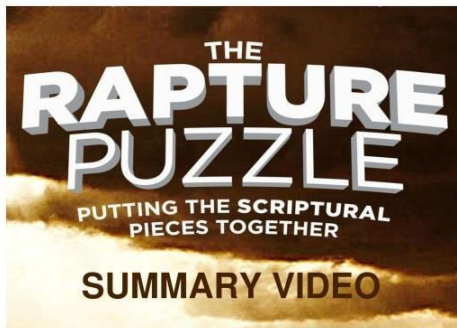
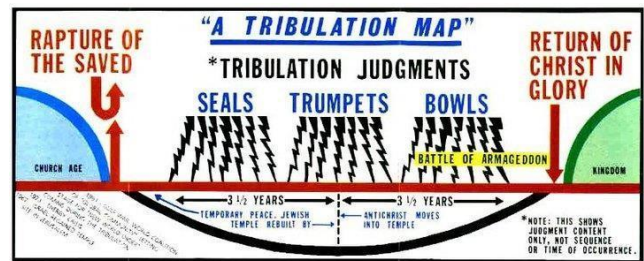




Molo nonke. Bendifuna nje ukwenza isishwankathelo sencwadi ethi Rapture Puzzle. INkosi yandiqala kolu hambo kwiminyaka engaphezu kwama-25 eyadlulayo kwaye yaqala ngokwenene ukutyhila iziqwenga zale puzzle ngo-2012 kude kube ngoku, ngoko ke kangangeminyaka eli-14 ngoku. Ndikholelwa ukuba iZibhalo zisinika iphazili yemihla yokugqibela, esiphila kuyo ngoku, zisibonisa ngqo ukuba iziganeko ezizayo ziya

kwenzeka nini ukuze xa zisenzeka, singabi naxhala, sisazi ukuba iNkosi ilawula ngokupheleleyo kwaye icwangcise yonke into ukususela ekuqaleni ukuya ekupheleni. Inesicwangciso seminyaka engama-7000 soluntu, kunye neminyaka engama-6000 yokuqala eza kuphela kunye neMileniyam eNtsha eza kuqala, apho iza kulawula emhlabeni iminyaka eli-1000 kunye noMtshakazi wayo, abantu bayo abakhethiweyo. Bonke bamkelekile ukuba babe yinxalenye yoMtshakazi wayo ngokumamkela njengoMsindisi neNkosi yabo kwaye inqwenela ukuba kungabikho mntu utshabalalayo, kodwa ukuba bonke beze ebomini obungunaphakade.

Uninzi lwamaKristu luyamkela imbono eqhelekileyo yokuba amaxesha okuphela aza kuzaliseka njani kwaye loo mfundiso ihamba ngolu hlobo: kuza kubakho iminyaka esi-7 yeMbandezelo Enkulu emhlabeni eya kuqala ngokutyikitywa kwesivumelwano soxolo seminyaka esi-7 kwaSirayeli. Ngaphambi nje



kokuba le minyaka isi-7 iqale, iNkosi iza kusindisa abantu bayo ekuhlwithweni kwaye emva koko kuza kubakho ixesha elibi lomgwebo iminyaka esi-7 kwabo bashiyekileyo ngasemva. Phakathi kwale mbandezelo yeminyaka esi-7, amadini ezilwanyana aza kube sele eqalile kwitempile yamaYuda entsha eyakhiwe ngokutsha kwaye la minikelo iya kumiswa nguMchasi-Kristu, lowo waqala esi sivumelwano soxolo noSirayeli. Xa le minikelo iyekiwe, abo bantu bahlala eJudiya mababalekele ezintabeni kuba kuza kubakho isiganeko sokuphanziswa kungekudala emva kwale nto inyanyekayo, kulandele eminye iminyaka emi-3 enesiqingatha yomgwebo emhlabeni ngaphambi kokuba sibuye noKristu sivela ezulwini ukuze silawule kwaye silawule emhlabeni.



Ukuba ungumKristu, ndicinga ukuba olu luhlu luvakala luqhelekile kuwe. Oku koko ndakufundiswayo xa ndandikhula ecaweni. Nangona kunjalo, bendisoloko ndingumntu othanda ukuphikisana okanye ukubuza imibuzo, kwaye andikaze ndibe nomdla wokwenene kule nkqubo yexesha. Umzekelo, ndibone kwiSityhilelo 12 indlela ekhankanyiweyo ngayo ukuba umfazi wasiwa kwindawo ayilungiselelwe nguThixo iminyaka emi-3

nesiqingatha kuphela, ngoko ndazibuza ukuba kutheni icawa yayisithi ukuxwilwa kufuneka kwenzeke ngaphambi kokuqala kwexesha lembandezelo yeminyaka esi-7 njengoko kwakukho iimbekiselo ezininzi kwiZibhalo kwixesha leminyaka emi-3 nesiqingatha, okanye ixesha,

amaxesha nesiqingatha sexesha, okanye iinyanga ezingama-42 okanye iintsuku ezili-1260, kunye nokubalwa kweentsuku ezili-1290 kunye ne-1335, zombini ezimalunga neminyaka emi-3 nesiqingatha. Ndinga ukuba ungathi ndithambekele ngakumbi kwimbono ephakathi kweentlanga, ukuba isiqingatha seminyaka esi-7 yokugqibela siya kuba lixesha lembandezelo enkulu emhlabeni.

Ukuba ndithetha inyani kuwe, bendingenamdlala kangako kwisiprofeto seBhayibhile sexesha lokuphela. Kwakungekho de iNkosi yathetha nam ngoJanuwari 4, 2001, ngo-1 kusasa yaza yandixelela ukuba ndiza kuba njengoYohane uMbaptizi kwaye ndiza kubhala into eza kunceda ukusindisa izigidi zabantu ekukhohlisweni okuzayo, apho ndandisazi ukuba iNkosi ifuna ndifunde iziprofeto kwaye ndiqonde kwiZibhalo indlela icebo layo lexesha lokuphela eliza kuqhubeka ngayo. Emva koko, ngo-2012, yaqala ukundinika iziqwenga zale phazili kwaye yandibonisa imihla kunye neminyhadala ekufuneka ndiyifunde kwaye kancinci kancinci, kodwa ngokuqinisekileyo, le ncwadi yaba khona. Ngoku ndiyakwazi ukubona yonke iphazili kwaye ndingathanda ukuyabelana nawe apha.

INcwadi kaBarnabas, owayehamba noPawulos, isixelela ukuba iNkosi inesicwangciso seminyaka eyi-7000 ngoluntu kwaye emva kweminyaka eyi-6000, uKrestu wayeza kubuyela emhlabeni iminyaka eyi-1000 ukuze alawule aze alawule emhlabeni. Oku kwakuqhele ukufundiswa kwiCawa yokuqala kwaye kwaboniswa kuyo yonke iBhayibhile. KwiNcwadi kaBarnabas isahluko 15, iindinyana 3-5:

Uthetha ngeSabatha ekuqaleni koKudala, “UTHixo wenza imisebenzi yezandla zakhe ngemihla emithandathu, waza ngomhla wesixhenxe wagqiba, waphumla kuyo, wayingcwalisa.” Qaphelani, bantwana, ithetha ukuthini intsingiselo yokuthi “Wagqiba ngemihla emithandathu”? Uthetha oku: ukuba iNkosi iya kuphelisa yonke into kwiminyaka engamawaka amathandathu, kuba usuku olunye kunye nayo luthetha iminyaka eliwaka..Kwaye Yena ngokwakhe ulingqina lam xa esithi, “Khangalani, imini yeNkosi iya kuba njengewaka leminyaka.” Ngoko ke, bantwana, kwiintsuku ezintandathu, oko kukuthi kwiminyaka engamawaka amathandathu, yonke into iya kugqitywa. “Waza waphumla ngomhla wesixhenxe.” Oku kuthetha ukuba, xa uNyana wakhe efika uya kutshabalalisa ixesha longendawo, aze agwebe abangamhloneliyo uThixo, aze atshintshe ilanga nenyanga neenkwenkwezi, aze emva koko aphumle ngokwenene ngomhla wesixhenxe.

Ubudala ekuzalweni konyana	Iminyaka	Ivesi leBhayibhile
uAdam	129.5	IGenesis 5
USete	104.5	IGenesis 5
UEnosh	89.5	IGenesis 5
UKenan	69.5	IGenesis 5
UMahalaleli	64.5	IGenesis 5

UJared	161.5	IGenesis 5
UEnoki	64.5	IGenesis 5
UMethusela	186.5	IGenesis 5
ULameki	181.5	IGenesis 5
uNowa	501.5	IGenesis 5
UShem	99.5	IGenesis 11
UArfaksadi	34.5	IGenesis 11
UShela	29.5	IGenesis 11
UEbhere	33.5	IGenesis 11
UPeleg	29.5	IGenesis 11
UReu	31.5	IGenesis 11
USergu	29.5	IGenesis 11
Phezulu	28.5	IGenesis 11
UTera	130	Genesis 11:26, 32, Genesis 12:4, IZenzo 7:4
Iziganeko eziqala ngoAbraham	Iminyaka	Ivesi leBhayibhile
UAbraham ushiya iHaran waya eYiputa naseKanan	74.5	IGenesis 12:4
USirayeli ushiya iYiputa	430	IEksodus 12:40
Ulawulo lukaKumkani / Isiganeko	Iminyaka	Ivesi leBhayibhile
USolomon uqala ukwakha itempile	479	1 Kumkani 6:1
Iminyaka eseleyo kaSolomon njengokumkani	36	1 Kumkani 6:1, 1 Kumkani 11:42
Ulawulo lukaRehobhowam	16.5	1 Kumkani 14:21
Ulawulo luka-Abhiya	2.5	1 Kumkani 15:2
Nguwo lowo umthetho.	40.5	1 Kumkani 15:10
Ulawulo lukaYehoshafati	24.5	1 Kumkani 22:42
Ulawulo lukaYehoram	7.5	2 Kumkani 8:17

Ulawulo luka-Ahaziya	1	2 Kumkani 8:26
Ulawulo luka-Ataliya	6	2 Kumkani 11:3
Ulawulo lukaYowashe	39.5	2 Kumkani 12:1
Ulawulo luka-Amatsiya	28.5	2 Kumkani 14:2
Ulawulo luka-Azariya	51.5	2 Kumkani 15:2
Ulawulo lukaYotam	15.5	2 Kumkani 15:33
Ulawulo luka-Ahazi	15.5	2 Kumkani 16:2
Ulawulo lukaHezekiya	28.5	2 Kumkani 18:2
Ulawulo lukaManase	54.5	2 Kumkani 21:1
Ulawulo luka-Amon	1.5	2 Kumkani 21:19
Ulawulo lukaYosiya	30.5	2 Kumkani 22:1
UYehowahazi	0.25	2 Kumkani 23:31
UYehoyakim	10.5	2 Kumkani 23:36
UYehoyakin	0.25	2 Kumkani 24:8
UZedekiya	8.5	2 Kumkani 25:1
Ukuhlaselela kweBhabhiloni ukuya kuthi ga kwi-1 BC	585	
Ukususela kwi-1AD ukuya kutsho ngo-2014	2013	
Isimbuku:	6000	

Xa ndidibanisa iminyaka engama-6000 eBhayibhileni, yaphela malunga nowama-2013. Ndandisazi ukuba ndingaphuma ngeminyaka embalwa, kodwa ngokwezibalo bendingacingi ukuba ndingaphuma ngeminyaka engaphezu kwe-7, ngoko andizange ndibone ithuba lokuba iminyaka engama-6000 iphele emva konyaka wama-2020. Kwakungekho de kwaba ngu-2020 apho ndafumanisa khona ngeNcwadi yeeJubili, esixelela ukuba uAdam noEva babesemyezweni wase-Eden iminyaka esi-7 ngaphambi kokuwa komntu. Ndaqonda ngoko ukuba ukuba iNkosi yayibala iminyaka engama-6000 ukusuka ekuweni komntu, endaweni yokudalwa, yayinokuphela kufutshane nonyaka wama-2020. Mna ngokwam ndikholelwa ukuba le ngxaki ikhomba kwiminyaka engama-6000 ukusuka ekudalweni okuphela ngo-2016 kunye neminyaka engama-2000 ukusuka ekuweni komntu okuphela ngo-2023.

