuku lweeTabernakele ngo-2009 waza wanikwa ibhaso kwiiyure ezimbalwa ngaphambi kokuba kuqale iKislev 24. Ndabona ukuba uHagayi 2 wayekhomba kuloo mihla ichanekileyo ebhekiselele kwiNkosi eshukumisa amazulu nomhlaba ize izise izinto ezifunwa zizizwe zonke kuYe.

Ndibale iintsuku ezili-1260 ukususela xa uMnu. Obama wakhethwa njengomphumeleli weNobel Peace Prize waza wafika nge-22 kaMatshi 2013. Ndazixelela ukuba, ukuba uMnu. Obama uya eBhetelehem aze ame emqolombeni kwiCawa yoKuzalwa ngaloo mhla, ngoko ke yinyanyeko yenkangala kwaye oko kuthetha ukuba inkcaso isemva koko, ekufuneka ibandakanye isiganeko sokuhluthwa. Kodwa ngelo xesha, uMnu. Obama wayethethe kuphela ngokuya eYerusalem kwaye akukho nto malunga nokuya eBhetelehem. Xa ekugqibeleni wavakalisa izicwangciso zakhe zokuya kwiCawa yoKuzalwa, andizange ndikholelwe. Ekugqibeleni kwenzeka.

Abanye benu basenokuzibuza ukuba kutheni uMnu. Obama emi emqolombeni yayiyinto ecekisekayo eNkosini kwaye yayiyekisa njani idini lemihla ngemihla. Kaloku, yonke imihla, amakhulu kwaye rhoqo. tamawaka abantu abavela kwihlabathi liphela bame emgceni kwiCawa yoKuzalwa kukaYesu ukuze banikele umbingelelopukuphakanyiswa nokunikezelwa kombulelo eNkosini ngokuza emhlabeni ukuzohlawulela izono zabo nokubanika ubomi obungunaphakade. Lo ngumnikelo okholisa iNkosi. Ngomhla uMnu. Obama kunye neqela lakhe abaya ngawo apho, akukho mntu wumbi wavunyelwa ukuba angene. Umnikelo wokudumisa nowokubulela wema ngaloo mini, kwaye ndingakuqinisekisa ukuba akazange aye apho ukuze anikele indumiso okanye umbulelo wakhe kuYesu ngokuza emhlabeni. Nangona singazi ukuba kwenzeke ntoni njengoko wayemi emqolombeni, into endiqinisekileyo ngayo kukuba intliziyo yakhe yayingathobekanga kwaye akazange abulele uYesu okanye amvume njengeNkosi. Ndiqinisekile ukuba ngenye imini sonke siya kwazi kakuhle oko uMnu. Obama wakuthethayo, nokuba kwakuvakala ngokuvakalayo okanye kwiingcinga zakhe zangasese kuphela, oko kwakuyinto ecekisekayo eNkosini ngaloo mini. Nokuba yayiyintoni na, yayiyinto ecekisekayo eNkosini kangangokuba yaqala ukubala iintsuku ezingama-40 ukuya ekudakaleni kweMelika kunye nenxalenye enkulu yehlabathi.

Emva kokuba kwenzeke esi sinyala, iNkosi yandibonisa isixhenxe Usuku lweSonka Esingenagwele. Ndibale imihla, ndaza ndabona ukuba ukubalwa kweentsuku ezili-1260 kunye ne-1335 kufanele kuqale kwiintsuku ezingama-40 ukususela ngexesha eliza kwenzeka ngalo isikizi ukuya kuthi ga kwixesha apho kuza kwenzeka khona incithakalo – Wayenika iMelika ixesha lobabalo lweentsuku ezingama-40 kanye njengokuba wenzayo kwiNineve. Ndibale iintsuku ezili-1290 ukususela umhla wezono kwaye wafika kwiSidlo samaXilongo ngo-2016. Ndibale iintsuku ezili-1260 ukusuka kwisixhenxe Usuku lweSonka esingenagwele kwikhalenda kaThixo kwaye lwafika kuMhla woCamagushelo ngo-2016. Mnababala iintsuku ezili-1335 ukusuka ngaloo