Ukubuyela umva kunyaka ka-2012, iNkosi yaqala ukundibonisa ngelo xesha indlela uDaniyeli awayeneminyaka engamashumi asixhenxe ngayo iveki (ixesha leminyaka esi-7 apho "usuku"

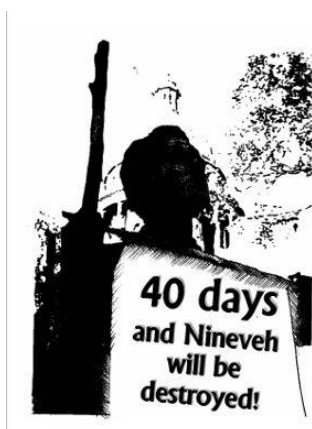
ngalunye lulingana nonyaka omnye) laqala ngomhla wesixhenxe Usuku lweeTabernakele ngo-2009 kunye nowama-24 Usuku lukaKislev. Le yimihla emibini ekhankanyiweyo kuHagayi 2 malunga neNkosi eshukumisa amazulu nomhlaba ize izise kuye izinto ezinqwenelekayo zeentlanga zonke. Kwakungomhla wesixhenxe Ngomhla weFeast of Tabernacles apho uMnu. Obama wakhethwa njengomphumeleli weNobel Peace Prize, nangona wayengenzanga nto ukuze afanelwe yimbasa enjalo, waza wafumana ibhaso kwiiyure ezimbalwa ngaphambi kokuqala komhla wama-24. umhla kaKislev. Le yimihla emibini eyaqala iminyaka engamashumi asixhenxe kaDaniyele veki. Emva kweentsuku ezili-1260 emva kokuba ekhethwe ukuba afumane ibhaso, waya eBhetelehem wema kwindawo engcwele apho wayengengowakhe khona, emisa umbingelelo wemihla ngemihla wendumiso nombulelo owenzeka kwiCawa yoKuzalwa kukaYesu. Le yindawo efanayo neyayingcoliswe yimikhosi exhobileyo ngo-2002 ukuzalisekisa isiprofeto esikuDaniyele 11:31 -*Imikhosi yakhe exhobileyo iya kusukuma ukuze ingcolise inqaba yetempile, itshabalalise umbingelelo wemihla ngemihla, ize ke imise isikizi esibangela incithakalo.*



ICawa yoKuzalwa kukaYesu yakhiwa njengenqaba yetempile kwaye yahlanjela ngo-2002 xa amaPalestina ayihlaselayo aza amisa neminikelo yemihla ngemihla ukuba ingenzeki ngelo xesha. Emva kweso siganeko ngo-2002, sabona indlela isikizi esibangela incithakalo esenzeka ngayo nge-22 kaMatshi 2013. Le ndawo ithathwa ngamaKristu amaninzi kwiHlabathi liphela njengendawo engcwele kakhulu, indawo kanye apho uKristu wazalelwa khona. Yindawo engcwele apho amaKristu avela kwiHlabathi liphela aya khona ukunqula iNkosi aze ayibulele ngokuza emhlabeni njengoMsindisi wethu.

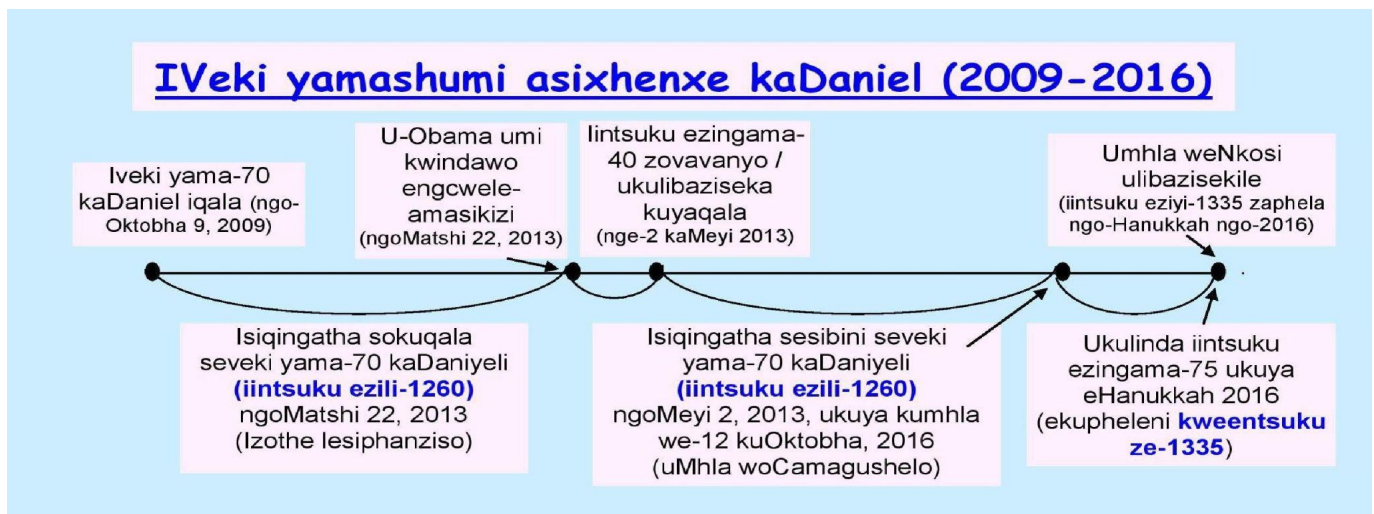


UYesu wasilumkisa ukuba xa sibona esi siganeko, masibalekele ezintabeni kuba kungekudala kuza kulandela incithakalo. Ndibone kwiZibhalo ukuba kukho inani leentsuku ezili-1260, iintsuku ezili-1290 kunye neentsuku ezili-1335 ezikhankanyiweyo. Xa ndibala iintsuku ezili-1290 ukusuka kwisinengiso ngoMatshi 22, 2013, landizisa ngqo kwiSidlo samaXilongo ngo-2016. Ndazibuza ukuba iintsuku ezili-1260 kunye ne-1335



zingangena njani, zikhomba kwimibhiyozo yamaJuda. Indawo ekuphela kwayo ezingena kuyo kukuba ukuba sibala iintsuku ezili-1260 kunye ne-1335 ukusuka ngoMeyi 2, 2013, siza kufika kwiMini yoCamagushelo kunye nokuqala kweHanukkah ngeKrisimesi ngo-2016. UMnu. Obama wayesixelele ukuba uza kuphumelela imfazwe ngeKrisimesi. Lonke iphazili lalinengqondo kwaye onke amanani alingana. INkosi yayilinde iintsuku ezingama-40 ukusuka kwisiganeko sesinengiso kwaye emva koko iza kuqala iMbandezelo eNkulu ngomhla wesixhenxe. Usuku loMthendeleko weSonka esingenagwele ngo-2013 kwikhalenda Yakhe. Ikhalelenda yamaJuda yayingasebenzi ngenyanga enye kwikhalenda kaThixo ngo-2013 kuba

baqala unyaka wabo weBhayibhile ngaphambi kwe-equinox yasentwasahlobo. INkosi yavumela ukuba oku kwenzeke ukuze sibone ukuba uMnu. Obama wangena njani eJerusalem ekhwele irhamncwa elibolekiweyo ngomhla weshumi. ngosuku lukaNisan (kwikhalenda yamaJuda), kanye njengoko uKristu wayenzile, waza ngosuku olulandelayo uKristu wathetha nabafundi bakhe ngesiganeko esimasikizi ngomhla weshumi elinanye UMnu. Obama waya kwiCawa yoKuzalwa kukaYesu ngomhla weshumi elinanye. Usuku lukaNisan. INkosi yayisalathisa ngokucacileyo kwesi siganeko, emva kweentsuku ezili-1260 uMnu. Obama ekhethwe njengomphumeleli weNobel Peace Prize ngomhla wesixhenxe. Usuku lweMithendeleko yeeTabernakele. Kwakungosuku lwesixhenxe loMthendeleko weeTabernakele xa abantu bamaJuda babelindele ukuba uMesiya wabo eze, kanye ngaloo mini uKristu wema ngayo ngelizwi elikhulu waza waxelela abantu ukuba beze kuYe, aze abanike imithombo yamanzi aphilileyo. Iintsuku ezingama-40 ukususela nge-22 kaMatshi 2013, ukuya ku-30 ka-Epreli 2013, yayilixesha lovavanyo, kanye njengokuba wanika iNineve - ixesha lokuguquka ngaphambi kokuba azise umgwebo wakhe kwiHlabathi nakwiMelika. IMelika lilizwe elaqala njengesizwe sobuKristu laza laba lelona lizwe likhulu kuzo zonke iintlanga, intsika yokukhanya, ithemba nenkululeko yehlabathi, kodwa liyifulathele iNkosi njengoko uSirayeli wenzayo amaxesha ngamaxesha. INkosi yamlumkisa uSirayeli ngokuphindaphindiweyo ukuba aguquke aze abuyele kuYe, kodwa ekugqibeleni yazisa umgwebo wayo nxamnye nayo yaza yenza ilizwe layo laba yinkangala.



Ukubuyela umva ngoMeyi 2, 2013... iZibhalo zisikhomba ngokucacileyo kweli xesha



njengexesha lomgwebo eMelika nakwiHlabathi, kulandele ixesha leminyaka emi-3½ leMbandezelo Enkulu. UMtshakazi kaKristu wayeza kusiwa kwindawo ayilungiselelwe nguThixo, kude nenyoka. Kodwa akukho nto yenzekileyo. Kwathabatha iinyanga ezi-5 ngaphambi kokuba ndiqonde okwenzekileyo nendlela iNkosi eyayithintele ngayo umgwebo wayo nxamnye neMelika neHlabathi. INkosi yandityhilela indlela ukususela nge-30 ka-Epreli ukuya kwi-2 kaMeyi, 2013, bekukho intshukumo yomthandazo weHlabathi lonke yokuba iNkosi ibe nenceba eMelika. Ngomhla wama-30 ku-Epreli, 2013, yayiyiSuku leSizwe lase-US

lokuGuquka kwaye umhla wesi-2 kuMeyi, 2013, yayiyimini yesizwe yomthandazo eMelika. Ubizo lwehlabathi lonke lokuthandaza nokuzila ukutya eMelika lwaphuma e-Australia naseNew Zealand ngomhla wama-25 ku-Epreli, 2013, kwiqela elalikiwiSuku leSizwe lokuThandaza nokuzila ukutya e-Australia. Iqela lase-Australia laziva likhokelwa nguThixo ukuvala uSuku lweSizwe lwase-US lokuGuquka ngomhla wama-30 ku-Epreli. kunye noSuku lweSizwe loMthandazo lwaseMelika ngomhla wesi-2 kuMeyi ngesimemo sehlabathi lonke seeyure ezingama-72 zomthandazo nokuzila ukutya eMelika. Oku kwamkelwe ngokuthobeka nangombulelo ngabaholi bomthandazo baseMelika ngexesha le-teleconference ngo-Aprili 24, 2013. Konke oku kwaxelwa kwangaphambili kuthi kwiZibhalo ngebali likaYona nendlela umgwebo nxamnye neNineve owalibaziseka ngayo ngenxa yenguquko eyenzeka emva kwexesha lobabalo lweentsuku ezingama-40. Kwaxelwa kwangaphambili nakuthi kwibali likaKumkanikazi uEstere, owathi emva kwexesha leentsuku ezi-3 zomthandazo nokuzila ukutya waya kuKumkani ukuzocela inceba kubantu bakhe. Inceba yanikwa. Ngelo xesha, ndandicinga nje ukuba iNkosi yayifinyeza imihla yeNgxakeko Enkulu, njengoko yasixelela ukuba iya kwenza kuMateyu 24:22. Iinyanga zegazi ezenzeka ekuqaleni kweSonka Esingenagwele ukususela ngo-2013 ukuya ku-2015 kunye nokufiphala kwelanga ekuqaleni koNyaka oMtsha weBhayibhile nowamaJuda ngo-2015 kuhambelana ngokugqibeleleyo nalo mgca wexesha, obonisa indlela loo nyaka ka-2016 oza kuba yiSuku lweNkosi, umhla wesixhenxe womhla wamashumi asixhenxe kaDaniyeli. veki. IZibhalo zisixelela kuYoweli 2 nakwiZenzo 2 ukuba ilanga liya kuba mnyama kwaye inyanga ijike ibe ligazi ngaphambi kokuqala kweMini yeNkosi enkulu neyoyikekayo (okanye ezukileyo).



Rev. 14 – Two Final Harvests

Harvest #2 – Harvest of grapes

Revelation 14:17
Then another angel came out of the temple in heaven, and he too had a sharp sickle.

Rev. 14 – Two Final Harvests

Revelation 14:15-16
And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is **fully ripe**." So he who sat on the cloud swung his sickle across the earth, and **the earth was reaped**.

Ndathi kwiMini yoCamagushelo ngo-2015 ngumhla apho kuza kwenzeka khona uhlwitho lokuqala. Ndandikholelwa ukuba kuza kubakho uhlwitho lwesibini ekuqaleni kweHanukkah ngo-2016 kunye nokuBuya kweSibini kukaKristu emhlabeni ngomhla wesixhenxe weHanukkah ukuze kungeniswe iMillennium eNtsha ngoJanuwari 1, 2017. ISityhilelo 14 sithetha ngeziganeko ezimbini zokuvuna kwaye iSityhilelo sisixelela ngeziganeko ezintathu zooyi. Ndikholelwa ukuba ezi ziganeko zimbini zokuvuna ziziganeko zokuhluthwa kwaye zihambelana neziganeko zokuqala ezimbini zooyi kwiSityhilelo kwaye emva koko isiganeko sesithathu sooyi kukuBuya kweSibini kukaKristu emhlabeni.

Nangona kunjalo, iziganeko zokuxwilwa ezimbini kunye nokuBuya kweSibini kukaKristu emhlabeni azizange zenzeke ngo-2015 okanye ngo-2016. Ngoku sele kudlule iminyaka eli-10 ukusukela ngoko. Kangangeminyaka eli-10, bendizama ukufumanisa ukuba siphi na kumgca wexesha kaThixo.

Ndikholelwa ukuba u-2016 uphelise iminyaka engama-6000 ukusuka ekudalweni. KwiNcwadi yeeJubili, sibona ukuba uAdam noEva babesemyezweni iminyaka esi-7 ngaphambi kokuwa. Ukuba iNkosi ngoku ibala iminyaka engama-6000 ukusuka ekuweni komntu endaweni yokudalwa, kwaye ukuba iminyaka engama-6000 ukusuka ekudalweni yaphela ngo-2016, ngoko u-2023 ubuya kuba kukuphela kweminyaka engama-6000 ukusuka ekuweni komntu.

Ngoko ke, sibuyela kwiphazili. Inganjani ukuba unyaka ka-2009 ukuya ku-2016 ube ngowama-70 kaDaniel? veki ukuba siselapha ngo-2026 kwaye akukabikho kuxhwilwa okanye ukubuya kwesibini kukaKristu emhlabeni okwangoku?

KwiZibhalo, sibona amaxesha amabini abalulekileyo eminyaka eli-14. Elokuqala lixesha apho kwakukho iminyaka esi-7 yendyebo, kwalandela iminyaka esi-7 yendlala ngexesha likaYosefu. Ungalifunda eli bali kwiGenesis 41-47.

Elinye ixesha elibalulekileyo leminyaka eli-14 lifumaneka kwibali likaYakobi, owasebenza iminyaka esi-7 ukuze atshate uRakeli, kodwa wakhohliswa nguLabhan ukuba atshate nodadewabo uLeya. Emva koko kwafuneka asebenze eminye iminyaka esi-7 ukuze atshate isithandwa sakhe sokwenene, uRakeli. IZibhalo zisixelela kwiGenesis 29:20 -*UYakobi wakhonza iminyaka esixhenxe ukuze afumane uRakeli, kodwa kuye yaba ngathi ziintsuku ezimbalwa ngenxa yokumthanda kwakhe*. Ngoko ke, uYakobi kwafuneka asebenze iminyaka eli-14 ukuze atshate nesithandwa sakhe sokwenene uRakeli, kungekhona iminyaka esi-7 njengoko wayexelelwe ekuqaleni.

Ngaba la mabali mabini kwiZibhalo angasichazela kwangaphambili ukuba iNkosi yayiza kuliphinda kabini ixesha leminyaka esi-7 leminyaka yoo-1970 likaDanyeli? iveki, kwaye yenze ixesha leminyaka eli-14? Siyazi ukuba ukwindla ka-2009 kwaqala nge-1970 iveki kaDanyeli, okanye eli xesha leminyaka esi-7, elikhankanyiweyo kuDanyeli 9. Ukuba iNkosi iphinda kabini amashumi asixhenxe kaDanyeli iveki, emva koko iminyaka elishumi elinesine yayiza kuphela ngo-2023, ngexesha loMthendeleko weeTabernakele kunye neHanukkah.

Danyeli 9:27 –*“Uya kuqinisekisa umnqophiso nabaninzi ngesinye ‘isixhenxe’.”*Igama elisetyenziswe kwisiHebhere elithi “inye” ngu-'eḥād kwaye linokuthetha “okokuqala”. *“Uya kuqinisekisa umnqophiso nabaninzi ‘kwisixhenxe’ SOKUQALA”*yingcaciso enokwenzeka yale ndinyana. Nanini na xa unegama elithi “lokuqala”, lithetha ukuba kukho “eyesibini”. Ngoko ke, ukuba ingcaciso echanekileyo yale ndinyana isebenzisa igama elithi “lokuqala” endaweni yokuba “inye”, kufuneka kubekho iveki yesibini eyongeziweyo kwi-70 kaDanyeli. iveki. Izihlandlo ezingamashumi amathathu anesithandathu kwiTestamente eNdala eli gama 'eḥād liguqulelwe ngokuthi "lokuqala" endaweni yokuba "linye".

1 Kumkani 8:65- *USolomon wenza ke umthendeleko ngelo xesha, kunye noSirayeli wonke, ibandla elikhulu, abantu abavela eLebho-Hamati, besa emlanjeni waseYiputa. Bawubhiyozela phambi koYehova uThixo wethu iintsuku ezisixhenxe, neentsuku ezisixhenxe*

ezongezelelekileyo., *iintsuku ezilishumi elinesine zizonke.*

2 Kronike 30:23- *Indibano yonke yavumelana ukuba babhiyozele umthendeleko ezinye iintsuku ezisixhenxe; ngoko ke babhiyozela ezinye iintsuku ezisixhenxe ngovuyo..*

Izihlandlo ezibini kwiZibhalo sibona amaSirayeli ebhiyozela imithendeleko yawo yeentsuku ezisi-7 kangangeentsuku ezili-14. Eyokuqala yayikwincwadi yoku-1 yooKumkani 8, xa uMthendeleko weeNtlanganiso wawubhiyozelwa iiveki ezi-2. Eyesibini ikwincwadi yesi-2 yeziKronike 30 xa umthendeleko wePasika wawubhiyozelwa iiveki ezi-2 ezipheleleyo, endaweni yokuba ube mnye kuphela. Kuzo zombini iimeko, umthendeleko wawumkhulu kangangokuba abantu babengafuni ukuyeka baye emakhaya, kodwa bagxininisa ukuba imithendeleko iqhubeka iveki eyongezelelweyo.

INkosi yasimisela iipateni kwiTestamente eNdala ezaziza kuba luphawu lwexesha lemihla yokugqibela ngaphambi kokubuya kwayo emhlabeni ekuBuyeni kweSibini. Ndikholelwa ukuba iNkosi ilinganisa iveki yamashumi asixhenxe kaDaniyeli emva koMthendeleko weSonka esingenagwele kunye noMthendeleko weeTabernakele. Kwiveki yamashumi asixhenxe kaDaniyeli, usuku ngalunye lulingana nonyaka. Ke ngoko, usuku lwesixhenxe ngunyaka wesixhenxe. Kodwa, ukuba iNkosi iyaluphinda kabini kwaye ilwenze ixesha leentsuku ezili-14, okanye ixesha leminyaka eli-14, ngoko ke luya kuhlala iminyaka eli-14.

Ukuba iveki yamashumi asixhenxe kaDaniyeli yaqala ngexesha loMthendeleko weeNtlanzi kunye neHanukkah ngo-2009, ngoko unyaka weshumi elinesine ubuya kuphela ngexesha loMthendeleko weeNtlanzi kunye neHanukkah ngo-2023. Unyaka weshumi elinesine ubuya kumela usuku lwesixhenxe lwesonka esingenagwele, iSabatha. Kodwa ngokungafaniyo noMthendeleko wesonka esingenagwele, uMthendeleko weeNtlanzi wongezwa usuku lwesibhozo - kwaye endaweni yokuba abantu bamaJuda baxelelwe ukuba baphumle ngosuku lokuqala nolwesixhenxe (njengakwiMthendeleko wesonka esingenagwele), baxelelwe ukuba baphumle ngosuku lokuqala nolwesibhozo.

Ukwindla ka-2023 ukuya kwiHanukkah ka-2024 yayimele usuku lwesibhozo. INkosi yaphinda kabini iveki kaDaniyeli yamashumi asixhenxe yaba yiminyaka eli-14, emva koko unyaka weshumi elinesihlanu wamela usuku lwesibhozo loMthendeleko weeNtlanganiso. Yayiluphumlo lweSabatha.

Ngenxa yokuba iminyaka esi-7 iphindwe kabini, oku kuya kutyhalela umva unyaka wesithoba ukuya kunyaka weshumi elinesithandathu kubalwa ukususela ekwindla ka-2009. Kubonakala ngathi iNkosi isibonisa ukuba zombini imihla yesixhenxe neyesibhozo iya kuba luphumlo lweSabatha kwaye imihla yesithoba neyeshumi iya kuba lixesha lokuzalisekiswa kweziprofeto malunga nokubuya Kwakhe emhlabeni. Usuku lwesithoba loMthendeleko weeTabernakele lubizwa ngokuba yi "Simchat Torah". Kungalo mhla apho imiqulu ikhutshwa emkhombeni kwaye abantu bamaJuda baya kuhlala kude kube sebusuku bedanisa kwaye bevuya. Kwibandla lama-Orthodox kunye namanye amabandla amaninzi eConservative, eli lixesha lonyaka kuphela

apho imiqulu yeTorah ikhutshwa emkhombeni kwaye ifundwe ebusuku.



Ngexesha loMthendeleko weeTabernakele, abantu bamaJuda bashiya amakhaya abo baye kuhlala kwiitente, okanye kwiitente. Kungosuku lweshumi olubalwa ukususela ekuqaleni koMthendeleko weeTabernakele apho abantu bamaJuda bashiya iitente zabo ukuze babuyele emakhayeni abo angunaphakade, nto leyo ebonisa uMtshakazi kaKristu eshiya “itente” yasemhlabeni yomzimba wethu, ukuze aye kuba noKristu, apho siya kufumana umzimba ongunaphakade ongafiyo.