mini inye baza bafika ekuqaleni kweHanukkah ngo-2016. UDaniyeli 12 usixelela ukuba abo bafikelela esiphelweni seentsuku ezili-1335 baya kusikelelwa kwaye uHagayi 2 usixelela oko kude kube ngumhla wama-24. usuku lwesithoba inyanga, okanye uEva kaHanukkah, akukho siqhamo sifumanekayo emkhiwaneni, kodwa ukususela namhlanje siya kusikelelwa. Usuku olusikelelekileyo lusuku lokuqala lweHanukkah ekupheleni kokubalwa kweentsuku ezili-1335. Onke amanani ayalingana. Ndavuya kakhulu.

Kodwa umhla wesi-2 kuCanzibe ngo-2013, wafika wadlula ngaphandle kwesiganeko sokuhluthwa okanye sokutshatyalaliswa. Kwakhona, ndandididekile kakhulu. Kodwa iziqwenga ezininzi zephazili zadibana ukuze ndikwazi ukulahla iphazili ndize ndithi ayilunganga. Kwakufuneka kukho into endiyiphosileyo, kodwa yayiyintoni?

Emva kweenyanga ezi-5, ngo-Okthobha ka-2013, ndaphinda ndavakalisa ukukhungatheka kwam eNkosini ndimbuza ukuba kutheni engazange eze xa iZibhalo zazikhomba ngokucacileyo umhla wesi-2 kuMeyi 2013. Ndathi, “INineve yaguquka kwaye wena walibazisa umgwebo wakho. Le ngxaki inengqiqo kuphela ukuba iMelika yaguquka, kodwa ayizange iguquke, ngoko kutheni wena walibazisa umgwebo wakho?” INkosi yaphendula yathi, “Uqinisekile ukuba bekungekho nguquko?” Ndathi, “Ewe ndiqinisekile ukuba bendingayiva loo nto ukuba iMelika yayiguqukile.” Yathi, “Uphoswa yinto ebalulekileyo. Yifumane.” Oko kwandinika ithemba – mhlawumbi bendiphoswe yinto ethile. Ngoko ndachwetheza kuGoogle into efana nethi “iMelika iyaguquka ngoMeyi 2013” ndaza ndafumana indawo eyayithetha ngeli xesha leentsuku ezi-3 lomthandazo nokuzila ukutya eliqale ngomhla wama-30 ku-Epreli laza laqhubeka de kwaba ngumhla wesi-2 kuMeyi 2013. Ngomhla wama-24 ku-Epreli 2013, kwabizwa ukuzila ukutya kweentsuku ezi-3 ziinkokeli zebandla kwihlabathi liphela kwaye ubuncinci amazwe angama-28 athatha inxaxheba kule kuzila ukutya. Ndabona indlela amakholwa avela kwihlabathi liphela awayekhale ngayo eNkosini ngaloo mihla mithathu ecela ukuba ibe nenceba kwiMelika. Ngomhla wama-30 ku-Epreli. yayiyiSuku leSizwe lokuGuquka eMelika kwaye yayilusuku lwe-2 kaMeyi YayinguSuku Lomthandazo Wesizwe eMelika. Isikhalo sehlabathi lonke senyuka saya eNkosini kangangeentsuku ezi-3 sicela uThixo ukuba abe nenceba kwiMelika kanye ekupheleni kwexesha leentsuku ezingama-40 zovavanyo. Ndalila. Ndahleka. Ndandifumene isiqwenga esilahlekileyo. Emva koko iNkosi yathi, “Khumbula uEstere.” Ndacinga ngendlela awayenguMtshakazi oyintombi okhethiweyo omele uMtshakazi kaKristu nendlela awacela ngayo abantu bakhe ukuba bazile ukutya iintsuku ezi-3 kuba bonke babeza kubulawa. Ngomhla wesithathu wokuzila ukutya wabeka ubomi bakhe emngciphekweni waza waya kuKumkani ukuze azame ukusindisa abantu bakhe ekutshatyalalisweni kwaye ekugqibeleni, isicelo sakhe savunywa kwaye abantu bakhe basindiswa. Ndabona isiprofeto sebali likaYona nelikaEstere ndaza ndaqonda ukuba iNkosi yayilibazisa umgwebo wayo. Ndaza ndabona kuMateyu 25 nakwiSityhilelo 10 ukuba oku kulibazisa kufumaneka kwiZibhalo. Ngoko ndazimisela ukufumanisa ukuba oku kulibazisa kuya kuphela nini.