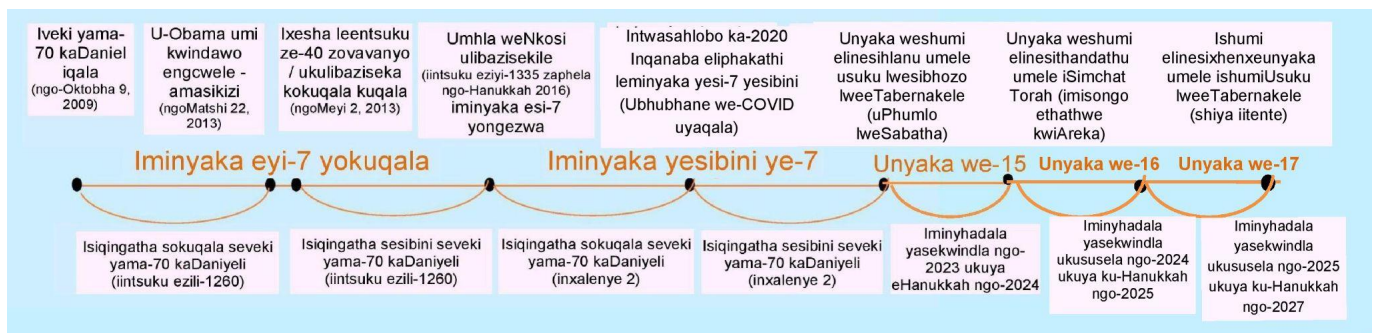
Sifunda kwiincwadi zamaMaccabees ukuba amaYuda anqulayo abalekela ezintabeni iminyaka emi-3 ukususela ngo-168-165 BC. Awoyisa umkhosi ka-Antiochus IV ongendawo, owayefanekisela uMchasi-Kristu, ngomhla wama-25 weKislev aza abuyela eYerusalem ngoko nangoko ukuze acoce itempile. Babengenakukwazi ukubhiyozela uMthendeleko weeTabernakele ngexesha elifanelekileyo ngaloo minyaka mi-3 kuba itempile yayingcolisiwe xa kwamiswa umfanekiso kaZeus apho ngo-168 BC. Ngoko ke bagqiba ekubeni babhiyozele uMthendeleko weeTabernakele ngelo xesha baze bawubize ngokuba yiHanukkah, oko kuthetha ukunikezelwa kwakhona. Itempile yahlanjululwa yaza yanikelwa kwakhona eNkosini. Konke oku kwakufanekisela kuthi iminyaka emithathu iNkosi eyayiza kuyongeza kwiphazili yayo emangalisayo yexesha lokugqibela, apho uMtshakazi wayo, itempile yakhe engcwele, yayiza kuhlanjululwa kwaye ihlanjululwe kwaye ilungiselelwe ukubhiyozela uMthendeleko womtshato weHanukkah ezulwini.

Eli xesha leminyaka emithathu likwakhankanyiwe nakuDanyeli 1, apho singaboni kuphela ukukhankanywa kwexesha loqeqesho lweminyaka emithathu, kodwa nexesha lovavanyo lweentsuku ezilishumi (elimele iminyaka elishumi kwiphazili). UDanyeli 1 uthetha ngabo bangazingcolisiyo, nto leyo esibonisa iSityhilelo 14, apho sifunda ngabo bathathwa kwintlahlela yokuhluthwa abangangcoliswanga. ISityhilelo 2 sikhankanya ixesha leentsuku ezilishumi zembandezelo, apho ekupheleni kwayo, abo bahlala bethembekile kuKristu baya kufumana isithsaba sobomi. Le mihla ilishumi ekhankanyiweyo kuDanyeli 1 nakwiSityhilelo 2 isikhomba elindeneni leminyaka elishumi ukususela ngo-2016 ukuya ku-2026, njengoko iziprofeto zikaDanyeli 9 zisikhomba kusuku olulingana nonyaka.

Ndikholelwa ukuba unyaka ka-2026 ngumhla wokuzaliseka kwesiprofeto sosuku lweshumi oluqala ekuqaleni koMthendeleko weSonka esingenagwele, okanye umhla wamashumi amabini anesine wenyanga yokuqala yeBhayibhile. Sinokubona kuDanyeli 10 ukuba kwakungomhla wamashumi amabini anesine wenyanga yokuqala apho iNkosi yabonakala kuDanyeli kwaye ilizwi layo lalifana nesandi sesihlwele. Le yindlela efanayo esiyibona ngayo kwiSityhilelo 19:6-8

ekuqaleni komtshato weMvana. Kwakungomhla wamashumi amabini anesine wenyanga yokuqala apho iNkosi yathetha iziprofeto ezininzi ezimangalisayo kuDanieli malunga nemfazwe nePersi (i-Iran yanamhlanje), uvuko lwabafileyo kunye nokukhululwa kwabantu bakaThixo (ukuxhwilwa).

Ndikholelwa ukuba unyaka ka-2026 ukwangukuzaliseka kwesiprofeto somhla weshumi obalwa ukususela ekuqaleni koMthendeleko weeNtlanganiso, okanye umhla wamashumi amabini anesine wenyanga yesixhenxe. Sibona kuNehemiya 9 ukuba kwakungomhla wamashumi amabini anesine wenyanga yesixhenxe apho abantu bamaYuda banxiba khona irhonya, nto leyo eyayifanekisela amangqina amabini (abangcwele abashiywe ngasemva) abaya kunxiba irhonya (uphawu lokuguquka) baze babuyele kuThixo emva kokuba kudlule uloyiso lokuqala.



Ngoko ke, le ngxaki ihlala iminyaka eli-17, ukususela ngomhla wesixhenxe weTabernakele kunye no-Hanukkah Eve ngo-2009, ukuya kuthi ga kwi-Hanukkah Eve ngomhla woku-1 kuJanuwari 2027. Ishumi elinesixhenxe linani elinomdla eBhayibhileni. Inani elineshumi elinesixhenxe linxulumene nokubaluleka kwamanani alishumi nesixhenxe. Ngamanye amazwi, inani eli-17 libonisa ukungcwaliswa okupheleleyo (10). Intsingiselo yenani eli-17 yile "yokoyisa utshaba" kunye "noloyiso olupheleleyo."

IGenesis 7:11 -**Ngomhla weshumi elinesixhenxe** yenyanga yesibini, xa uNowa wayeneminyaka engama-600 ubudala, imithombo engaphantsi komhlaba yaphuma emhlabeni, amanzi aphuma kuyo yonke indawo.

UMateyu 24:37 -Njengoko yayinjalo imihla kaNowa, kuya kuba njalo nokufika koNyana woMntu.

IiYubile 3:17 -Emva kokugqitywa kweminyaka esixhenxe, awayeyigqibile apho, iminyaka esixhenxe ngokuchanekileyo, kwaye kwinyanga yesibini, **ngomhla weshumi elinesixhenxe**, inyoka yeza yasondela kumfazi, kwaye **inyoka** yathi kumfazi, "Ngaba uThixo ukuwisele umthetho na, wathi, Ze ningadli kuyo yonke imithi yomyezo?"

ISityhilelo 12:15 -Ngoko ke **inyoka** wakhupha amanzi emlonyeni wakhe njenge **umkhukula** emva komfazi, ukuze amthwale ngumlambo.

IGenesis 8:4 -"Ngenyanga yesixhenxe, **ngomhla weshumi elinesixhenxe** ngenyanga, umkhombe wema kwiintaba zaseArarati"

Zonke ezi Zibhalo zidibana ndawonye njengeziqwenga zephazili ukuze zisibonise umhla weshumi elinesixhenxe njengomhla obalulekileyo. Sibona kwiGenesis 7:11 indlela **umkhukula** yaqala ngomhla weshumi elinesixhenxe wenyanga yesibini. Sibona kwiNcwadi yeeJubili isahluko sesi-3 ukuba ukuwa komntu kwenzeka ngomhla weshumi elinesixhenxe wenyanga yesibini, xa **inyoka** weza emva komfazi. Sibona kwiSityhilelo 12 ukuba **inyoka** kuza emva komfazi, kodwa usiwa kwindawo ayilungiselelwe nguThixo engafikelelwa yinyoka "ixesha, amaxesha nesiqingatha sexesha". Sikwabona kwiSityhilelo 12 inyoka ikhupha amanzi njengonogumbe osikhokelela emva **umkhukulangemihla** kaNowa eyaqala ngomhla weshumi elinesixhenxe wenyanga yesibini. UYesu wathi njengoko kwakunjalo ngemihla kaNowa, kuya kuba njalo ekufikeni koNyana woMntu, esenza unxibelelwano olucacileyo nogumbe kunye nomgwebho wokugqibela womhlaba ngaphambi kokuba abuye. Usuku lweshumi elinesixhenxe luphawulwe nguThixo njengosuku apho igunya lomhlaba libuyiselwa kuSathana kunye nosuku apho umgwebho kaThixo womhlaba uya kuqala khona. Sibona kwiGenesis 8 ukuba **umkhombe waphumla** ngomhla weshumi elinesixhenxe, obonisa kwangaphambili ukuphumla kweNkosi okuza kuqala kwabo bathathwa kwintlahlela yokuxwilwa ngomhla weshumi elinesixhenxe. Mhlawumbi okona kubaluleke kakhulu, **uvuko** kaKristu yenzeka ngomhla weshumi elinesixhenxe wenyanga yokuqala, umzekelo wexesha **uvuko lwabafileyo** kwenzeka ngomhla weshumi elinesixhenxe xa kubalwa ukususela ekuqaleni kweveki yamashumi asixhenxe kaDaniyeli!

Isaya 34:8 -Kuba uYehova **umhla wempindezelo, unyaka wempindezelo, ukuxhasa injongo yeZiyon.**

Ngomhla we-13 kweyoMqungu ngo-2026, uMongameli uTrump wabhala kwiqonga lakhe leendaba zoluntu wathi: "Musani ukoyika, bantu babalaseleyo baseMinnesota, **Usuku lokuziphendulela nolokubuyisela luyeza**"! "

Ndikholelwa ukuba u-2026 lusuku (unyaka) lwempindezelo olukhankanywa ziZibhalo. Kwiveki yamashumi asixhenxe kaDaniyeli, usuku ngalunye lulingana nonyaka. Sikubona oku nakulsaya 34, xa imini yempindezelo ikwabizwa ngokuba ngunyaka wempindezelo. Okunomdla kukuba, kanye njengokuba iveki yamashumi asixhenxe kaDaniyeli yaqala ngomhla wesixhenxe woMthendeleko weeTabernakele ngo-2009, xa uMnu. Obama wakhethwa njengomphumeleli weNobel Peace Prize, ngokunjalo nangomhla wesixhenxe woMthendeleko weeTabernakele, ngo-Okthobha 13, 2025, (isikhumbuzo sokuwa kweBhabheli), uMnu. Trump wasayina isivumelwano soxolo eYiputa esijolise ekupheliseni imfazwe eGaza emva kokupheliswa kwemfazwe nokukhululwa kwabathinjwa. Bobabini uMnu. Obama noMnu. Trump babhengezwa njengabaxolisi ngomhla wesixhenxe woMthendeleko weeTabernakele. Bobabini bafuna ukuba ngabaxolisi, abasindisi bakwaSirayeli, iMelika kunye nehlabathi liphela. NguKristu kuphela onguMsindisi noMxolisi wokwenene kuSirayeli, eMelika nakwihlabathi liphela.

Kwincwadi yeSityhilelo, sifunda ngeziganeko ezintathu zooyeha. Kukho ixesha elimiselweyo lazo zonke iziganeko ezintathu zooyeha, ezibandakanya iziganeko ezimbini zokuxhwilwa (okanye ukuvuna), kunye nokuBuya kweSibini kukaKristu emhlabeni. Ndikholelwa ukuba iNkosi iya kulibazisa ixesha elide kangangoko kunokwenzeka ngokweZibhalo, kwaye iya kuzifinyeza iintsuku zabangcwele abasekhohlo. INkosi ayifuni ukwenza abantwana bayo babandezeleke ixesha elide. Ukuxhwilwa kwentlahlela kujoliswe ekubeni kukuvusa abangcwele abasekhohlo

ukuba kufuneka baguquke baze basebenzise ixesha elincinci abanalo emhlabeni ukuzisa imiphefumlo emininzi kangangoko kunokwenzeka eBukumkanini. Akujongwanga ukuba lixesha lokuthuthunjiswa kunye nexesha elide lokubandezeleka kubantwana bakaThixo. INkosi yathi iya kuzifinyeza iintsuku ngenxa yabanyulwa bayo kwaye ndizama ukufumana kwiZibhalo ukuba iceba kangakanani ukuzifinyeza iintsuku.

UMateyu 24:22 -*Ukuba loo mihla ibingafinyezwanga, bekungayi kubakho mntu usindayo; kodwa ngenxa yabanyuliweyo loo mihla iya kufinyezwa.*

Okwangoku sifumanise ukuba usuku lwesixhenxe lweeTabernakele ngomhla we-13 kweyeDwarha, ngo-2025, isikhumbuzo sokuwa kweBhabhiloni, ukuya ekuqaleni kweHanukkah Eve (usuku lwamashumi amabini anesine lweKislev) ngomhla we-1/2 kweyoMqungu, ngo-2027, ngunyaka weshumi elinesixhenxe wephazili kunye "nosuku lweNkosi" lokugqibela. Ngoku ndingathanda ukujonga imihla ethile yeziganeko ezintathu ze-woe.

ISityhilelo 8:12 -*Emva koko isithunywa sesine savuthela ixilongo: Saza sabethwa isithathu selanga, isithathu senyanga, nesithathu seenkwenkwezi, ukuze isithathu sazo sibe mnyama, isithathu semini singakhanyi, nobusuku ngokunjalo.*

Izibhalo zisixelela ukuba isiqingatha sesithathu semini nobusuku siya kuba mnyama. Ndikholelwa ukuba esi siprofeto sisenokuba sisibonisa umgwebo wesiqingatha sesithathu ozayo emhlabeni.



UYohane 9:4 -*Lo gama kusesemini, simele sisebenze imisebenzi yalowo undithumileyo. Ubusuku buyeza, apho kungekho mntu unako ukusebenza.*

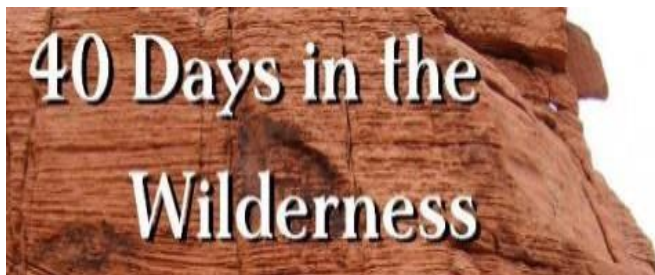
Amosi 5:20 -*Ayiya kuba bubumnyama na imini kaYehova, ingabi kukukhanya, ibe bubumnyama obukhulu, ingabi nakukhanya?*

Izibhalo zithetha "ngoSuku lweNkosi" njengexesha "lobusuku" emhlabeni. Ukuba "uSuku lweNkosi" luqala nge-13 ka-Okthobha, 2025 (usuku lwesixhenxe lweeTabernakele), ukuya kuthi ga nge-16 kaJanuwari, 2027 (usuku lokugqibela ngaphambi kokuba uKristu abuye emhlabeni), oku kuya kuba ziintsuku ezingama-460. I-1/3 yokugqibela yale mihla (iintsuku ezili-153) iya kuqala nge-15/16 ka-Agasti, 2026, ngexesha lokuxwilwa kwentlahlela. Ke ngoko, i-1/3 "yoSuku lweNkosi" iba mnyama njengoko uMtshakazi kaKristu esuswa kwisiganeko sokuqala sokuvuna nge-15/16 ka-Agasti, 2026.

Ndikholelwa ukuba iNgxaki Enkulu ineentsuku ezili-140 ubude, ukusuka nge-15/16 ka-Agasti, 2026, (iNtsha yeziqhamo zoMnyhadala wewayini) ukuya nge-1/2 kaJanuwari, 2027 (uEva kaHanukkah). Ndikholelwa ukuba ingxaki yokuqala ihambelana nokuxhwilwa kwentlahlela kunye nokuqala kweNgxaki Enkulu ngo-Agasti 15/16, 2026. Ndikholelwa ukuba ingxaki yesibini ihambelana nokuxhwilwa kwesivuno esikhulu kwaye iya kwenzeka nge-1/2 kaJanuwari, 2027. Ndikholelwa ukuba ingxaki yesithathu ihambelana nokuBuya kweSibini kukaKristu emhlabeni nge-17 kaJanuwari, 2027. Ndikholelwa ukuba iNgxaki Enkulu ifinyeziwe ukusuka kwiminyaka

eyi-3½ ukuya kwiinyanga ezi-5 kuphela, kwaye ingqumbo kaThixo ifinyeziwe ukusuka kwiintsuku ezingama-75 ukuya kwiiveki ezi-2 kuphela.

ISityhilelo 12:Lo mfazi wabaleka **entlango** endaweni ayilungiselelwe nguThixo, apho anokondliwa khona iintsuku ezili-1,260... Kodwa yeha, mhlaba nolwandle, ngokuba uMtyholi uhlile weza kuni! Uzele ngumsindo, kuba esazi ukuba ixesha lakhe lifutshane... Umfazi wanikwa amaphiko amabini okhozi olukhulu, ukuze abhabhe aye endaweni ayilungiselelweyo. **entlango**, apho wayeza kunyanyekelwa khona **ixesha, amaxesha nesiqingatha sexesha, kude nokufikelela kwenyoka**.



IZibhalo zisixelela ukuba umfazi weSityhilelo 12 usiwa kwindawo ayilungiselelwe nguThixo entlango "ixesha, amaxesha nesiqingatha sexesha". Eli yayiza kuba lixesha leentsuku ezili-1260 elaliza kuphela ngeMini yoCamagushelo ngo-2016, kodwa eli xesha liye lancitshiswa kwaye lafinyezwa. Singabona ukuba siqhubeka sifunda

kwiSityhilelo 12, ukuba umtyholi uzele yingqumbo kuba ixesha lakhe lifutshane. Wayecinga ukuba uza kuba neminyaka eyi-3½ yokwenza umonakalo kwihlabathi, kodwa iNkosi iyalitshintsha "ixesha" ukusuka kunyaka wesiprofeto weentsuku ezingama-360 ukuya kwiintsuku ezingama-40 kuphela.

KwiZibhalo, iNkosi idla ngokutshintshiselana ngamaxesha. Umzekelo, iveki yamashumi asixhenxe kaDaniyeli ailingani neentsuku ezisi-7 kodwa yiminyaka esi-7. Usuku lungalingana neyure. Ngokufanayo, usuku lufana neminyaka eliwaka. Ngoko ke, sazi njani ukuba leliphici andelo "lexesha" iNkosi eza kulisebenzisa? Ndikholelwa ukuba wayifihla ngqo kwezi ndinyana ngokukhankanya "intlango".

Inani lama-40 kwiZibhalo lifanekisela ixesha lovavanyo, uvavanyo okanye uvavanyo. Nanini na xa iZibhalo zithetha ngomntu oya entlango, linxulunyaniswa nenani lama-40. UYesu wayesentlango iintsuku ezingama-40 evavanywa. UElia wahamba iintsuku ezingama-40 entlango ngaphambi kokuba afike entabeni kaThixo. UMoses wayesentabeni (uhlobo lwentlango) neNkosi iintsuku ezingama-40. UMoses wayesentlango iminyaka engama-40 ngaphambi kokuba abuyele eYiputa. Emva koko wachitha eminye iminyaka engama-40 namaSirayeli entlango ngaphambi kokuba angene kwiLizwe labo Lesithembiso. Siyazi kuDaniyeli ukuba usuku lungalingana nonyaka, ngoko oku kungamela ixesha leentsuku ezingama-40. Ukuba sibala i-40 X 3.5 (ixesha, amaxesha nesiqingatha sexesha), sineentsuku ezili-140 zizonke. Inani lama-40 kwiZibhalo lifanekisela ixesha lovavanyo, uvavanyo okanye uvavanyo.

ISityhilelo 12:5-6 - Wanika **ukuzalwa konyana**, umntwana oyinkwenkwe, oya "kuzalusa zonke iintlanga ngentonga yentsimbi"... Umfazi **wabalekela entlango waya kwindawo awayeyilungiselelwe nguThixo**...

Levitikus 12:2-4 - Yithi kumaSirayeli: 'Umfazi okhulelweyo aze **uzala unyanauya** kuba ngongahlambulukanga iintsuku ezisixhenxe, kanye njengokuba engahlambulukanga xa esexesheni. **Ngomhla wesibhozo** Inkwenkwe iza kwaluswa. **Emva koko umfazi kufuneka alinde iintsuku ezingamashumi amathathu anesithathu ukuze ahlambuluke** ukuphuma kwegazi lakhe. **Makangachukumisi nto ingcwele okanye aye kwindawo engcwele de kuphele iintsuku zokuhlanjululwa kwakhe.**

Sibona kwiLevitikus 12 ukuba xa umfazi ebeletha umntwana oyinkwenkwe, kufuneka alinde iintsuku ezingama-40 ngaphambi kokuba ahlanjululwe. Eli "lixesha" lokuhlanjululwa kwakhe. Umfazi, okanye uMtshakazi kaKristu, usiwa kwindawo ayilungiselelwe nguThixo. UYesu wasixelesa ukuba uza kusilungiselela indawo ukuze apho akhoyo, nathi sibe khona. UMtshakazi kaKristu kufuneka anyamezele ixesha leentsuku ezili-140 lokuhlanjululwa (40 X 3.5). Eli xesha lokuhlanjululwa liqala nge-15/16 ka-Agasti, 2026, ukuya kwi-1/2 kaJanuwari, 2027.

iSityhilelo 9:1-5 -Ingelosi yesihlanu yavuthela ixilongo layo, ndaza ndabona inkwenkwezi eyayiwe ezulwini yaya emhlabeni. Inkwenkwezi yanikwa isitshixo somngxuma wenzonzobila. Xa yavula inzonzobila, kwaphuma umsi kuyo njengomsi ophuma eziko elikhulu. Ilanga nesibhakabhaka zaba mnyama ngumsi ophuma enzonzobileni. Kwaye emsini kwehla iinkumbi emhlabeni zanikwa amandla anjengoonomadudwane bomhlaba. Zaxelelwa ukuba zingayonakalisi ingca yomhlaba okanye nasiphi na isityalo okanye umthi, kodwa kuphela abo bantu babengenalo uphawu lukaThixo emabunzini abo. Zazingevunyelwe ukuba zibulale kodwa ukubathuthumbisa ngenxa yazo. **iinyanga ezintlanu.**

From and including: Sunday, August 16, 2026
To, but not including Saturday, January 16, 2027

Result: 153 days

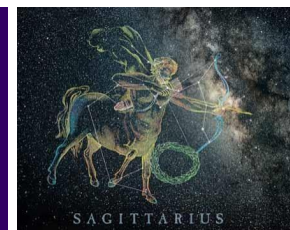
It is 153 days from the start date to the end date, but not including the end date.

Or 5 months excluding the end date.

ka-Agasti 2026, ukuya kwi-16 kaJanuwari 2027.

Izibhalo zikhankanya ukubalwa kweentsuku ezili-150 (iinyanga ezi-5 zesiprofeto) kwiGenesis 7 ngokunxulumene nobude bamanzi emhlabeni ngexesha likanogumbe. Ndikholelwa ukuba ngeli xesha kuza kubakho ukubalwa kweentsuku ezili-153 (iinyanga ezi-5 zelanga) ukusuka nge-16

UYesu wasixelesa kuMateyu 24:22 ukuba imihla yobumnyama emhlabeni iya kufinyezwa. Ndikholelwa ukuba iSityhilelo sisibonisa ukuba eli xesha lobumnyama emhlabeni lifinyezwe ukusuka kwiminyaka emi-3½ ukuya kwiinyanga ezi-5 kuphela. Ezi nyanga ziquka u-Av, u-Elul, u-Tishrei, u-Chesvan kunye no-Kislev kwikhalenda kaThixo.

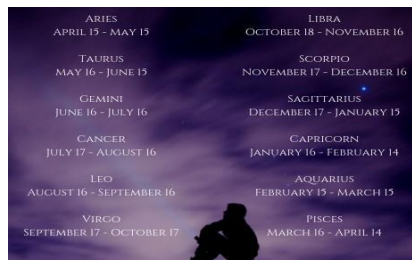


Luka 21:25 -"Kuza kubakhona i **imiqondiso elangeni, enyangeni nasezinkwenkwezini**.Emhlabeni, iintlanga ziya kuba sentlungwini kwaye zixakeke kukugquma nokuvuthuza kolwandle."