Zonke ezi zinto zazikhomba ku-2016 njengokuphela kweminyaka engamashumi asixhenxe kaDaniel. INkosi yayilibazisa nje umgwebo wayo njengoko yathi iza kwenza kuMateyu 25 nakwiSityhilelo 10 kwaye ifinyeza imihla yembandezelo njengoko yathi kuMateyu 24.

Xa iHanukkah ka-2016 yafika yadlula, ndacinga ukuba yonke into iphelile. Ngokucacileyo, sasingekho kwiminyaka yoo-1970 kaDaniel. Iveki ephelileyo kwaye zonke ezi ziganeko ezenzeke phakathi kowama-2009 nowama-2013 kumele ukuba zazingumzekelo wento eza kwenzeka kwixesha elizayo. Kodwa ngandlela ithile ndandisazi ukuba oko akulunganga kwaye ndandisazi ukuba iNkosi indibonisile ezi zinto kwaye kufuneka ukuba kukho into endiyiphosayo.

Sele kudlule iminyaka engaphezu kwe-9 ukususela ngoko. Kangangeminyaka engaphezu kwe-9, bendizama ukufumanisa ukuba sikuphi na kumgca wexesha kaThixo. Ndikholelwa ukuba ukushukuma okubini endakufumanayo ngobusuku bukaJanuwari 7, 2001, kwakujoliswe ekuboniseni usuku lwesixhenxe loMthendeleko wamaXilongo kunye noMhla woCamagushelo emva kweentsuku ezintathu. Kwiveki yamashumi asixhenxe kaDaniyeli, usuku ngalunye lulingana nonyaka. Ukushukuma kokuqala endakufumanayo ngobo busuku kumela unyaka wesixhenxe wephazili. Ukuba ufunda incwadi yam uya kubona ukuba u-2016 yayingunyaka wesixhenxe kwiphazili. Kodwa kanye njengoko sibonile kwangaphambili kabini kwiTestamente eNdala ixesha leminyaka esixhenxe elaphindwa kabini (amabali kaYakobi noYosefu) kwaye sikwabone kabini kwiTestamente eNdala apho uMthendeleko weSonka esingenagwele kunye noMthendeleko weeTabernakele zaphindwa kabini ukusuka kwiintsuku ezisixhenxe ukuya kwiintsuku ezilishumi elinesine, ngoko ke ndikholelwa ukuba iNkosi yaphindwa kabini iveki yamashumi asixhenxe kaDaniyeli ukuya kwixesha leminyaka esixhenxe emibini, endaweni yokuba ibe linye nje. Sibona kwincwadi yeeJubili ukuba uAdam noEva babesemyezweni iminyaka esixhenxe ngaphambi kokuba bawele. Ndikholelwa ukuba u-2016, ukuphela kweveki yokuqala yeveki yamashumi asixhenxe kaDaniyeli, yayikukuphela kweminyaka engama-6000 ukusuka ekudalweni. Ndikholelwa ukuba u-2023 yayinguNyaka weJubili kwaye yayikukuphela kweminyaka engama-6000 ukusuka ekuwa komntu.

Nangona kunjalo, iNkosi yongeza ezinye iintsuku ezintathu (iminyaka) kwiphazili yayo emangalisayo. Oku kwaxelwa kwangaphambili kuthi kuDaniyeli 1, xa uDaniyeli nabahlobo bakhe badlula kwixesha loqeqesho lweminyaka emithathu ngaphambi kokuba bangene kwinkonzo yoKumkani. Kwaxelwa kwangaphambili nakuthi kwibali likaHanukkah, xa abantu bamaJuda babalekela ezintabeni iminyaka emithathu ngaphambi kokuba itempile ihlanjululwe ngexesha likaHanukkah ngo-165 BC.