IGenesis 1:14 -Kwaye uThixowathi,"Masibekukhoukukhanyahtskwiindawo enkuluyesibhakabhakaukuya ku-disivakalisiphakathidiyiii-ndbusuku kwayeukuphawulatamaxsha onyakakwayeiintsukukwayeiminyaka.

Izibhalo zisifundisa ukuba kuya kubakho imiqondiso elangeni, enyangeni nasezinkwenkwezini. Nyanga nganye, ilanga lingena kwiqela elahlukileyo leenkwenkwezi. Izazi ngeenkwenkwezi zisebenzisa iitshati zamandulo zezi nkwenkwezi ukuze zichonge imiqondiso yeenkwenkwezi. Nangona kunjalo, indawo yomhlaba itshintshile kwiminyaka emininzi edlulileyo kwaye iitshati zeenkwenkwezi zikude kangangenyanga ukusuka koko sikubonayo emazulwini namhlanje. Ngo-2026/2027, ilanga liza kungena kwezi nkwenkwezi ngale mihla:

Nge-16 ka-Agasti – uLeo
Nge-17 kaSeptemba - iVirgo
18 Okthobha - Libra
Nge-17 kaNovemba - iScorpio
17 Disemba - Sagittarius
Ngomhla we-16 kweyoMqungu – iCapricorn



ARIES APRIL 19 - MAY 13	LIBRA OCTOBER 18 - NOVEMBER 16
TAURUS MAY 16 - JUNE 13	SCORPIO NOVEMBER 17 - DECEMBER 16
GEMINI JUNE 16 - JULY 16	SAGITTARIUS DECEMBER 17 - JANUARY 13
CANCER JULY 17 - AUGUST 16	CAPRICORN JANUARY 16 - FEBRUARY 14
LEO AUGUST 16 - SEPTEMBER 16	AQUARIUS FEBRUARY 15 - MARCH 13
VIRGO SEPTEMBER 17 - OCTOBER 17	PISCES MARCH 16 - APRIL 14

ISityhilelo 9:linkumbi zazifana namahashe alungiselelwe imfazwe, entloko zazinxibe izithsaba zegolide, ubuso bazo bufana nobuso babantu.**linwele zabo zazinjengeenwele zabafazi, namazinyo abo ayenjengeengonyama**. Zazinezigcina-sifuba ezifana nezigcina-sifuba zentsimbi, nesandi samaphiko azo sasinjengesandi samahashe amaninzi neenqwelo zokulwa ezibaleka zisiya edabini. Zazinemisila enamaxolo,**njengoonomadudwane**, kwaye emisileni yazo zazinamandla okubamba**ukuthuthumbisa abantu iinyanga ezintlanu**. Babenokumkani phezu kwabo, isithunywa senzonzobila, ogama linguAbhadon ngesiHebhere, uApoliyon ngesiGrike (oko kukuthi, uMtshabalalisi). Owokuqala uyeza; kuseza ezinye iintlungu ezimbini.

Uphawu lokuqala lokuba ilanga likhona xa kuqala iMbandezelo Enkulu lulolukaLeo, olusikhumbuza ngo**amazinyo engonyama**kwiSityhilelo 9:8. linkwenkwezi zeVirgo zisikhumbuza nge**iinwele zomfazi**kwiSityhilelo 9:8. linkwenkwezi zeLibra zisikhumbuza ngeSityhilelo 9:3-4, apho iinkumbi zinikwe khona**amandla negunya**ukuthuthumbisa bonke abangenalo uphawu lukaThixo emabunzini abo, nto leyo ebonisa ukuba isikali sobulungisa siphelile kwaye ngoku uSathana unegunya kwakhona emhlabeni lokwenza oko akuthandayo. I-Scorpio stardard isikhumbuza ngeSityhilelo 9:5 kunye ne-10, apho ezi zidalwa zimbi zikhoyo.**xa kuthelekiswa noonomadudwane**.





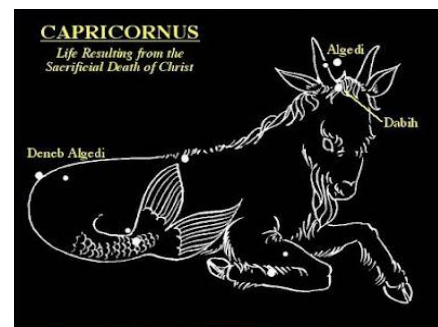
Ngomhla we-16 kweyoMnga ngo-2026, ilanga liza kungena kwi-Sagittarius starlet. USagittarius uthetha umtoli ngesiHebhere. Iintolo zakhe zikhomba kuScorpion, imfazwe yakhe ichasene nenyoka. Imbongi yesiGrike uAratus yabhala ngaye yathi, “Phakathi kweenkwenkwezi zegolide umi ekhuselekile ngoku, kwaye utyhala uscorpion ngesaphetha sakhe esigobileyo.” Kodwa ibali lokwenyani lomkhweli

wehashe ophindezelayo lifumaneka kwiSityhilelo 19:11-16:

“Ndabona izulu livulekile, phambi kwam kukho ihashe elimhlophe, umkhweli walo ubizwa ngokuba nguThembekile noNyaniso. Ugweba ngobulungisa, alwe imfazwe. Amehlo akhe anjengomlilo ovuthayo, entlokweni yakhe kukho izithsaba ezininzi. Unegama elibhaliweyo kuye, elingaziwa mntu ngaphandle kwakhe. Unxibe ingubo enxitywe egazini, kwaye igama lakhe nguLizwi likaThixo. Imikhosi yasezulwini yayimlandela, ikhwele amahashe amhlophe, inxibe ilinen ecikizekileyo, emhlophe necocekileyo. Emlonyeni wakhe kuphuma ikrele elibukhali, ukuze azixabele ngalo iintlanga. Uya kuzilawula ngentonga yentsimbi. Unyathela isixovulelo sewayini yomsindo womsindo kaThixo uSomandla. Engutyeni yakhe nasethangeni lakhe, ubhalwe eli gama: UKUMKANI WOKUMKANI NENKOSI YEENKOSI.”

ISityhilelo siqhubeka sichaza ukuba umkhweli wehashe elimhlophe uyoyisa irhamncwa, umprofeti wobuxoki, iintshaba zakhe, aze amphose umtyholi, inyoka yakudala, enzonzobileni. Eli libali apho iinkwenkwezi ezilandela umqondiso weSagittarius zikhomba khona: uloyiso lokugqibela lukaYesu Kristu phezu kweentshaba zakhe. Kuxa ilanga likweli qela leenkwenkwezi apho i-yeha yesibini kunye nokuhluthwa kwesivuno esikhulu kwenzeka ngomhla wama-24 kaKislev (nge-1/2 kaJanuwari, ngo-2027).

Emva koko sibona ilanga lingena kwiinkwenkwezi zeCapricorn ngoJanuwari 16, 2027. Ilanga likweli qela leenkwenkwezi xa uKristu ebuya emhlabeni. Kwisayensi yeenkwenkwezi yeBhayibhile, iqela leenkwenkwezi iCapricorn limele uKristu njengedini. NgesiHebhere nangesiArabhu, igama lale nkwenkwezi lithetha "ukunqunyulwa" okanye "uCamagushelo". Enye yeenkwenkwezi ezikweli qela leenkwenkwezi yiDeneb, oko kukuthi "iNkosi, umgwebi uyeza" ngesiHebhere. Enye inkwenkwezi engaphakathi kwiCapricorn yiDalaph ethetha "ukuthulula amanzi" ngesiHebhere kwaye "iyeza ngokukhawuleza" ngesiArabhu. Enye yeedecans, ezingamaqela amancinci afumaneka kwiinkwenkwezi ezinkulu, yiSham, oko kukuthi "ukubhubhisa" okanye "ukuphanziswa" ngesiHebhere. Enye idecan efumaneka kwiCapricorn yiTarared, oko kukuthi "olimele, uyehla" ngesiHebhere. Enye idecan yiSagitta, emele utolo, isigwebo sikaThixo nxamnye nesono. Enye idecan yiDelphinus, emele idolphin ephuma emanzini, uvuko ekufeni.



UZekariya 12:10 -*Baya kundijonga, lowo bamhlabileyo, baze bamlilele njengomntu olilela umntwana okuphela kwakhe, baze bamlilele kabuhlungu njengomntu olilela unyana wamazibulo.*

ISityhilelo 1:7 -*"Khangelani, uza namafu, kwaye onke amehlo aya kumbona, kwanabo bamhlabayo; kwaye zonke izizwe zomhlaba ziya kulila ngenxa yakhe. Kuya kuba njalo! Amen."*



Umnyhadala weFirstfruits of New Wine wabhalwa ngawo kwiTemple Scrolls of the Dead Sea Scrolls. Kukholelwa ukuba amaEssene abhala le miqule. Siyazi ngokubalwa kweOmer iiveki ezisi-7 ukusuka kwiPasika kunye nokubhiyozela uMthendeleko wePentekoste ngomhla wamashumi amahlanu. Kodwa ngokutsho kweTemple Scrolls efunyenwe phakathi kweDead Sea Scrolls, bekukho eminye iminyhadala emibini yeentsuku ezingama-50 emva kwePentekoste, owokuqala yayiyiwayini entsha yesivuno seediliya kwaye emva kweentsuku ezingama-50 iOyile entsha yesivuno seminquma. Le minyhadala isenokuba ibhiyozelwe iminyaka engaphezu kwe-1000.

Kwincwadi yeTempile ithi: "Niya kubala iiSabatha ezisi-7 ezipheleleyo ukususela ngomhla wokuzisa kwenu isithungu somnikelo wokutshangatshangiswa. Niya kubala kude kube lusuku olulandelayo lweSabatha yesixhenxe. Niya kubala iintsuku ezingama-50. Niya kubala umnikelo omtsha wokudla okuziinkozo. Ngumthendeleko weeveki kunye nomthendeleko weziqhamo zokuqala, isikhumbuzo esingunaphakade. Niya kubala iiveki ezisi-7 ukususela ngomhla wokuzisa umnikelo omtsha wokudla okuziinkozo, iiSabatha ezisi-7 ezipheleleyo ziya kudlula de nibe nibala iintsuku ezingama-50 ukuya kusuku olulandelayo lweSabatha yesixhenxe. Niya kubala iwayini entsha njengomnikelo othululwayo."

UMthendeleko wewayini eNtsha wafika emva kweentsuku ezingama-50 emva kwePentekoste. Ngaphambi kokuba kunikelwe iwayini entsha (eTempile) akukho mntu wayenokusela nayiphi na ijusi entsha. (Incwadi yeTempile)

KuMateyu 26:29, uYesu uxelela abafundi bakhe kwiSidlo Sokugqibela: *"Ukususela ngoku andisayi kusela wayini, ndide ndisele nani iwayini entsha ebukumkanini bukaBawo."* Enye inguqulelo: *"Ndithi kuni, andisayi kuphinda ndiyisele le wayini kude kube yimini endiyisela ngayo le wayini intsha nani ebukumkanini bukaBawo."* Ingaba le 'yingcaciso' yexesha lokuxwilwa kwentlahlela, umhla esiya kusela ngawo iwayini entsha neNkosi yethu?

Ukuze siwuqonde ngokuchanekileyo umhla woMthendeleko weNtlahlela yewayini entsha, kufuneka siqwalasele ukuba umhla ngowePentekoste ka-2026 ungowomhla wePentekoste. AmaSirayeli axelelwa ukuba abhiyozele uMthendeleko weSonka esingenagwele ukususela ngomhla weshumi elinesihlanu wenyanga yokuqala kaNisan eBhayibhileni, okanye uAviv. Ngeli xesha lomthendeleko weveki yonke, umnikelo wentlahlela kwakufuneka unikelwe eNkosini ngosuku olulandela iSabatha.

Kukho iiSabatha ezi-3 eziqukiweyo kwiSidlo seSonka esingenagwele. Usuku lokuqala nolwesixhenxe lomthendeleko kwakufuneka luthathwe njengophumlo lweSabatha, uze emva koko uMgqibelo uhlale uyiSabatha kumaSirayeli. Ngoko ke, nayiphi na kwezi Sabatha zi-3 inokuqwalaselwa xa sijonga umnikelo wentlahlela yerhasi. Ama-Essene ayekholelwa ukuba

yayiyiSabatha yoMgqibelo EMVA kokuba uMthendeleko weSonka esingenagwele ugqityiwe, nto leyo eya kuba yindlela yesine yokuyiqwalasela.

Ngenxa yokuba ikhalenda yamaJuda ivaliwe ngenyanga, usuku lokuqala lokwenyani lukaNisan ngo-2026 kufuneka lube yiCawa, umhla we-19 ku-Epreli, 2026. Ke ngoko, umhla we-3-9 kuMeyi, 2026, uya kuba yimihla echanekileyo kwikhalenda kaThixo yeSidlo seZonka ezingenagwele seentsuku ezisi-7. Usuku lwesixhenxe (ngoMgqibelo, umhla we-9 kuMeyi, 2026) luya kuba luphumlo lweSabatha kwaye lukwayiSabatha yangoMgqibelo. Ke ngoko, iCawa, umhla we-10 kuMeyi, 2026, iya kuba yiSidlo seZiqalo (serhasi), sisebenzisa iindlela ezintathu kwezine esinokuzisebenzisa xa sicinga ukuba uMthendeleko weZiqalo unokuba nini.

Ngaphambili kwiphazili, sisebenzise neSabatha yeZiqalo ezingenagwele yeentsuku zesixhenxe ngo-2013 ukuqala ukubalwa kweentsuku ze-1260 kunye ne-1335 ezaphela ngo-2016.

From and including: **Sunday, August 16, 2026**
To and including: **Saturday, January 2, 2027**

Result: 140 days

It is 140 days from the start date to the end date, end date included.

Or 4 months, 18 days including the end date.

Ukuba sisebenzisa umhla we-10 kaMeyi, 2026, njengoMthendeleko weeNqanawa (zerhasi) size sibale iiveki ezisi-7, sifika kwiCawa, umhla wama-28 kuJuni, 2026, njengoMthendeleko wePentekoste

(iintlahlela zengqolowa). Ukubala ezinye iiveki ezisi-7 kusizisa kumhla we-16 kuAgasti, 2026, njengoMthendeleko weeNqakala zewayini eNtsha. Xa songeza iintsuku ezili-140 kulo mhla sifika kumhla wesi-2 kuJanuwari, 2027, olusuku lwamashumi amabini anesine lweKislev, okanye uEva kaHanukkah. Ngenxa yokuba abantu bamaJuda baqala usuku lwabo ekutshoneni kwelanga, umthendeleko weeNqakala zewayini eNtsha uza kuqala ekutshoneni kwelanga ngomhla we-15 kuAgasti, 2026, kwaye uEva kaHanukkah uza kuqala ekutshoneni kwelanga ngomhla woku-1 kuJanuwari, 2027.

UMateyu 3: 11-12 -"*Uza **ndinibhaptiza ngoMoya oyiNgcwele nangomlilo**. Ifolokhwe yakhe yokwela isesandleni sakhe, kwaye uya kucoca isanda sakhe sokubhula, **ubuthela ingqolowa yakhe esibayeni aze atshise umququ ngomlilo ongacimiyo**".*

UYohane uprofeta apha kwaye uchaza ukuqala kwexesha leCawa kunye nokuphela kwexesha leCawa. Konke kwaqala ngePentekoste xa babese**babhaptizwa ngoMoya oyiNgcwele nangomlilo** Konke kuphelela kumnyhadala weFirstfruits of New Wine, kwi**ISIPHELO sokuvunwa kwengqolowa** kunye nokuqala kokuvunwa kweediliya, xa**ubuthela ingqolowa yakhe esibayeni aze ayitshise umququ** Eli lixesha lokuvuna, ekupheleni kwexesha lengqolowa. Imithendeleko ikhomba ekuqaleni nasekupheleni kwamaxesha okuvuna:

Iintlahlela zeBhali - (UYesu wazalisekisa)

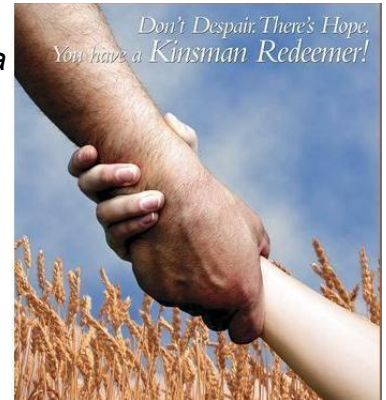
Iintlahlela zengqolowa - ukuphela kwexesha lerhasi / iintlahlela zengqolowa (zazaliseka ngePentekoste)

Iintlahlela zewayini entsha - ukuphela kwexesha lengqolowa / iintlahlela zeediliya (ziya kuzaliseka ekunyukeni kokuqala)

Umthendeleko weeTabernakele - ukuphela kwexesha leediliya (eliza kuzaliseka ngexesha leHanukkah)

IHanukkah ngumnyhadala wesibini weeTabernakele. Emva kokuba uYesu ebuyele emhlabeni, uMnyhadala weeTabernakele uya kubhiyozelwa ngexesha elifanelekileyo kulo lonke iMileniyam eNtsha njengoko uMtshakazi kaKristu engasayi kuphinda angcoliswe (jonga uZekariya 14:16-19).

UMateyu 13:30 -Yekani kukhule ndawonye kokubini, kude kube sekuvuneni. Ngelo xesha ndiya kuthi**abavuni**: Kuqala qokelela ukhula uze ulubophe lube zizithungu ukuze lutshiswe; emva koko**qokelelani ingqolowa nize niyise eqongeni lam**.



UYesu usibonisa kumzekeliso okuMateyu 13 ukuba akuyi kuba ngamaKristu kuphela avunwayo ngexesha lokuxwilwa, kodwa nabangakhulwayo. Abavuni (iingelosi) baya kuqokelela abangakhulwayo nabakhulwayo. Ingqolowa (abakhulwayo) iya kufakwa eqongeni lakhe, ngelixa ukhula (abangakhulwayo) luya kuhlangukiswa ukuze lutshiswe.

Umtshato kaBhohazi noRute ngomnye umzekelo wokuxhwilwa/umtshato woMtshakazi. UBhohazi umele uYesu njengoMhlanguli weSihlobo kwaye uRute umele iBandla. Rute 2:14, "Ngexesha lokudla uBhohazi wathi kuye, 'Yiza apha, udle intwana**isonka** uze untywilisele iqhekeza lakho**isiselo somdiliya**'" Apha sinoBhohazi (omele uYesu) enika uRute isonka newayini (omele iBandla). Ngoko ke, umtshato wabo wenzeka nini? Rute 2:23, "Wanamathela ke ecaleni kwamantombazana kaBhohazi ukuze abhikice.**ukuphela kokuvunwa kwerhasi nokuvunwa kwengqolowa** wahlala noninazala wakhe;" URute wahlala noninazala wakhe kwada kwaphela ukuvunwa kwengqolowa, waza washiya uninazala wakhe ukuba aye kuhlala nomyeni wakhe omtsha uBhohazi.

Kwincwadi yabaGwebi 20-21, ungafunda ngendlela isizwe sakwaBhenjamin esatshatyalaliswa ngayo, ngaphandle kwamadoda angama-600 asindayo aza avunyelwa ukuba aye kuzimela ezintabeni ixesha elide.**linyanga ezine** Ekupheleni kweenyanga ezine, bavunyelwa ukuba baxhwile oomakoti kwaye igama elithi "baxhwilwe" kwiSeptuagint lithi "harpazo" (baxhwilwe, "rapture")! Igama elithi "harpazo" kwiSeptuagint lithetha "baxhwilwe" kwaye ligama elifanayo elisetyenziswe kwi-1 kwabaseTesalonika 4 elithetha "baxhwilwe": "Emva koko thina basaphilayo, abaseleyo, siya kuxwilwa emafini kunye nabo, siye kuhlangukisa neNkosi esibhakabhakeni; size ke sihlale sinayo iNkosi ngonaphakade."

UYesu wathi kuYohane 4:35 "...Awunalo na isaci esithi, '**linyanga ezine ezingakumbi** uze emva koko uvuno'? Kaloku, ndithi kuni: Vulani amehlo enu nijonge amasimi!**Sele zivuthiwe ukuze zivunwe!**'

ISityhilelo 14:15-Kwaphuma esinye isithunywa sezulu etempileni, samemeza ngezwi elikhulu kulowo wayehleli efini, sisithi, Thabatha irhengqa lakho, uvune; kuba lifikile ixesha lokuvuna; kuba**isivuno somhlaba sivuthiwe**.

KuYohane 4, sibona uYesu enxibelelanisa phakathi kokuvuthwa kwesivuno kunye nexesha lokulinda leenyanga ezi-4. KwiSityhilelo 14, sibona ukuba isivuno somhlaba sivuthiwe ngexesha lesivuno sokuqala.

Ukususela nini? Mhlawumbi uYesu wayesikhomba ekuqaleni konyaka weBhayibhile kwikhalenda kaThixo (ngo-Aprili 18/19, 2026) aze emva koko alinde iinyanga ezi-4 de kube sisiganeko sokuqala sokuvuna/sokuxwilwa ngomhla we-15/16 Agasti, 2026.

UMateyu 24: “**Emva nje kwembandezelo yaloo mihla ‘ilanga liya kuba mnyama, nenyanga ingakhanyisi; iinkwenkwezi ziya kuwa esibhakabhakeni, nezidalwa zasezulwini ziya kuzanyazanyiswa.’** Uya kubonakala ke umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zizilile xa zimbona uNyana woMntu. **iza emafini ezulu**, enamandla nozuko olukhulu. Uya kuthumela iingelosi zakhe ngexilongo elikhulu, zihlanganise abanyulwa bakhe bevela kumacala omane omoya, besuka kwesinye isiphelo samazulu baye kwesinye.”

Kubalulekile ukuqaphela ukuba amagama amabini okuqala kwesi sivakalisi anokuguqulelwa ngokuthi “**Ngokukhawuleza nge**. Ingaguqulelwa ngokuthi: “**Ngokukhawuleza nge imbandezelo yaloo mihla**, ilanga liya kuba mnyama, inyanga ayizukukhanyisa, iinkwenkwezi ziya kuwa esibhakabhakeni “Kwandule ke kuvele umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zizilile xa zimbona uNyana woMntu.” **iza emafini ezulu**, ngamandla nozuko olukhulu. Uya kuthumela iingelosi zakhe ngesandi esikhulu sexilongo, zihlanganise abanyulwa bakhe bevela kuzo zone imimoya, besuka kwesinye isiphelo samazulu baye kwesinye.”

Igama eliguqulelwe ngokuthi **EMVA** yi-**META** kwaye iguqulelwe njengo **NE** izihlandlo ezingama-345 kwiTestamente eNtsha kwaye izihlandlo ezingama-88 kuphela njengoko zinjalo **EMVA** Oko kuthetha ukuba igama elisetyenziswe apho liphinda-phinda phantse kane. **EMVA** iguqulelwe njenge **NE** kuyo yonke iTestamente eNtsha. I-Meta ingathetha **Phakathi, phakathi, kunye** okanye **NINI. Ngokukhawuleza nge** kwayengoko nangoko emva **kokok**uthetha izinto ezimbini ezahlukeneyo. Nokuba yeyiphi na inguqulelo inokuba ichanekile. Ndikholelwa ukuba iNkosi isenokuba izama ukusibonisa **QALISA** yeNgxaki Enkulu xa lo mqondiso ubonakala emazulwini, endaweni yokuba **ISIPHELO** yeMbandezelo Enkulu.