Unyaka wesixhenxe wexesha lesibini leminyaka esixhenxe (2023) kwakufuneka ube lixesha lesiganeko esikhulu sokushukuma, kodwa wafuduselwa kunyaka weshumi (2026), omele uMhla woCamagushelo. Kulapho sibona khona iNkosi kwaye izono zethu ziyaxolelwa, kanye njengokuba uIsaya wayibona iNkosi kwaye isono sakhe saxolelwa.

Olu lindelo lweminyaka elishumi ukususela ngo-2016 lwaxelwa kwangaphambili kuthi kuDaniyeli 1, apho uDaniyeli nabahlobo bakhe banyamezela ixesha leentsuku ezilishumi lovavanyo ukuze bangazingcolisi. Sibona elinye ixesha leentsuku ezilishumi elikhankanyiweyo kwiSityhilelo 2:10, apho abo bahlala bethembekile kuKristu bafumana isithsaba sobomi. Sifunda kwiSityhilelo 14 ngabo bangazingcolisiyo abanikelwa njengeentlahlela eNkosini baze basiwe kwiNtaba iZiyoni

yasezulwini. AmaHebhere 12 athetha ngale Ntaba iZiyoni yasezulwini kunye nabo basindayo ngexesha lokunyikima kwamazulu nomhlaba.

Ndikholelwa ukuba u-2026 “nguMhla weNkosi” kwaye kwabo bathatyathwe kwintlahlela yokuhluthwa, kuya kuba ngunyaka apho siya kumbona ubuso ngobuso size sixolelwe izono zethu. Abo bashiyekileyo ngasemva banyamezele iMbandezelo Enkulu, efinyeziweyo ukusuka kwiminyaka eyi-3.5 ukuya kwiinyanga ezi-5 kuphela (jonga iSityhilelo 9 kunye noMateyu 24:22), kuya kufuneka balinde kude kube nguJanuwari 1/2, 2027, umhla wama-24 kaKislev kwikhalenda kaThixo ngaphambi kokuba bathathwe baye kuba neNkosi.

Ndikholelwa ukuba siza kubona i-yeha yokuqala kunye nokuhluthwa/ukuvunwa kokuqala nge-15/16 ka-Agasti, 2026, i-Firstfruits of New Wine Festival, ilandelwe yi-yeha yesibini kunye nokuhluthwa/ukuvunwa kwesibini nge-1/2 kaJanuwari, 2027, ukuqala kweMillennium eNtsha. Ndikholelwa ukuba i-yeha yesithathu iya kuba kukubuya kwesibini kukaKristu emhlabeni ekupheleni komnyhadala womtshato weeveki ezimbini waseHanukkah kwaye uya kwenzeka nge-17 kaJanuwari, 2027. Ndikholelwa ukuba esi siganeko sabikezelwa kuthi ngokuvuka kukaKristu ngomhla weshumi elinesixhenxe wenyanga yokuqala kunye nomkhombe kaNowa oza kuphumla ngomhla weshumi elinesixhenxe wenyanga yokuqala. Ndikholelwa ukuba uMtshakazi kaKristu uza kuthweswa isithsaba njengababusi bomhlaba kunye noKumkani uYesu ngomhla wesixhenxe weHanukkah nge-9 kaJanuwari, 2027, njengoko kwabikezelwa kuthi yintombi enyulu uEstere ethweswe isithsaba njengoKumkanikazi ngomhla wesixhenxe weHanukkah. Ndiyakukhuthaza ukuba ufunde incwadi yam okanye isishwankathelo sencwadi ukuze ubone indlela iZibhalo ezisichaza ngayo le ngxaki ekhokelela kwezi ntsuku zichanekileyo zeziganeko ezintathu zeSityhilelo. Ngamana uThixo angakusikelela kwaye ndilangazelela ukudibana nawe kungekudala!