INkosi ibonakala ngathi isinika **NTATHU** imiqondiso yasezulwini ekufuneka uyijonge eya kubonakala ekuqaleni kwembandezelo yaloo mihla:

1. Ilanga liya kuba mnyama
2. Inyanga ayizukukhanyisa
3. Iinkwenkwezi ziya kuwa esibhakabhakeni



Ngomhla we-12 kweyeThupha, ngo-2026, sibona ilanga limnyama ngexesha lokusithwa kwelanga ngokupheleleyo, inyanga inganiki kukhanya ngexesha lenyanga entsha kunye neenkwenkwezi zisiwa esibhakabhakeni kwincopho yemvula ye-Perseids meteor. Oku kusele iintsuku ezi-3-4 ngaphambi komsitho wokuxhwilwa kwentlahlela. Ndikholelwa ukuba kunokwenzeka ukuba siza kubona uMnu. Trump ebulawa ngo-12/13 kweyeThupha, ngo-2026, iintsuku ezi-3 ngaphambi kokuba kwenzeke uvuko/ukuxhwilwa kwentlahlela. Oku kuya kulandela umzekelo wokubulawa kukaKristu kwaye emva kweentsuku ezi-3 kwenzeke uvuko lwentlahlela, xa uKristu wavuka ekufeni, kunye nabangcwele abaninzi ababuyela ebomini baza babonakala kubantu abaninzi.

Ngaphandle koNyaka oMtsha weBhayibhile oqala ngaphambi kwe-equinox yasentwasahlobo kwikhalenda yamaJuda ngo-2026, olu phawu luvela nge-12 ka-Agasti 2026, sesinye isizathu sokuba siqiniseke ukuba ikhalenda yamaJuda ivaliwe ngenyanga ukusuka kwikhalenda kaThixo. Abantu bamaYuda baza kube bejonga ukuqala kwenyanga yabo yesithandathu ye-Elul ngeli xesha. Nangona kunjalo, akukho mbhiyozo wentlahlela onxulunyaniswa nokuqala kwe-Elul, kwaye ukuba iNgxakeko Enkulu yayiza kuqala kwinyanga ye-Elul, yayingayi kushiya ixesha leenyanga ezi-5 zomgwebo emhlabeni kuba abantu bamaJuda bajonga iHanukkah ekuqaleni kukaDisemba ngo-2026. Mhlawumbi le yimbangela yokuba iNkosi isixelele ukuba kanye kanye ngembandezelo yaloo mihla, siza kubona ezi zibonakaliso zi-3 esibhakabhakeni, ukuze sazi ukuba ikhalenda yamaJuda iphambi kwekhalenda Yakhe ngo-2026. Mhlawumbi le yimbangela yokuba iphazili yokuqala iNkosi yandinika yona kwiminyaka engaphezu kwama-25 eyadlulayo yayikukuba umhla woku-1 kaJanuwari wawumele uMthendeleko weeNtlanga wamaXilongo kunye nokuqala kweMileniyam eNtsha. INkosi ifuna sazi ukuba ikhalenda Yayo isemva kwenyanga enye koko ikhalenda yamaJuda iza kube ikubona ngo-2026.

Xa ukulibaziseka kuphelile, lixesha lokuba ingelosi yesixhenxe ivuthele ixilongo layo kwaye imfihlelo kaThixo (ukuhluthwa kweBandla lokuqala) ifezekiswe.

ISityhilelo 10:5-7 -*Emva koko isithunywa sezulu endasibonayo simi phezu kolwandle naphezu komhlaba saphakamisa isandla saso sokunene ezulwini, saza safunga ngalowo uphila ngonaphakade kanaphakade, owadala izulu nakho konke okukulo, umhlaba nakho konke okukuwo, nolwandle nako konke okukulo, sathi: "NdinguYehova, uThixo, uThixo, noBawo, noNyana wakhe, noMoya ...**Akusayi kubakho kulibaziseka**Kodwa ngemihla xa isithunywa sesixhenxe siza kukhalisa ixilongo laso,**imfihlakalo kaThixo iya kuzalisekiswa**, kanye njengoko wayebaxelele abakhonzi bakhe abaprofeti."*

1 kwabaseKorinte 15:51-53 -Khangela, **Ndikubonisa imfihlakalo**: Asiyi kulala sonke; kodwa siya kutshintshwa sonke ngesiquphe, ngokuphanyaza kweliso, ngexilongo lokugqibela. **Kuba ixilongo liya kuvakala, bavuke abafileyo bengenakonakala, size thina sitshintshwe.**



Imfihlakalo kaThixo kukuhluthwa kwebandla. Ingelosi kwiSityhilelo 10 isixelela ukuba akuyi kubakho kulibaziseka – oku kuthetha ukuba bekukho ukulibaziseka, njengoko sixelelwa kuMateyu 25 ukuba uMyeni ulibaziseka kwaye iintombi zalala.

UHabhakuki 2:3 -Kuba umbono useza **ixesha elimiselweyo**; ingqina ngesiphelo kwaye ayizukuxoka. **Nangona ilibele, lilinde, kuba ngokuqinisekileyo liya kufika kwaye aliya kubuya lize..**

UTHixo ebesoloko enexesha elimiselweyo lokuhluthwa. Akatshintshi ixesha okanye alibuyisele umva. Ukulibaziseka kuyinxalenye nje yephazili Yakhe emangalisayo ukusibonisa uthando Lwakhe olumangalisayo, inceba kunye nokunyamezela njengoko sibona indlela awayenokuzisa ngayo isigwebo Sakhe ngamaxesha amaninzi kodwa walibazisa kwaye ufinyeza iintsuku zibe ncinci kangangoko ngokweZibhalo ngenxa yabanyuliweyo. Le phazili iphathelele inceba Yakhe, ubabalo Lwakhe nothando Lwakhe olumangalisayo ngabantwana Bakhe, engafuni ukuba nabani na atshabalale, kodwa bonke beze ebomini obungunaphakade ngoNyana Wakhe.

Ndiqinisekile ukuba uninzi lwenu lufundiswe ukuba akukho mntu unokwazi ukuba uYesu uza kufika nini ngenxa yale vesi:

Mateyu 24:36; Marko 13:32- Kodwa ngaloo nto **usuku okanye iyure** Akukho mntu waziyo, *kwaneengelosi ezisezulwini, noNyana, kodwa nguBawo kuphela.*

Nangona kunjalo, kwiSityhilelo 3 sifunda ivesi ebonakala ngathi ithetha into echaseneyo nale: ISityhilelo 3:3 -"Khumbula ke ngoko oko ukufumeneyo nokuvileyo; kugcine, uguquke. Kodwa ukuba awuvuki, ndiya kuza njengesela, kwaye awuyi kwazi ukuba ndiza kuza nini kuwe."

Ngoko ke apha uYesu usixelela ukuba ukuba asivuki, asiyi kwazi ukuba uza kufika nini. Igama elisetyenziswe kuMateyu 24:36 elithi KNOW ligama elahlukileyo kunelisetyenziswe kwiSityhilelo 3.

Ulwimi lwesiGrike ludla ngokwahlula amagama ngakumbi kunesiNgesi. Umzekelo, kulwimi lwethu lwesiNgesi sisebenzisa igama elithi "uthando". Kodwa ulwimi lwesiGrike lunamagama ama-4 athetha uthando: agápe, éros, philía, kunye ne-storgē, ngalinye lithetha into eyahlukileyo kancinci. Kunjalo nakwigama elithi "yazi" - kukho amagama ahlukeneyo kwisiGrike kwaye akathethi nto inye onke.

KuMateyu 24, igama elithi "ukwazi" ngu-eido kwaye eyona nkcazelo ilungileyo yeli gama "kukuqonda into ethile". KwiSityhilelo 3, eli gama ngu-ginosko kwaye eyona nkcazelo ilungileyo "ukwazi okanye ukufumana ulwazi ngayo". Ndikholelwa ukuba oko uYesu wayekuthetha

kuMateyu 24:36 yayikukuba akukho mntu uzalwa enolwazi, okanye owaziyo ngokwemvelo, okanye oqondayo ngalo mhla okanye iyure (esenokungabhekiseli kwixesha, kodwa koko kwenzekayo ngeMini yeNkosi). NoYesu ngokwakhe akazi. Neengelosi azazi. Nangona kunjalo, oku akuthethi ukuba akukho mntu uya kuze azi okanye angaze azi. ISityhilelo 3 sibonakala sicacile (kwaye ngokuqinisekileyo sithetha ngexesha) ukuba ukuba uvukile, ungazi (wazi okanye ufumane ulwazi) ukuba uYesu uza kufika nini. Uza njengesela kwabo baleleyo (ngokomoya). Ukuba siqhubeka sifunda kuMateyu 24, uYesu uthi, "Ngoko ke hlalani nilindile, kuba aniyazi ukuba iNkosi yenu iza kufika ngaliphi na ilanga." Eli ligama elifanayo nelithi "yazini" elisetyenziswe kwivesi 26. UYesu usilumkisa ukuba silinde kuba asazi ngokwemvelo ukuba uza kufika ngaliphi na ilanga.

Qaphelani? Jongani imiqondiso, fundani iziprofeto, ukuze le mini ingafiki kuni njengesela ebusuku ize indlu yenu igqojozwe. UYesu usinika lo mzekeliso - ukuba umninindlu ebesazi ukuba isela liza kufika ngaliphi ixesha ebusuku, ebeya kulilinda ukuze alibambe lisesenzweni. UYesu ufuna sifunde iziprofeto kunye nemiqondiso kunye namanani asishiyelwe wona kwiZibhalo ukuze sazi ukuba uza kufika nini. Akafuni ukusibamba singalindelanga size siphelwe sishiywe ngasemva.

Ukuba siqhubeka nokufunda kuMateyu 24, uYesu uthi, *"Kodwa masithi loo mkhonzi ukhohlakele aze athi entliziyweni yakhe, 'Inkosi yam ilibele ixesha elide,' aze aqale ukubetha abanye abakhonzi aze adle aze asele nabanxilayo. Inkosi yaloo mkhonzi iya kufika ngomhla angawulindelanga nangaliphi na ilixa angalaziyo."*

Ngumkhonzi ongathembekanga uYesu afika ngexesha angalaziyo. Kumkhonzi othembekileyo, oku akufuneki kube njalo. Kutheni iBhayibhile ingasinika ngokucacileyo iziganeko ekufuneka sizijonge kunye namanani ekufuneka siwabale, ukuba asifanele siqonde ixesha leziganeke zemihla yokugqibela? Ngumnqweno wam ukushiya into kwabo bashiyekileyo ngasemva ukuze bazi ngokuqinisekileyo ukuba okwenzekileyo kwaprofetwa ukuba kuza kwenzeka kanye ngexesha okwenzeka ngalo, ukuze bangawi kwinkohliso enkulu ezayo njengesigqubuthelo sokuhluthwa. USathana ube nexesha elininzi lokucebisa indlela yokuzama ukukhohlisa abantu. Akafuni bakholelwe ukuba ukuhluthwa kwenzeka okanye ukuba iziprofeto ziyazaliseka. UYesu walumkisa ngenkohliso enkulu eya kwenzeka ukukhohlisa nabanyuliweyo, ukuba kunokwenzeka. Umnqweno wam kukuqinisekisa ukuba le nkohliso iyavezwa kwaye ndibonise eBhayibhileni ukuba esi siganeke saprofetwa ukuba siza kwenzeka kanye ngexesha okwenzeka ngalo ukuze bazi ngokuqinisekileyo ukuba okwenzekileyo ngokwenene yayisiganeko sokuhluthwa kwaye uYesu ulawula kwaye iLizwi lakhe liyinyani.

Ngamana iNkosi ingasikelela ngamnye wenu ize ivule amehlo enu ukuze nibone izinto ezimangalisayo kwiLizwi Layo. Ngamana ningabona imihla esiphila kuyo nendlela esikufutshane ngayo nokusekwa koBukumkani bukaThixo emhlabeni ngoJanuwari 2027. Sebenzisani ezi zixhobo ukufikelela kwabalahlekileyo nize nibonise abantu bakaThixo apho sikhoyo ngokwexesha likaThixo.